

Chitas for Friday, Parshas Tzav Shushan Purim Erev Shabbos Kodesh Tes-Vov Adar Sheini, 5782

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן

~ by Rabbi Aryeh & Esther Kaltmann ~

לזכות רחל בת ראשא ראזע לרפואה שלימה וקרובה

~ by the Duchman Family ~

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CHUMASH :: Parshas Tzav - Shishi with Rashi

In today's *Chumash*, we learn about another *korban* brought during these 7 days of preparation: The ram for the special *Miluim korban*!

Moshe brought this *korban*, and put some of the blood on the ears, thumbs, and big toes of the *kohanim*.

Moshe had the *kohanim* wave parts of the *korban* together with the *matzos*, and then burned them on the *Mizbeiach*.

Moshe got to keep part of this *korban* to eat himself, too.

These days of preparing the Mishkan are called the Shivas Yemei Hamiluim. The word “miluim” also means to fill up. Chassidus explains that during these days, the Shechinah came down and filled up everything that was missing in the world before, from the time of the Cheit Eitz Hadaas!

This was a taste of the way Hashem will fill up all of the things we are missing because of the pain and suffering of Golus, when Moshiach comes!

TEHILLIM :: 77 - 78

For Yud-Alef Nissan 5738, the *Chassidim* made a *niggun* to words in the Rebbe’s new *kapitel*, *Kapitel Ayin-Zayin*.

This *kapitel* is about the *Golus*. One of the things that makes us feel comforted when we are in *Golus* is remembering that Hashem took us out of *Golus* before! Hashem made tremendous *nisim* and took the Yidden out of Mitzrayim.

These are the words of the *niggun*: “**Ata Hokeil Osei Feleh, Hodaata Bo’amim Uzecha.**” We say, “You are the Aibishter Who made wonders, You made the nations know Your *koach*. You redeemed your nation with strength, the children of Yaakov and Yosef, forever” — they never needed to go back into *Golus* in Mitzrayim!

TANYA :: Likutei Amarim Perek Lamed-Zayin

The Alter Rebbe is explaining to us that the work that the Yidden do in *Golus* makes the *Geulah* happen.

Here’s how it works:

When *Moshiach* will come, two special things will happen:

- 1) *Tumah* will go away — “*Ve’es Ruach Hatumah Aavir Min Haaretz*” — and all the bad things that are because of *tumah* will disappear.
- 2) The world will be a *Dira Betachtonim* — Hashem will be felt in the world, so we will be able to see and feel all of the good things that come from Hashem!

Every time we stop ourselves from doing an *aveira*, we are taking the *chayus* away from *tumah*, because it only gets *chayus* from *aveiros*! And when we do a *mitzvah*, we bring Hashem into the world!

So when Yidden all work together to NOT do *aveiros* and to YES do *mitzvos*, we’re making *Moshiach* happen!

HAYOM YOM :: Tes-Vov Adar Sheini

The Rebbe Maharash explained that the Mittlerer Rebbe’s *maamorim* were each written for different types of *Chassidim*! But there are two *seforim* that were written for ALL *Chassidim*: *Shaar Hayichud* and *Shaarei Orah*.

Shaar Hayichud is the “key to *Chassidus*,” and *Shaarei Orah* is the “*Alef-Beis* of *Chassidus*.”

Shaarei Orah is a *sefer* with *maamarim* about the *Mesiras Nefesh* of Yidden on *Chanukah* and *Purim*!

SEFER HAMITZVOS :: Shiur #278 - Mitzvas Asei #36

Today’s *mitzvah* (*Mitzvas Asei* #236) is the same *mitzvah* again in *Sefer Hamitzvos*: If someone hurts somebody

else, or does something that makes them get hurt, they need to pay them back for five things: That they're not worth as much, for the pain that they had, for their doctor bills, for the time they couldn't go to work, and for their being embarrassed.

RAMBAM :: Hilchos Shecheinim

In today's Rambam, we learn a bunch of *halachos* about neighbors. There are some things you CAN do even if your neighbors don't like it, and other things that you CAN'T do because they bother someone else.

In **Perek Daled** we learn about upstairs and downstairs neighbors who share a house or part of a mountain garden. One *halacha* is that if the house falls down, the person downstairs HAS to build his part of the house so that the upstairs neighbor can build his. If he doesn't, the upstairs neighbor can build the bottom floor and live there himself until his neighbor pays him back for all of his work.

