

# Chitas for Friday, Parshas Pinchas Erev Shabbos Kodesh Yud-Ches Tammuz, 5783 - Shnas Hakhel

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן  
~ by Rabbi Aryeh & Esther Kaltmann ~

מוקדש לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו ~ ע"י ברוך בן רחל ומשפחתו  
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~ for a Refuah Sheleimah Ukrovah! ~

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## **CHUMASH :: Parshas Pinchas - Shishi with Rashi**

Hashem tells Moshe to tell the Yidden about the other *korbanos* that we bring on *Yom Tov*: The *korbanos* for *Pesach*, *Shavuos*, *Rosh Hashana*, and *Yom Kippur*.

**PESACH:** Every Yid brings the *Korban Pesach*. Every day of *Pesach*, the *kohanim* also bring a *Korban Olah* like the *korbanos* of *Rosh Chodesh*, on behalf of all of the Yidden: 2 bulls, 1 ram, and 7 lambs. We also bring a goat for a *Korban Chatas*, in case someone did an *aveira* with the *kedusha* of the *Beis Hamikdash* or *korbanos* without realizing it, like coming in when they were *tamei* without knowing.

**SHAVUOS:** (like the *korban* for *Rosh Chodesh*) 2 bulls, 1 ram, and 7 lambs for a *Korban Olah* AND a goat for a *Korban Chatas*.

**ROSH HASHANA:** 1 bull, 1 ram, and 7 lambs for a *Korban Olah* AND a goat for a *Chatas*.

**YOM KIPPUR:** (like the *korbanos* of *Rosh Hashana*) 1 bull, 1 ram, and 7 lambs AND a goat for a *Chatas* (not counting the goat for *Azazel*).

Each animal brought for a *Korban Olah* also needs a *Mincha* with *soless* (fine flour) and oil, and a *Nesech* (wine):

- For each **lamb** (*Keves*): 1/10 *eifah* of flour mixed with 1/4 *hin* of oil, and 1/4 *hin* of wine
- For each **ram** (*Ayil*): 2/10 *eifah* of flour mixed with 1/3 *hin* of oil, and 1/3 *hin* of wine
- For each **bull** (*Par*): 3/10 *eifah* of flour mixed with 1/2 *hin* of oil, and 1/2 *hin* of wine

Of course, even on *Yomim Tovim*, we bring the *Korban Tomid*!

## **TEHILLIM :: 88 - 89**

Today's *shiur Tehillim* is *kapitelach Pey-Ches* and *Pey-Tes*.

One of the things it talks about in *Kapitel Pey-Tes* is how Hashem gave the *melucha* (the special job to be the *Yiddishe* kings) to Dovid Hamelech and his children. "**Zaro Le'olam Yihiyeh**" — "his children will be forever."

Now we don't have any *Yiddishe* king, so what happens to Hashem's promise?

*Moshiach* comes from Dovid Hamelech, so Hashem's promise to Dovid Hamelech really does go forever! We will see that our king *Moshiach* comes from the family of Dovid!

## **TANYA :: Igeres Hateshuvah Perek Vov**

We are learning about the *mitzvah* of *Teshuvah* according to *Kabbalah* and *Chassidus*. Today we will learn about the difference between how a person received their *chayus* in the times when the *Beis Hamikdash* was standing, and nowadays.

If a person *chas veshalom* deserves to get *Kareis*, the Torah says that he is supposed to pass away at a young age. We explained why — because the *neshama* of a Yid gets *chayus* from deep inside Hashem, like when a person blows air from deep inside. Just like with someone blowing, if something is blocking him, the air can't get there. Certain big *aveiros* "block" the *chayus* of Hashem from coming into a person's *neshama*, and after a while the *chayus* in the *neshama* runs out, and the person passes away.

So how come nowadays people live a long time even though they do big *aveiros*?

The Alter Rebbe now gives us the answer: We said that the person passes away because he has no more *chayus* in his *neshama*. But if the person can get *chayus* from somewhere else, then he can live!

That's what happens nowadays, after the *Beis Hamikdash* was destroyed. A person can get *chayus* from somewhere else and stay alive, even if there are big *aveiros* blocking Hashem's deep *chayus* from coming.

