

# Chitas for Shabbos Kodesh, Parshas Korach Hey Tammuz, 5783 - Shnas Hakhel

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן  
~ by Rabbi Aryeh & Esther Kaltmann ~

מוקדש לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו ~ ע"י ברוך בן רחל ומשפחתו  
ולעילוי נשמת אמו מרת רחל בת ר' שניאור זלמן יששכר געצל הלוי

*Chitas for the month of Tammuz is made possible in part*

לעילוי נשמת הרה"ח הרה"ת הר"ר משה פינחס בן הר"ר אברהם מרדכי הכהן כ"ץ • הרה"ח הרה"ת הר"ר מרדכי בן הר"ר פינחס מענטליק ולזכות רפואה שלימה וקרובה לזאב יחזקאל הכהן בן מינדל

*Chitas for the month of Tammuz is made possible in part*

**by Mrs. and Mr. Sheina Gilbert And Boaz McNabb** ~ With thankfulness for the Chitas 4 Kids program.

*Chitas for the month of Tammuz is made possible in part*

**by Dovid & Malkie Smetana** ~ May they have tremendous hatzlacha in all of their endeavors!

*Chitas for the month of Tammuz is made possible in part*

**by Reuven Litzman** ~ In honor of **Rabbi Zalman & Hindel Levitin and family** Shluchim of Palm Beach, FL

*L'ilui Nishmas*

החסיד הרב מנחם מענדל הכהן בן יהושע זעליק

~ יארצייט ה' תמוז ~

כלל ישראל and שיחיו for his whole family טוב עלי"ה and should have an נשמה

והקיצו ורגנו שוכני עפר והוא בתוכם

Mazel Tov **Mendel Matusof** (Cheder Chabad Florida)

~ 8th birthday Hey Tammuz ~

Shnas Bracha Vehatzlacha!

## **CHUMASH :: Parshas Korach - Shvi'i with Rashi**

Today we learn about the presents that we give to the *Leviim*.

The *Leviim* get the *Maaser* from the food the Yidden grow.

Just like the *Kohanim*, the *Leviim* don't get a part of Eretz Yisroel.

We also learn that when the *Leviim* get their *Maaser*, they need to give a *Maaser* of that, to the *Kohanim*! They can't eat the *Maaser* until they give the "*Maaser ShebeMaaser*" to the *Kohanim*.

The *Leviim* need to make sure that all of the other presents of the *Kohanim* were given before they eat their *Maaser*.

## **TEHILLIM :: 29 - 34**

Today's *shiu* Tehillim is *kapitelach Chof-Tes* to *Lamed-Daled*.

The *Friediker Rebbe* told this story:

Once when the *Mitteler Rebbe* was 7 or 8, he *davened* for a longer time than usual — he *davened* "*ba'arichus*." After he finished *davening*, someone asked him what took him so long! The *Mitteler Rebbe* answered that he

stopped to think about something that is says in *davening*, and that made it take a long time.

Which part? It was a *posuk* from today's *Tehillim* — *Kapitel Lamed* (30:3)! (We say this *kapitel* every day before *Boruch She'amar*.) “**Hashem Elokai, Shivati Eilecha Vatirpa'eini**” — “I cried out to You, Hashem and You made me feel better!”

The Mittler Rebbe was thinking about the word “*Vatirpa'eini*” (“and You healed me”). He was thinking how that word is like the word “*rifyon*” — making something weaker. He thought that the *posuk* could mean “I cried out to You, Hashem, and You made my *Yetzer Hara* not as strong!” He was thinking about how Hashem helps us win over our *Yetzer Hara*!

*Very soon, when Moshiach comes, Hashem will take away our Yetzer Hara completely! We will have won the fight with the Yetzer Hara!*

*Until then, Hashem helps us make it weaker so we will act the way Hashem wants us to.*

## **TANYA :: Shaar Hayichud Veba'emunah Perek Yud-Beis**

Today we learn the details about how Hashem created everything using the *osios* of the *Alef-Beis*.

