

# Chitas for Thursday, Parshas Vayeishev

## Chof-Alef Kislev, 5782

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן  
~ by Rabbi Aryeh & Esther Kaltmann ~

לזכות רחל בת ראשא ראזע לרפואה שלימה וקרובה  
~ by the Duchman Family ~

מוקדש לחיזוק ההתקשרות לכ"ק נשיא דורנו  
ע"י ולזכות הרה"ת ר' לייביש משה וזוגתו מרת רינה ילדיהם קיילא באשא, בנציון דוד, אליהו איסר, רבקה שיינדל אלטא שיחיו גולדהירש

*Chitas for the month of Kislev is made possible in part*

לע"נ הרה"ח הרה"ת הר' משה פינחס בן הר' אברהם מרדכי הכהן כ"ץ • לע"נ הרה"ח הרה"ת הר' מרדכי בן הר' פינחס מענטליק • לזכות הרה"ח זאב יחזקאל הכהן בן מינדל שי' לבריאות הנכונה

*Chitas for the month of Kislev is made possible in part*  
**L'ilui Nishmas Batsheva bas Moshe Zalman A"H**

*Chitas for the month of Kislev is made possible in part*  
**by the Sachs Family ~ in honor of the great work of Chitas for Kids**

*This week is sponsored in honor of*  
**Schneur Zalman Gansbourg of Montreal, Canada**  
birthday Yud-Tes Kislev  
~ Shnas Bracha Vehatzlacha! ~

Mazel Tov **Mendel Kogan** (proud soldier in Tzivos Hashem)  
~ Upshernish Chof-Alef Kislev ~  
Sheyegadluhu L'Torah, L'Chuppah, U'Maasim Tovim!

Mazel Tov **Private Shaina Susskind** (Proud Shlucha to Asheville, North Carolina)  
~ 5th birthday Chof-Alef Kislev ~  
Shnas Bracha Vehatzlacha!

Mazel Tov **Shneur Zalman Shain** (Oyster Bay, NY)  
~ 6th birthday Chof-Alef Kislev ~  
Shnas Bracha Vehatzlacha!

Mazel Tov **Levi Weingarten** (Shliach in East Lansing, MI)  
~ 8th birthday Chof-Alef Kislev ~  
Shnas Bracha Vehatzlacha!

## **CHUMASH :: Parshas Vayeishev - Chamishi with Rashi**

In today's *Chumash*, we learn about the *hatzlacha* that Yosef had in the house of Potifar.

Yosef was sold to a person called Potifar, who worked for Paraoth.

Hashem helped Yosef and he had a lot of *hatzlacha* in the things he was doing. Potifar served *Avodah Zarah* and didn't know anything about Hashem, but when he saw that Yosef mentioned Hashem all the time, he understood that Yosef had *hatzlacha* because of his connection with Hashem. Potifar was very happy with Yosef, and made him in charge of the whole house. Once Yosef was in charge, Hashem gave lots of *brachos* to all of Potifar's things.

After some years of working in Potifar's house, Yosef started feeling proud of himself. He started thinking

about how he looked, what he ate, and if his hair was nice. Hashem wasn't happy with Yosef, since his father Yaakov was crying, and he was spending time doing foolish things!

So Hashem made Yosef learn a lesson: That if you try very hard to show other people how beautiful you are, you might also get people looking at you that you DON'T want...

## **TEHILLIM :: 104 - 105**

Today's *kapitelach* are *Kuf-Daled* and *Kuf-Hey*.

The first *kapitel* from today's *Tehillim* is *Borchi Nafshi*, one of the special pieces we say on *Rosh Chodesh* in *davening*.

One of the *pesukim* in this *kapitel* is explained in *Hayom Yom*: “**Yeitzei Adam Lefa'alo, Vela'avodaso Adei Arev.**” It means that a person goes out to do his work all day, until it is night.

A *neshama* comes into the world to do its work — a special *avodah*, which it can only do here in this world.

This *posuk* also shows us the way the *neshamah* grows: A *neshama* comes into the world, and when it comes back up to *Shomayim*, it gets to work at the same thing it worked at in the world — if the *neshama* learned Torah here, it can learn Torah in *Shomayim* too! And if it did its *avodah* in the right way, the *neshama* goes higher and higher, very close to Hashem!

## **TANYA :: Likutei Amarim Hakdomas Hamelaket**

Today we learn the first part of the letter that the Alter Rebbe writes to *Chassidim* before they learn *Tanya*, called *Hakdomas Hamelaket*.