Where can a person get *chayus* from, if not from the *neshama*?

During the time of the *Beis Hamikdash*, Yidden ONLY got *chayus* from *Kedusha*. Still, *tumah* has *chayus* in the world too. After the *Churban*, the *aveiros* of Yidden made it that we can get *chayus* from *tumah*! It makes it possible for a person to live like nothing happened, even if he got *kareis* and can't get *chayus* from the *neshama*.

*We will IY"H see more about this tomorrow.*

## **HAYOM YOM :: Yud-Ches Tammuz**

In today's *Hayom Yom*, we see how the Alter Rebbe was very proud of one of his *Chassidim* for his hard work in his *avodah*.

The Alter Rebbe said about his *chossid* R' Moshe Vilenker, that R' Moshe has "*Mochin D'Gadlus*." By putting his *kochos* into learning *Chassidus* for ten years, he made his mind able to hold a tremendous amount of *Chassidus*!

*What were these ten years that the Alter Rebbe was talking about?*

Before R' Moshe Vilenker went into *Yechidus* with the Alter Rebbe, he prepared for three years. Only then did

he go into *Yechidus*.

Afterwards, for seven years, he was constantly thinking about, *farbrenging* about, and trying to learn more about the words that the Alter Rebbe told him. R' Moshe Vilenker made sure that what the Alter Rebbe told him could be seen in every part of his life.

*One of the things this Hayom Yom can help us to understand is what we are learning now in Igeres HaTeshuvah! The Alter Rebbe told us that a person can do teshuvah very quickly, but to make sure that the teshuvah will last, a person needs to learn well, understand, and farbreng with himself (together with the other steps of teshuvah that we will learn about soon) for a long time! To be the best kind of teshuvah possible, the Alter Rebbe writes that it can take up to 10 years! We learn from R' Moshe Vilenker that if we work hard, we will succeed.*

## **SEFER HAMITZVOS :: Shiur #76 - Mitzvas Asei #212**

Today we learn the *mitzvah* (*Mitzvas Asei #212*) to have children.

We learn this *mitzvah* from a *posuk* in *Parshas Bereishis*: פְּרוּ וּרְבוּ  
The details are explained in *Mesechta Yevamos perek Vov*.

## **RAMBAM :: Hilchos Ishus**

In today's Rambam, we learn about the things a wife has to do for her husband. One of them is that she's not allowed to do NOTHING all day, even if she is very rich! That's because when people do nothing, it usually makes them end up doing things that aren't good...

## **RAMBAM- PEREK ECHAD :: Hilchos Tefillah - Perek Yud-Daled**

In this *perek*, the Rambam teaches us about *Birchas Kohanim*, the special words that *kohanim* say to bring Hashem's *brachos* to the Yidden! In the *Beis Hamikdash*, the *kohanim* would *bentch* the Yidden using the special *Sheim Hameforash*, the name of Hashem that is written *Yud-Kay-Vov-Kay*, and pronouncing it properly. After Shimon Hatzadik passed away, they stopped using this name of Hashem, even in the *Beis Hamikdash*, in case someone who didn't act properly would learn it.

## **INYANA D'YOMA :: Hilchos Beis Habechira**

After the first *Beis Hamikdash* was destroyed, Hashem told the *Navi Yechezkel* to teach the Yidden all of the measurements of the *Beis Hamikdash*. This way they will be embarrassed of their *aveiros* and want to go back and have the *Beis Hamikdash* again.

The *Medrash* tells us that Yechezkel asked Hashem, "What is the point of telling this to the Yidden, if they aren't building it now anyway?"

Hashem answered Yechezkel, "If the Yidden learn about the *Beis Hamikdash*, I will consider it as if they are really building it!"

The Rebbe tells us that because of this, during the Three Weeks, when we are thinking about the *Churban*, we should learn about the way the *Beis Hamikdash* was built. This way it will be with us through our learning, and the feeling of the *Churban* won't be as strong. It will also make us ask for the THIRD *Beis Hamikdash*, and Hashem will give it to us right away!

