

Chitas for Thursday, Parshas Shelach Chof-Daled Sivan, 5782

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן
~ by Rabbi Aryeh & Esther Kaltmann ~

מוקדש לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו ~ ע"י ברוך בן רחל ומשפחתו
ולזכות יבלחט"א אמו רחל בת ראשא ראזע לרפואה שלימה וקרובה

Chitas for the month of Sivan is made possible in part

לעילוי נשמת הרה"ח הרה"ת הר"ר משה פינחס בן הר"ר אברהם מרדכי הכהן כ"ץ • הרה"ח הרה"ת הר"ר מרדכי בן הר"ר פינחס מענטליק ולזכות רפואה שלימה וקרובה לזאב יחזקאל הכהן בן מינדל

Chitas for the month of Sivan is made possible in part

by the Kirstein family

*In gratitude to Hashem for the recovery of our father and grandfather. Thank You Hashem for Your kindness and benevolence!
Please continue to protect our family and help us hearken the coming of our Moshiach speedily and soon!*

Chitas for the month of Sivan is made possible in part

by the Sachs family

~ May they have tremendous hatzlacha in all of their endeavors! ~

Chitas for the month of Sivan is made possible in part

by the Friedman family

אברהם אבא בן צבי'ה, טויבא יונה בת שיינה באשע בתיה, גיטל בת טויבא יונה, מנחם מענדל בן טויבא לאה, יהודא בן גיטל, בשא בתיה בת גיטל, יהושע חיים בן טויבא יונה, חי הענא בת טויבא יונה

Mazel Tov **Levi Yitzchak Wallach** (proud soldier in Tzivos Hashem)

~ 10th birthday Chof-Daled Sivan ~

Shnas Bracha Vehatzlacha!

CHUMASH :: Parshas Shelach - Chamishi with Rashi

We are learning about what Yidden will bring together with a *korban* when they come to Eretz Yisroel.

Hashem is telling the Yidden some of the *mitzvos* that are kept in Eretz Yisrael, which they will be happy to hear about, since their children are going there. One of the *mitzvos* is about *korbanos*: When we bring a *korban*, it's not just an animal — we also bring a *Korban Mincha* (flour and oil) and *nesech* (wine).

Today we finish learning about how much flour, oil, and wine to bring with every *korban*. A lamb or goat needs the least amount, the ram needs an in-between amount, and a bull, ox or cow need the most!

(Can you find exactly how much flour, oil, and wine we need for each of these groups of animals in the Chumash?)

TEHILLIM :: 113 - 118

Today's *kapitelach* are *Kuf-Yud-Gimmel* to *Kuf-Yud-Ches* — the *kapitelach* of Hallel.

There is a *posuk* in today's *Tehillim*, in *Kapitel Kuf-Yud-Ches* that says "**Hashem Li Be'ozroi, Va'ani Ereh Ve'Son'ai.**" "Hashem is with me, with my helpers, and I will see my enemies fall."

How can Dovid Hamelech say that Hashem is WITH his helpers? Can there be a helper except for Hashem?

Chassidus explains that the “helpers” are the *Gashmius* things in the world. Hashem put a piece of *Kedusha* into the *Gashmius* things, and when we use them, we get this *koach* to help us! So together with *davening* and asking Hashem to help us, we also need to use the spark of Hashem that’s in the *Gashmius* which will be our helper too!

TANYA :: Shaar Hayichud Veba'emunah Perek Zayin

Today the Alter Rebbe explains from the *Zohar* how we can say that Hashem is EVERYWHERE, even in not *kavodike* places.

Where is Hashem?

Everyone knows the answer to that question — Hashem is everywhere!

But in the time of the Alter Rebbe, some people (and even some big *Talmidei Chachomim*) were trying to learn about Hashem from what it says in *Kisvei HoArizal*, and they made a mistake. They were learning about *tzimtzum*, how Hashem has to “make Himself smaller” and hide in the world, and they thought it meant that Hashem is too holy to be in dirty, disgusting places.

Since it isn’t *kavodik* to say that Hashem is in such yucky places, they thought *tzimtzum* meant that Hashem goes away from there, and watches carefully, but from far away.

Of course, we know that can’t be true! The Alter Rebbe told us yesterday that the *emunah* we have inside us tells us that it can’t be. We know that Hashem knows everything, and Hashem is one, and we know that no place in the world can be separate from Hashem!