One of the reasons why the *Tanya* was written was so the *Chassidim* wouldn't have to ask the Alter Rebbe everything about their *Avodas Hashem*. Instead, they would find their answers in the *Tanya*!

The Alter Rebbe shows *Chassidim* that he understands that this might make them worried.

First of all, they would rather have *Yechidus* to answer their questions, instead of having their questions answered in a *sefer*.

Also different kinds of people like different kinds of *seforim*! The *Chassidim* might be worried that not everyone's questions can be answered in one *sefer*.

In tomorrow's *Tanya*, the Alter Rebbe will start to explain why he is doing it this way, and how it is possible for *Chassidim* to find answers to their questions in the *Sefer HaTanya*.

## **HAYOM YOM :: Chof-Alef Kislev**

Today's *Hayom Yom* comes from a very special *farbrengen* of the *Frierdiker Rebbe*. It was a *Yud-Tes Kislev farbrengen* in the year *Tof-Reish-Pey-Tes*, which was also part of the *Rebbe and Rebbetzin's Sheva Brachos*!

The *Frierdiker Rebbe* said then that his father, the *Rebbe Rashab*, wants him to give this message over to *Chassidim*. He is not going to repeat it later, make sure to listen to it now and make it a part of you!

Everyone needs to learn *Mishnayos Baal Peh*, as much as you are able to! When you're walking outside, you should review the *Mishnayos* that you know, and with this, we will go to greet *Moshiach*!

*Chassidim* need to learn *Chassidus* at least three times a week — Monday, Thursday, and Shabbos. A *tomim*, who learned in *Yeshivas Tomchei Temimim*, needs to learn *Chassidus* for an hour every day.

## **SEFER HAMITZVOS :: Shiur #165 - Mitzvas Lo Saasei #89, Asei #39, #29, Lo Saasei #81, Asei #30**

1) (*Mitzvas Lo Saasei #89*) We are not allowed to bring a *korban* onto a *Mizbeiach* anywhere except in the *Beis Hamikdash*. This is called “*Maaleh Bachutz*,” and is a separate *mitzvah* than what we learned yesterday about not *shechting* a *korban* outside of the *Beis Hamikdash*.

We learn this *mitzvah* from a *posuk* in *Parshas Reeh*: תָּעִלָּה עֲלֵיךָ בְּכֹל מְקוֹם אֲשֶׁר תִּרְאֶה  
The details are explained in *Perek Yud-Gimmel* of *Mesechta Zevachim*.

2) (*Mitzvas Asei #39*) Every single day, we need to bring the *Korban Tomid* — once in the morning and once in the afternoon.

This *mitzvah* comes from a *posuk* in *Parshas Pinchas* (it’s also in *Korbanos* that we say every day in *davening!*):

שְׁנַיִם לַיּוֹם עֲלֵה תָּמִיד

The *halachos* are explained in *Perek Beis* of *Mesechta Yoma*, and in *Mesechta Tamid*.

3) (*Mitzvas Asei #29*) We need to make sure that the fire on the *Mizbeiach* burns all the time! We put more wood on the *Mizbeiach* in the morning and in the afternoon.

We learn this *mitzvah* from a *posuk* in *Parshas Tzav*, that we also say in *davening!* אֵשׁ תָּמִיד תִּהְיֶה עַל הַמִּזְבֵּחַ לֹא תִכָּבֶה

4) (*Mitzvas Lo Saasei #81*) It is *asur* to let the fire on the *Mizbeiach* go out, or even to put out just one part of it!

This *mitzvah* comes from the same *posuk* — אֵשׁ תָּמִיד תִּהְיֶה עַל הַמִּזְבֵּחַ לֹא תִכָּבֶה

The details of this *mitzvah* are explained in *Perek Yud* of *Mesechta Zevachim*.

5) (*Mitzvas Asei #30*) The *kohanim* should take off the ashes from the *Mizbeiach* every day. This is called *Terumas Hadeshen*.

We learn this *mitzvah* from a different *posuk* in *Parshas Tzav*, which is also part of *Korbanos*: וְלָבַשׁ הַכֹּהֵן מְדוּ בַד

וּמְכַנְסֵי בַד וְגו' וְהָרִים אֶת הַדָּשָׁן

The *halachos* are explained in *Mesechta Tamid* and *Mesechta Kipurim*.

## **RAMBAM :: Hilchos Maaseh HaKorbanos - Temidin U'Musafin**

In today’s *Rambam*, we finish learning about the types of *korbanos* and how they are brought, and start to learn the *halachos* of the *korbanos* we bring regularly, the ones for every day and the special ones for *Shabbos* and *Yom Tov*.