*See Likutei Sichos chelek Yud-Ches, parshas Masei — Bein Hameitzarim*

## **TEFILLAH :: Pirush Hamilos**

A few days after *Yud-Beis Tammuz*, in the year *Tof-Shin-Yud-Zayin*, the Rebbe went to visit Camp Gan Yisroel for the second time. While the Rebbe was there, there was a *farbrengen*, which was also a continuation from the *Yom Tov* of *Yud-Beis Tammuz*. The Rebbe spoke to the campers, telling them stories that the Frierdiker Rebbe had told about the other *Rebbeim*, with important lessons for kids to know!

One of the things the Rebbe told the campers was that in order to win over the *Yetzer Hara* and get Hashem's *bracha*, we have a *mitzvah* to *daven* to Hashem and ask Hashem for the things we need. But when we're talking to Hashem, it is good to know what we are saying! That is why we need to know the meaning of the words of *davening*, or at least what the *davening* is about.

The Tzemach Tzedek was very busy with many important things. But still, the Tzemach Tzedek would make time to test his grandchildren, to make sure they understood what they were saying in *davening*!

*See sicha to Gan Yisroel Tes-Vov Tammuz Tof-Shin-Yud-Zayin*

## **HALACHOS HATZRICHS :: New Clothing During the Three Weeks**

During the Three Weeks, we don't do certain things that show we are happy, like having *chasunahs*.

One *halacha* is that we don't wear new clothes during this time.

So are we allowed to BUY new clothes during the Three Weeks? The *halacha* is that we are not — unless it is something that we can only buy during the Three Weeks, or if it will be more expensive later (like if it is on sale only now).

But these *halachos* are only about regular clothing — things like socks or undershirts are not a problem, and we can buy them or wear them even when they are new.

*Here is a detailed guide with the halachos of the Three Weeks, by Rabbi Lesches from Melbourne, Australia*

## **GEULAH U'MOSHIACH :: Be a Part of It!**

Throughout the year, and especially during the Three Weeks, we learn about the *Beis Hamikdash*! We know from the *Navi* Yechezkel how important it is for us to learn about the measurements of the *Beis Hamikdash* even during the time of *Golus*.

In this *posuk*, Hashem tells Yechezkel that if the Yidden learn the details about the *Beis Hamikdash*, they will be *zoche* to help build it when *Moshiach* comes!

וְאִם נִקְלְמוּ מִכָּל אֲשֶׁר עָשׂוּ צוּרַת הַבַּיִת וְתַכּוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל צוּרָתוֹ וְאֵת כָּל חֻקָּתָיו וְכָל צוּרָתוֹ וְכָל תּוֹרָתוֹ הוֹדַע אֹתָם וּכְתַב לְעֵינֵיהֶם וַיִּשְׁמְרוּ אֶת כָּל צוּרָתוֹ וְאֵת כָּל חֻקָּתָיו וְעָשׂוּ אֹתָם

***Ve'im Nichlemu Mikol Asher Asu*** — If the Yidden feel bad and embarrassed about the *aveiros* they did, then:

***Tzuras Habayis*** — The way the *Beis Hamikdash* is set up

***Usechunaso*** — and where each part is,

***Umotza'av Umova'av*** — the size of all of the doorways,

***Vechol Tzurosav*** — the way each room looks

**Ve'eis Kol Chukosav** — and what each room is used for,

**Vechol Tzurosav** — the decorations over the doors,

**Vechol Torasav** — and where the *kohanim* and the rest of the Yidden are supposed to be,

**Hoda Osam** — you should tell the Yidden about all of these things

**U'chesov Le'eineihem** — and write them down so they can learn it!

**Veyishmeru Es Kol Tzuraso Ve'es Kol Chukosav** — This way they will remember how the *Beis Hamikdash* should look and what each room should be used for,

**Ve'asu Osam** — and then they will be *zoche* to get up in the time of *Techiyas Hameisim* and be part of building it!

From this *posuk* we see that by learning about the *Beis Hamikdash*, we will be *zoche* to build it when *Moshiach* comes! May it be very soon, *Amen!*

See *Yechezkel perek Mem-Gimmel posuk Yud-Alef with Metzudas Dovid*

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