

# Chitas for Friday, Parshas Shelach Erev Shabbos Kodesh Chof-Zayin Sivan, 5783 - Shnas Hakhel

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן  
~ by Rabbi Aryeh & Esther Kaltmann ~

מוקדש לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו ~ ע"י ברוך בן רחל ומשפחתו  
ולעילוי נשמת אמו מרת רחל בת ר' שניאור זלמן יששכר געצל הלוי

*Chitas for the month of Sivan is made possible in part*

לעילוי נשמת הרה"ח הרה"ת הר' משה פינחס בן הר' אברהם מרדכי הכהן כ"ץ • הרה"ח הרה"ת הר' מרדכי בן הר' פינחס מענטליק ולזכות רפואה שלימה וקרובה לזאב יחזקאל הכהן בן מינדל

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לגרום נחת רוח לכ"ק אדמו"ר נשי"ד  
ולזכות גיטל ובעלה מנחם מענדל וילדיהם יהודא, באשע בתיה, וישראל מאיר שיחיו גראסבוים  
לזכות הת' יהושע חיים ותי הענא שיחיו פרידמאן  
על ידי ר' אברהם אבא חוגתו טויבא יונה שיחיו פרידמאן

*In honor of the wedding of*

זאב הכהן ואסתר רחל כהנוב  
**Estie and Velvil Kahanov**  
~ Chof-Daled Sivan ~

יד"ר מהשי"ת שיבנו בנין עדי עד על יסודי התורה והמצוה כפי שהם מוארים במאור שבתורה זוהי תורת החסידות

## **CHUMASH :: Parshas Shelach - Shishi with Rashi**

Today in *Chumash* we learn about a very special *mitzvah* that's PERFECT to learn on a Friday — *Hafroschas Challah!* We also learn about the *Korban* that we need to give if the *Sanhedrin* made a mistake that caused all the Yidden to serve *Avodah Zara*.

When the Yidden come into Eretz Yisroel, they will have to give some of their dough as a present to Hashem, by giving it to the *Kohen*. This is called *Hafroschas Challah!* (Nowadays, we burn the *challah* dough.)

If all of the Yidden make a mistake and serve *Avodah Zarah*, the Yidden need to bring a *korban* of a bull (with its *Mincha* and *Nesech* like we learned yesterday) as a *Korban Olah*, and a goat as a *Korban Chatas*.

And once they bring that *korban*, "**Venislach Lechol Adas Bnei Yisroel, VelaGer HaGar Besocham, Ki Lechol HaAm Bishgaga.**" Hashem will forgive all of the Yidden, because it was a mistake.

## **TEHILLIM :: 120 - 134**

Today's *Tehillim* are the 15 *Shir Hamaalos*.

The Rebbe Maharash once said that if someone doesn't have *parnasa*, it's not really the *parnasa* that is missing, it's the *bitachon* in Hashem that is missing!

A *Chossid* once complained to the Rebbe Maharash about how hard it is for him at home, because he has no money. He said (from today's *Tehillim*), "**MeiAyin Yavo Ezri?**" "Where will my help come from?"

The Rebbe Maharash answered, “Your answer is in the next *posuk*! **‘Ezri Me’Im Hashem, Osei Shomayim VaAretz!**’ Your help comes from Hashem, Who takes care of everything in the *Shomayim* and the earth. He gives everything what it needs in the right time, and He will take care of you too!”

## **TANYA :: Shaar Hayichud Veba'emunah Perek Ches**

*In the first half of Shaar Hayichud Veba'emunah, the Alter Rebbe explained the posuk Veyadaata Hayom, where Moshe Rabbeinu tells the Yidden that they should know (Veyadaata) that Hashem Hu Ha'elokim, and Ein Od Milvado — there is nothing aside for Hashem. The Alter Rebbe helped us to be able to look at the world where Hashem is hidden and still KNOW that there is nothing aside for Hashem. Now we are learning what the Rambam says is impossible for a person to properly understand — about Achdus Hashem (Hu Vedaato Echad). This we will have to take with Emunah.*

We have no *mashal* to understand *Achdus Hashem*, how Hashem is one with all of the *sefiros*. Why not? Because any *mashal* we have is from the way things are with US, and that's NOT the way they are with Hashem!