Today and for the next few days, the Alter Rebbe will prove this to us from what it says in *Zohar*.

Hashem isn’t like a regular person.

We don’t like to be in a disgusting place. Why? Because it makes us feel yucky too. Why don’t we like to be in a dangerous place? Because we are scared we will hurt ourselves. But that’s not how it works for Hashem!

The *Zohar* explains that Hashem gives *chayus* to the whole world and isn’t bothered or pained by anything that is inside. Hashem gives us *chayus* in the winter and summer — but Hashem doesn’t get cold or hot! Hashem makes day and night — but Hashem doesn’t feel that it’s dark!

So it doesn’t matter that we say that Hashem is in a bathroom or in a not nice place! Even though Hashem gives it *chayus*, it doesn’t affect Him like it does to a person.

HAYOM YOM :: Chof-Daled Sivan

A *Chossid* once wrote to the Frierdiker Rebbe, asking how he can have *hiskashrus* since the Rebbe never saw him.

The Frierdiker Rebbe answered: Real *hiskashrus* comes from learning the Rebbe’s Torah!

Learning the Rebbe’s *Maamorim* and *Sichos*, learning and *farbrenging* together with *Anash* and *Temimim*, saying *Tehillim* after *davening* (the Frierdiker Rebbe’s *takana*), keeping the set times you have to study Torah — that’s *Hiskashrus*!

SEFER HAMITZVOS :: Shiur #36 - Nusach Birchos HaTefillah

Today's Rambam and *Sefer Hamitzvos* are exactly the same! We read through the Rambam's *nusach* for *Shmoneh Esrei* and *Vidui*. It is very interesting to see what is the same and what is different in the Rambam's *nusach* and the *nusach* we *daven!*

RAMBAM :: Nusach Birchos HaTefillah

In today's Rambam, we read through the *nusach* of every possible *Shemoneh Esrei*! We see *Shemoneh Esrei* the way it is said during the week, and the changes we make on Shabbos and *Yomim Tovim*. This way, we see every different type of *Shemoneh Esrei* there could be.

RAMBAM- PEREK ECHAD :: Hilchos Mikvaos - Perek Alef

Now that we learned all about how people and things become *tomei*, let's learn how to make them *tahor*!

This *perek* explains the general rules about a *mikvah* — like that a person doesn't become *tahor* until nighttime, even if they went to the *Mikvah* during the day, and that a person can't have anything between them and the *mikvah* water (for example, a band-aid) — this is called a *chatzitzah*.

INYANA D'YOMA :: Hachana L'Gimmel Tammuz

The Achdus of chassidim will bring the Geulah!

The Rebbe told this story:

The Tzemach Tzedek once had to go to Petersburg (the capital) for many meetings. The government wanted to make rules about the kind of *Chinuch* the Yidden can have!

The Tzemach Tzedek wouldn't say yes EVER to making any change in pure *Yiddishe chinuch*, and they were very mad at him! It was very dangerous for the Tzemach Tzedek to act this way.

One of the *Rabbonim* who was there asked the Tzemach Tzedek how he could do this! There are so many Yidden who NEED the Tzemach Tzedek, so how can he do something which puts his life in danger? Without him, many Yidden won't know how to live how a Yid should!

The Tzemach Tzedek said he needs to do what he is doing, and if something would happen to him *chas veshalom*, there are two other ways to help all of these Yidden know how to act:

- 1) The Tzemach Tzedek's children can take over and teach and guide the *chassidim*.
- 2) The *achdus* of *Chassidim* will carry them until *Moshiach*.

The Rebbe told this story 100 years after the *histalkus* of the Tzemach Tzedek. He said, "Now the first reason isn't there anymore — only the second. We need to know that when *Chassidim* work together, we have the *koach* to bring *Moshiach!*"

See farbrengen Yud-Gimmel Nissan 5726

TEFILLAH :: Our Morning Midbar

In this week's *parsha*, *Parshas Shelach*, we learn about the *Meraglim*, and the terrible mistake that they made.

They wanted to stay in the *Midbar* where they could learn and *daven* all day, and they didn't have to worry about *Gashmius*. They said that it was not a good idea to go into Eretz Yisroel, where they would need to deal with *parnasa* and would have less time to learn. They didn't understand that even though their *Avodah* in the *Midbar* was good, Hashem's goal was for them to use the *koach* from that to go out into the world, into Eretz Yisroel!