*If you have a box of Legos and wanted to make a house, what would you call that house in Lashon Kodesh? Bayis! That's beis, yud, sof. What about the box? That's a “Teiva” — tof, yud, veis, hey.*

*But if they have three of the same letters, why are they such different things? Well, one of them has an extra letter, and they are in a different order!*

Hashem made EVERYTHING in the world with letters. Hashem said “*Yehi Rakia*” — and there was a sky! Hashem used the letters *reish, kuf, yud, ayin* which became one word! Each letter has a special *chayus*, and when it is put together into a whole word, it gets the perfect *chayus* to make that thing.

When Hashem takes the same letters and makes a different word — like a vegetable (*yerek*) with *yud, reish, kuf* — then it gets a different *chayus*. It has many of the same letters, but in a different order, and it's a different word. That's why its *chayus* is different too, and it becomes a different thing in the world!

(Words that include a lot of things get a VERY strong *chayus*, like the sky. The different levels of the sky (*Zvul, Machon, Shechakim*...) don't need as strong of a *chayus*. The Alter Rebbe also teaches us that the first letter of each word gives it more *chayus* than all of the other letters in the word.)

That's how everything in the entire world was made with just 22 letters of the *Alef-Beis*. It might seem like SO many things — lakes and rocks and sky and sun and moon and stars and plants and fish and animals and people.... and so many of each kind of thing...

But it is ALL from one Hashem and the *chayus* He gives to everything with the 22 holy letters of the *Alef-Beis*!

## **HAYOM YOM :: Hey Tammuz**

Today in *Hayom Yom*, we learn the best way to have *parnasa*: When we do our job, Hashem will do His job!

A very close *chossid* of the Alter Rebbe once had *Yechidus*. He complained that he was having a very hard time with *parnasa*.

The Alter Rebbe answered him: “Hashem needs YOU to bring the light of Torah and *Yiddishkeit* to everyone

around you. You need Hashem to give you *parnasa*. You do your job, and Hashem will do His!”

## **SEFER HAMITZVOS :: Shiur #63 - Mitzvas Asei #153**

Today in *Sefer Hamitzvos*, we learn the same *mitzvah* again (*Mitzvas Asei #153*): How the *Beis Din* needs to make a calendar and decide when the months and years start.

We learn this *mitzvah* from a *posuk* in *Parshas Bo*: הַחֹדֶשׁ הַזֶּה לְכֶם רִאשׁוֹן הַחֹדֶשׁ

The details are explained in *Mesechta Sanhedrin perek Alef*, *Mesechta Rosh Hashana* and *Brachos*.

## **RAMBAM :: Hilchos Kiddush Hachodesh**

In today's Rambam, *perakim Tes, Yud*, and *Yud-Alef*, we finish learning about the calendar. Today we learn about when spring starts, which the *Beis Din* needed to know to decide when it would be a leap year to make sure *Pesach* is in the spring.

Today we also start to learn the really complicated part of *Kiddush Hachodesh*: How the *Beis Din* would know where the moon was and what it should look like, so they could make sure the witnesses were telling the truth.

## **RAMBAM- PEREK ECHAD :: Hilchos Kriyas Shema - Perek Hey**

From the time of Moshe Rabbenu until Ezra Hasofer, there was no *nusach* for *davening* — everyone *davened* in their own words in *Lashon Kodesh* when they needed something.

Later, Yidden couldn't properly express themselves in *Lashon Kodesh* anymore. So the *Anshei Knesses Hagedolah* wrote *Shemoneh Esrei* for everyone to say.

The first three *brachos* say how special Hashem is, and the last three *brachos* say “thank You” to Hashem. In the middle there are many *brachos* that ask Hashem for things that Yidden need.

The *Chachomim* also made set times for *davening* the different *tefillos* each day, that match up to the times when *korbanos* were brought.