**Perek Yud-Tes:** We learn the *halachos* about the first *mitzvah* in today’s *Sefer Hamitzvos* — if someone brings a *korban* outside of the *Beis Hamikdash*. We learn that a *goy* IS allowed to bring a *korban* outside of the *Beis Hamikdash*.

**Perek Alef:** Now we start learning *Hilchos Temidin Umusafin!* The first *perek* is about the *Korban Tomid*, the *korban* that we bring EVERY day. No other *korbanos* should be brought BEFORE the morning one, and no other *Korbanos* (except the *Korban Pesach*) can be brought AFTER the afternoon one. If *chas veshalom* the morning *Tomid* was missed, we should bring the afternoon one — unless it’s the first time we’re using that *Mizbeiach* (like if *Moshiach* comes in the afternoon!)

**Perek Beis:** We learn the *halachos* of the last three *mitzvos* of today’s *Sefer Hamitzvos*, about how to make sure that the fire on the *Mizbeiach* burns ALL the time, and about the *Terumas Hadeshen*.

## **RAMBAM– PEREK ECHAD :: Hilchos Pesulei HaMukdashin - Perek Alef**

One example of how a *korban* can become *posul* is if even a part of the animal was outside of the *Azara* when it was *shechted*.

## **INYANA D'YOMA :: Mivtza Chanukah**

*Chanukah is coming up next week! Here are some things the Rebbe told us to do for Chanukah Mivtzoyim:*

- 1) Make sure there is a *Menorah* lit in every Jewish home — especially our friends and neighbors!
- 2) Every boy in the family lights their own *menorah* — just like all the girls *bentch licht* for Shabbos!
- 3) Tell kids who didn't learn in a Jewish school about the *neis* of Chanukah!
- 4) Make sure that all Jewish children get Chanukah *gelt*! Kids should give to their friends too!
- 5) Kids should give extra *tzedakah* on Chanukah, and double on *Erev Shabbos*!
- 6) On Chanukah, learn parts of Torah that talk about Chanukah!

*See Shevach Hamoadim, Hilchos Chanukah*

## **TEFILLAH :: The Second Paragraph of Shema - Shimon**

The first *parsha* of *Shema* is connected to Reuven. This is when we see (“*Re'u*”) Hashem's *Hashgacha Protis*.

When we realize how Hashem is taking care of every detail of the world, we are inspired to want to live the way Hashem asks us to.

The second *parsha* in *Shema* represents the times when we KNOW Hashem is there, but we don't see it. It isn't easy to want to do what Hashem tells us. So we need to tell ourselves what it says in this paragraph: When we follow what Hashem asks, we get *brachos*; and if we *chas veshalom* go away from the path of Torah and *mitzvos*, it won't be good for us.

This is the *avodah* of Shimon, which means “to hear.” It is a time when the *neshama* only “hears” about Hashem, but can't see it. But even then, there is a way to live the way a Yid needs to, by telling ourselves what it says in the second paragraph of *Shema*.

*Maamar Yehuda Ata 5738, Likutei Sichos chelek Chof p. 348*

## **HALACHOS HATZRICHS :: A Beautiful Menorah**

Before Chanukah, people go to buy *menorahs* or make them for arts and crafts.

It is important to make sure that however beautiful we want our *menorah* to look, that it is kosher!

The *neiros* of the *menorah* need to be all in a straight line. They can't be in a curved line, a half circle, or in a zigzag. That way, even when you see the *menorah* from far away, you can tell that they are separate lights, not that they are all part of a bigger flame.

*See Sefer Halachos Uminhagei Chabad*

## **GEULAH U'MOSHIACH :: Little Mitzvos, Big Kochos!**

We know that our one *mitzvah* has the power to bring the *Geulah!* That is what the Rambam *paskens* in *Hilchos Teshuvah*.

But wait — how is this possible? How can just one little person, with their one little *mitzvah*, make a HUGE difference for the whole world? One thing compared to the whole world is less than one drop of water in the ocean!

The Rebbe teaches that when we do a *mitzvah* with the *kavana* to bring *Moshiach*, we are using the piece of *Moshiach* that is inside of ourselves! With the *Moshiach koach*, the *mitzvah* we are doing is full of tremendous *koach* — it can change the world and bring the *Geulah!*

*Sefer Hasichos 5747, vol. 1, p. 240 ha'ara 123*

- Credits, sponsorships, and contact info at [KidsChitas.org](http://KidsChitas.org) -