In fact, being first in the *Midbar* and then going into Eretz Yisroel is something we are supposed to do every day! We spend our morning in the "Midbar," getting ready to *daven*, *davening Shacharis*, and learning Torah afterwards.

Then we take that *koach* and use it in the world, in "Eretz Yisroel!" We spend our day dealing with *Gashmius*. We do *mitzvos* with *Gashmius*, we bring *kedusha* in the *Gashmius*, and we make sure that the way we use the *Gashmius* is the way we learned to in the "Midbar!" We go out of our "Midbar" to find other Yidden too and help them do *mitzvos* and grow in *Yiddishkeit*.

This is how we fulfill Hashem's *kavana* every day!

See *Likutei Sichos chelek Daled, Parshas Shelach*

HALACHOS HATZRICHOS :: Higher Than Teva

In this week's *parsha*, we learn about the *Meraglim*. They were great leaders of their *Shevatim*. They were special people who had *Yiras Shomayim* and understood Torah very well. These men were chosen by Moshe Rabbeinu himself to go to Eretz Yisroel and spy it out!

Together with all of the other Yidden, they had seen the *nissim* of *Mitzrayim*, of *Kriyas Yam Suf*, and the daily miracles in the *Midbar*. So how could they say that it was impossible to win over the nations that lived in Eretz Yisroel, even if they were many and strong? Didn't the *Meraglim* just see that Hashem could do anything?

In a *sicha* on this week's *parsha*, the Rebbe explains that OF COURSE the *Meraglim* knew that Hashem could do anything!

They made just one mistake.

They knew that in the *Midbar*, Hashem was doing things in a way of *nissim*! Their food came from *Shomayim*, their water came from a rock, their clothes were washed by the clouds and grew with them, and the road was made smooth in front of them. In the *Midbar*, the way things are in *teva* (nature) didn't matter!

They also knew that in Eretz Yisroel, these *nissim* would stop. They would need to start doing things in a way of *teva*, the natural way Hashem runs the world. They would need to work in the fields for food, dig wells for water, and use regular clothes. They would need to travel on bumpy roads, and *daven* for rain to fall at the right times.

But they thought that if they had to start to do things in the natural way, that they could ONLY use *teva*. And the way they could see it, if they had to fight the wars to capture Eretz Yisroel only in the natural way, then they didn't think they could win!

So what was the problem?

Even though they needed to conquer Eretz Yisroel with *teva*, it didn't need to ONLY be with *teva*. Hashem's *nissim* wouldn't stop, but they would need to be hidden in a way of *teva*!

The Yidden only needed to START in a way of *teva*, and Hashem would make things have *hatzlacha*, even if it

doesn't make sense! That was the mistake that the *Meraglim* made.

This is actually the way we need to keep *mitzvos* every day:

Sometimes it might not seem to make sense to give *tzedakah*, since we think we might need the money for ourselves. It might not sound like a good idea to have a big family, because we think that they will be too hard to take care of.

But that's only if we're going into the world the way it looks on the outside. But we are going with the *shlichus* of Hashem! We do the best we can in *teva*, but then we know that Hashem will make things work out with *hatzlacha* in a way that is HIGHER than *teva*!

See *Likutei Sichos chelek Daled, Parshas Shelach*

GEULAH U'MOSHIACH :: Shining a Light to the World

The *Navi* Yeshaya tells us that at the end of *Golus*, it will be very dark and hard — but Hashem will shine His light on the Yidden and save them!

In the *posuk* we will learn today, the *Navi* continues that in the times of the *Geulah*, the *goyim* will learn from the Yidden. They will also want to live with the light of Torah!

וְהָלְכוּ גוֹיִם לְאוֹרְךָ וּמַלְכִים לְנֹגַהּ זְרַחְךָ

Vehalchu Goyim Le'orech — The nations will learn from you and go in the way of your light (the light of Torah)

Umelachim Lenogah Zarcheich — And kings will follow your shining example.

The Yidden will be a light for the world, and show them all how to act in the way of Hashem!

See *Yeshaya perek Samach posuk Gimmel*

- Credits, sponsorships, and contact info at KidsChitas.org -