## **INYANA D'YOMA :: Stories the Rebbe Told Us**

Once a *Shliach* went to teach a Yid about *Yiddishkeit*. He made an appointment to visit the man's office. This man was a professor, who was very smart and not easy to speak to!

The *Shliach* started talking to him about *Yiddishkeit*, and the professor argued with him. The professor went to get a book to try to show the *Shliach* that he is right, and when he came back he saw that the *Shliach* is standing near the wall and shaking back and forth!

After he finished, the *Shliach* told the professor that he was *davening Mincha* before it got too late.

The professor was so impressed that even though this was an important appointment, when the *Shliach* had to talk to Hashem, he stopped right away to *daven*!

This professor became a *Baal Teshuva* and helped many other Yidden come closer to *Yiddishkeit* too!

The Rebbe told us that we should learn from here that even though manners are important, when we tell a Yid right away that we want *Moshiach* now, this will get his *neschama* excited! He sees that a regular person comes to him, and he's thinking about *Moshiach*!

## **TEFILLAH :: Az Yashir**

One of the parts of *davening* we say every day is *Az Yashir*, the song that Moshe and the Yidden sang at the time of *Kriyas Yam Suf*.

The word “*Yashir*,” though, doesn’t mean “he SANG.” It means that he WILL sing! If we are talking about the song that was sung by the Yam Suf, why does it say that Moshe WILL sing it? The *Chachomim* teach us that this is hinting to *Techiyas Hameisim*, that Moshe Rabbeinu and the Yidden will sing this song when *Moshiach* comes!

Why is *Techiyas Hameisim* hinted to specifically here, and not somewhere else in the Torah?

At the time of *Kriyas Yam Suf*, a special *koach* of Hashem’s name, *Havaya*, was shining. This name of Hashem includes the past, present, and future together! This name of Hashem includes all times together, including the time of *Techiyas Hameisim*. It gave the *koach* that this song of *Az Yashir* should last for all generations! That’s why *Techiyas Hameisim* is hinted to specifically in *Az Yashir*, because it is a *tefillah* that is relevant for all times!

This gives us the *koach* that every day, and especially on *Shvi’i Shel Pesach*, we can relive *Kriyas Yam Suf*. That way we can sing with true joy, the song of *Az Yashir*!

See *Likutei Sichos chelek Chof-Beis*, p. 30

## **HALACHOS HATZRICHOS :: Hashem Elokeichem Emes**

There are a few different *nuscha’os* of how much of *Shema* we should say in *Kriyas Shema She’al Hamitah*. We follow the *minhag* that the Alter Rebbe brings in the *siddur*, of saying all three paragraphs of *Shema* — *Shema*, *Vehaya*, and *Vayomer*.

If you add up the words from all of these paragraphs, you will see that there are exactly 245 words. We add an extra 3 words to make a total of 248 words. This way, we can have in mind that each word of *Shema* should bring a *refuah* to one of the 248 parts of a person’s body.

We add the three words by repeating the last words of *Shema*, “*Ani Hashem Elokeichem, Ani Hashem Elokeichem*,” “I am Hashem Your *Aibershter*.” We then finish off with the word “*Emes*,” true.

## **GEULAH U'MOSHIACH :: The Guf is Special!**

During *Golus*, we don’t look at our *guf* as something so special *B’Ruchnius*. We see that the *guf* makes all kinds of problems in our *Avodas Hashem*! It has *taavos*, it gets too tired to do *mitzvos*, and it distracts us in the middle of *davening* and learning.

But when *Moshiach* comes, those things won’t bother us anymore.

Then, we’ll be able to see and appreciate how special and precious a *Yiddishe guf* is!

See *Sefer Hasichos Tof-Reish-Tzadik-Tes* p. 335

- Credits, sponsorships, and contact info at [KidsChitas.org](http://KidsChitas.org) -