*Today the Alter Rebbe reviews the levels we have in our neshama. But we will see that even the highest koach of our neshama which we can imagine (Chochmah) is not a good mashal for Hashem at all!*

There are five levels in how the *neshama* expresses itself. From highest to lowest:

- 1) **Chochmah**: (*knowing*) like knowing about someone who needs help
- 2) **Midos**: (*feeling*) like feeling *Rachmonus* for the person
- 3) **Machshava**: (*thinking*) like thinking about how to help them
- 4) **Dibur**: (*talking*) like talking to someone about a plan for what to do
- 5) **Maaseh**: (*doing*) like giving the person what he needs

We will see that by a person, *Chochmah* is the highest level. But by Hashem, *Chochmah* is considered the lowest level! So of course, it is not a good *mashal* for Hashem at all, and it is impossible for us to really understand how Hashem and His *Chochmah* are one.

## **HAYOM YOM :: Chof-Zayin Sivan**

Today we learn something about how we get good *parnasa*.

Hashem has a plan for how much money a person should get for a whole year. The way to get these things is through Hashem's *bracha*.

How do we get Hashem's *bracha*? By doing our business the way Hashem wants. For example, we aren't allowed to sell something so we will earn more money than the Torah allows us to — *Ona'ah*. When we act the way the Torah tells us, we get a DOUBLE *bracha*!

- 1) We get enough money for everything we need
- 2) We will be able to use our money for GOOD things, not things like doctor bills or lawyers, *chas veshalom*!

## **SEFER HAMITZVOS :: Shiur #55 - Mitzvas Lo Saasei #200, #201, Asei #158**

*In today's Sefer Hamitzvos, we learn 3 more mitzvos about Pesach:*

1) (*Mitzvas Lo Saasei #200*) We shouldn't leave any *chometz* in our house on *Pesach* that we will be able to find on *Pesach*. This is the *isur* of "Bal Yera'eh," that *chometz* should not be seen.

We learn this *mitzvah* from a *posuk* in *Parshas Bo*: וְלֹא יֵרָאֶה לְךָ חֵמֶץ וְלֹא יֵרָאֶה לְךָ שָׂאֵר בְּכֹל גְּבֻלְךָ

2) (*Mitzvas Lo Saasei #201*) We can't have any *chometz* in our house on *Pesach*, even if we don't see it or it belongs to another Yid. (Nowadays, we close our *chometz* away and sell it to a goy, which is the only way to keep *chometz* in our homes on *Pesach*.) This is the *isur* of "Bal Yematzeh" — that *chometz* shouldn't be found.

We learn this *mitzvah* from a *posuk* in *Parshas Bo*: שְׁבַעַת יָמִים שָׂאֵר לֹא יִמָּצָא בְּבֵתְיִכֶם

The *Gemara Pesachim* explains what the exact difference is between these two *mitzvos* of *Bal Yera'eh* and *Bal Yematzeh*.

3) (*Mitzvas Asei #158*) It is a *mitzvah* to eat *Matzah* on the first night of *Pesach*. It is only a *mitzvah* from the Torah on the *seder* night(s), and the rest of *Pesach* there is no *chiyuv* to eat it.

We learn this *mitzvah* from a *posuk* in *Parshas Bo*: בָּעֶרֶב תֹּאכְלוּ מִצַּת

The details are explained in *Mesechta Pesachim*.

## **RAMBAM :: Hilchos Chomeitz U'Matzah**

**Perek Hey:** We learn what makes things *chometz*, and also about how to *kasher keilim* to be used on *Pesach*.

**Perek Vov:** We learn how to properly keep the *mitzvah* of eating *matzah* on the first night of *Pesach*. One *halacha* is that once a child is old enough to eat bread, we teach him to eat a *kezayis* of *matzah* for *chinuch*.

**Perek Zayin:** We learn about the *mitzvah* of telling over the *Yetziyas Mitzrayim* on *Pesach*, leaning (*haseiba*), drinking four *kosos*, and the *mitzvah* of eating *maror*.

## **RAMBAM- PEREK ECHAD :: Hilchos Teshuvah - Perek Zayin**

In this *perek*, the Rambam tells us many special things about *teshuvah*! Here are some of them:

- A person who does *Teshuvah* is in some ways GREATER than a *tzadik*!

בְּמָקוֹם שֶׁשָׁבַע לִי תְּשׁוּבָה עוֹמְדִים אֵין צְדִיקִים גְּמוּרִים יְכוּלִים לַעֲמוֹד שָׁם

- When all the Yidden do *teshuvah*, *Moshiach* will come right away!