Perek Hey teaches us about people who share a courtyard. There are many *halachos* that teach us about privacy. For example, we can't build a new window that faces the courtyard, because then we can look at our neighbors all the time and see what they are doing.

In **Perek Vov**, we learn about people who share a city or a road. We learn that if there is something that the city needs, everyone who lives there has to help pay for it.

One thing that you can do even if the other people don't like it is to teach *kinderlach* Torah — even if they are noisy and the neighbors don't like the noise!

RAMBAM- PEREK ECHAD :: Hilchos Parah Adumah - Perek Yud-Beis

We learn what happens when more than one person or thing are sprinkled at one time. What if the water drips from one onto the other one? What if the water went onto one part of something, like only the lid of a pot? All of the answers are in today's Rambam!

One of the things the Rambam teaches us about is called a *Klubkerin* — what we would call a winter coat! Even though there is an inside soft lining and an outside made of something else, it's called just one thing, and if the water was sprinkled on any part, the whole thing is *tahor*.

INYANA D'YOMA :: Shushan Purim

Today is *Shushan Purim*! In Yerushalayim, they celebrate Purim TODAY, and dress up and read the *Megillah* and give *Shalach Manos* and *Matanos La'evyonim* and eat the *seudah*!

The Rebbe teaches us that Yidden EVERYWHERE should do things to make us happier on *Shushan Purim*! In fact, all of us really belong in Yerushalayim, and we should have *achdus* with the Yidden there.

The Rebbe tells us to learn extra Torah, because Torah makes us happy, and do things to make other Yidden happy!

TEFILLAH :: Yihiyu Leratzon

We started *Shemoneh Esrei* with a *posuk*, "*Hashem Sefasai Tiftach*," that Hashem should open our lips and our mouths should say Hashem's praise.

The Gemara tells us that we also finish off *Shemoneh Esrei* with a *posuk*. After we finish the last *bracha*, we say “*Yihiyu Leratzon*,” asking Hashem that our *tefillos* should be accepted.

Yihiyu Leratzon Imrei Fi — the words I said, whether or not I had *kavana*, should be pleasant for Hashem
Vehegyon Libi Lefanecha — as well as the thoughts I had during *davening*.

Hashem Tzuri Vego'ali — Hashem is my strength and the One Who brings me *Geulah*.

In so many parts of *davening* we finish off by talking about *Geulah*, so we finish off with *Geulah* here too!

After this we will add another tefillah which comes from the Gemara, and then again finish off with this posuk. We will IY”H learn more about it tomorrow.

HALACHOS HATZRICHOS :: Shushan Purim

Even if we’re not in Yerushalayim, we don’t say *Tachanun* on *Shushan Purim*! We also increase in joy and celebration today.

In many *sichos*, the Rebbe would say that if we missed doing something on Purim, we should make up for it on *Shushan Purim*.

On Purim, we were supposed to start learning the *halachos* about *Pesach*, since it is 30 days before *Pesach*, and the *halacha* is to start to study about the *Yom Tov* 30 days before.

So let’s make up for it now, and learn some of the *halachos* about *Pesach*!

Starting from Purim, we don’t eat *matzah*, so that we will be excited to eat it at the *seder*.

Since it is 30 days before *Pesach*, we should start thinking about *Maos Chitim*, making sure that all Yidden have what they need for *Yom Tov*. We should also start thinking about *Mivtza Matzah*, making sure that Yidden get *Shmurah Matzah* for *Pesach*!

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GEULAH U'MOSHIACH :: Mivtza Purim Isn't Over!

We learned in today’s *Tanya* that our *Avodah* is what makes the *Geulah* happen!

Now, we have a very special *avodah* to bring *Moshiach* — *Mivtza Purim*!

The Rebbe said in many *farbrengens* that even after Purim, *Mivtza Purim* isn’t over! Part of the *mivtza* is to make sure that the joy of Purim lasts afterwards. So now is when REAL *Mivtza Purim* starts!

Also, there may have been people who needed to take loans for Purim, and if we keep giving them *tzedakah*, that’s also part of *Mivtza Purim*!

See Halachos Uminhagei Chabad p. 169

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