יִשְׂרָאֵל עוֹשִׂין תְּשׁוּבָה וּמִיָּד הֵם נִגְאָלִין

## **INYANA D'YOMA :: Chof-Ches Sivan**

Tonight is *Chof-Ches Sivan*! There are two very special things that happened on *Chof-Ches Sivan*:

1) Through many *nisim*, the Rebbe and Rebbetzin left Europe which was very dangerous at that time. On *Chof-Ches Sivan*, they arrived safely in America.

2) *Chof-Ches Sivan* was the beginning of a new level in the Rebbe's work of spreading *Yiddishkeit*! The Rebbe began working to spread *Yiddishkeit* in America, and from there spreading in a new way to the rest of the world.

On the 50th year since the Rebbe and Rebbetzin came to America, in *Tof-Shin-Nun-Alef*, a special *kovetz* was put together. It had the story of how the Rebbe was miraculously saved, and *sichos* and *maamarim* that were

connected to the day of *Chof-Ches Sivan*. The Rebbe gave out copies of this *kovetz* as a gift to all of the men, women, and children that were there!

On *Chof-Ches Sivan*, we should remember the *nisim* that happened, and thank Hashem for them! We should also take this time to make *hachlatos* in making our *Yiddishkeit* strong, and in spreading *Yiddishkeit* in the new way that the Rebbe began on *Chof-Ches Sivan*!

## **TEFILLAH :: Vayevarech Dovid**

The first part of *Vayevarech Dovid* is the words Dovid Hamelech said to the Yidden before he passed away. They are *pesukim* from the *sefer Divrei Hayamim*.

After telling the Yidden that the *Beis Hamikdash* would be built by his son Shlomo Hamelech, Dovid Hamelech praised Hashem.

The expressions of praise we give Hashem in *Yishtabach* are based on the praises that Dovid Hamelech used in these *pesukim*, the *pesukim* that follow, and in *Az Yashir*. This is one of the reasons why we say *Vayevarech Dovid* before finishing *Pesukei Dezimra* and saying the *bracha* of *Yishtabach*.

## **HALACHOS HATZRICHOS :: Minhagim for Shabbos Mevorchim**

This Shabbos is *Shabbos Mevorchim Hachodesh Tammuz*, which is a very special month. It has the *Yom Hilula* of the Rebbe our *Nasi*, a day which brings tremendous *bracha* to all *Chassidim* and gives us *kochos* to do the *shlichus* every *chossid* has for the coming year.

The *avodah* of *Shabbos Mevorchim* brings *koach* for the coming month. By keeping the *minhagim* of *Shabbos Mevorchim* properly, we are making it easier to properly use all of the days in the month.

Here are the *minhagim* of *Shabbos Mevorchim*:

- We say the whole *Tehillim*. The best way is to do this before *davening*, with a *minyán*.
- We *bentch* the *Chodesh* in *davening*. Before we *bentch* the *Chodesh*, we check when the *Molad* will be (the *Molad* is when the new moon can first be seen in *Yerushalayim*).
- We make a *farbrengen* where we say words of Torah and inspiration to learn more Torah, add in *Ahavas Yisroel*, and act like a *Chossid* should.

## **GEULAH U'MOSHIACH :: Moshiach Will Be Our Leader Forever!**

The *Navi Yeshaya* tells us that when *Moshiach* comes, he will stay our ruler forever! It was so sad for the Yidden when we went into *Golus* and no longer had a *Yiddishe* king, but that will never happen again.

לא יבוא עוד שמשך וירחך לא יאסף כי ה' יהיה לך לאור עולם ושלמו ימי אבך

**Lo Yavo Od Shimsheich** — Your sun will not set anymore

**Veyereichech Lo Yei'asef** — And your moon will not hide its light.

This is a *mashal* that teaches us that *Moshiach* will stay our king forever! Even though a sun usually sets, and in the past we went into *Golus* and lost our kings, *Moshiach's* rulership will never end.

**Ki Hashem Yihiyeh Lach Le'or Olam** — Because Hashem will be your light forever

**Veshalmu Yemei Evleich** — And your days of sadness will end.

We will never again have the sadness of losing the *Yiddishe* kings, because Hashem will make sure that the *Melucha* of *Moshiach* lasts forever.

*See Yeshaya perek Samach posuk Chof*

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