

# Chitas for Tuesday, Parshas Emor Yud-Alef Iyar, 5783 - Shnas Hakhel

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן  
~ by Rabbi Aryeh & Esther Kaltmann ~

מוקדש לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו ~ ע"י ברוך בן רחל ומשפחתו  
ולע"נ אביו הרה"ח הרה"ת ר' ישראל הלוי בן הרה"ח הרה"ת ר' שניאור זלמן הלוי דוכמאן ע"ה  
חסיד ומקושר מגזע חסידי חב"ד ~ ליום היארצייט שלו ו' אייר  
ולעילוי נשמת אמו מרת רחל בת ר' שניאור זלמן יששכר געצל הלוי

לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו  
~ by Anonymous ~

*Chitas for the month of Iyar is made possible in part*

לעילוי נשמת הרה"ח הרה"ת הר" משה פינחס בן הר" אברהם מרדכי הכהן כ"ץ • הרה"ח הרה"ת הר" מרדכי בן הר" פינחס מענטליק ולזכות רפואה שלימה וקרובה לזאב יחזקאל הכהן בן מינדל

*Chitas for the month of Iyar is made possible in part*

by the **Sachs Family** ~ may they have tremendous hatzlacha in all they do!

Mazel Tov **Shimon Baumgarten** (Crown Heights)

~ 11th birthday Yud-Alef Iyar ~

Shnas Bracha Vehatzlacha!

## **CHUMASH** :: Parshas Emor - Shlishi with Rashi

*In today's Chumash, we are learning about the animals used for a Korban:*

To be kosher for a *korban* for Hashem, the animal can't have a *mum* — anything wrong with it. For example, an animal with a broken leg, or a cut, or one leg longer than the other ones, all can't be used for a *korban*. We can sell the animal and give the money to the *Beis Hamikdash*, but it can't be brought on the *Mizbeich*.

If a *Goy* wants to bring a *korban* as a present to Hashem, he also can't bring an animal with a *mum*.

We also learn that we can't bring a newborn baby animal as a *korban*, we have to wait until the eighth day after it is born. We're also not allowed to bring a mommy and a baby animal as *korbanos* on the same day.

The Torah also reminds us that we need to eat the meat of the *korban* on the same day, and not leave it until the next day.

Hashem tells us to make sure to learn and keep the Torah, because that's the whole reason Hashem took us out of Mitzrayim!

## **TEHILLIM** :: 60 - 65

In *Kapitel Samech-Alef* (61), Dovid Hamelech asks Hashem for something very special: That "**Yomim Al Yemei Melech Tosif**" — "Hashem should add days to the days of the king." Dovid Hamelech was asking Hashem that he should live for a long time.

The *Zohar* says that when a person is born, Hashem decides how long they will live. If they have a special *zechus*, Hashem will make them live even longer! This is what Dovid Hamelech was asking from Hashem —

that he should have the *zechus* to live extra-long.

The *Chachomim* teach us that “**Kol Yisroel Melachim Heim**,” ALL Yidden are like kings. Dovid Hamelech was also asking for ALL Yidden that they should have a special *zechus* to live a long time!

See *maamar Yud-Alef Nissan Tof-Shin-Chof-Beis*

## **TANYA :: Likutei Amarim Perek Mem-Vov**

We are learning now how a Yid can come to love Hashem by thinking about the love that Hashem has for us! Hashem took us out of Mitzrayim, and brought us close to Him by giving us the Torah and the *mitzvos*.

There is a hint for this in the *bracha* we say before we do a *mitzvah*: “**Asher Kidishanu Bemitzvosav...**” The simple meaning of these words are that Hashem makes us holy with His *mitzvos*, but the word “*Kidishanu*” can also be like the word “*Kiddushin*,” which we do by a *Chasunah*. According to this, the meaning of the *bracha* is that Hashem makes us His *kallah* with the *mitzvos*! A *mitzvah* makes us close to Hashem like a *Chasuna* makes a *kallah* close to her *chossan*!

There is also another meaning of this *bracha*:

“*Asher Kidishanu*” means that Hashem makes us *kadosh*, holy. *Kedusha* means holiness, but also means “separate.” Even though Hashem creates the world all the time and His *chayus* fills the world, there is a special *chayus* of Hashem which is separate from the world. When we do a *mitzvah*, we become connected to this special *chayus* of Hashem!

This helps us understand the *halacha* that when a Yid is bringing his *Bikurim* to Yerushalayim, other people who see him need to stand up for him! Why? Because when a Yid is doing a *mitzvah*, he is close to this special *kedusha* of Hashem. We stand up to show *kavod* for that!

Even though a person might not be *aidel* enough to feel it, it still is there.

When we think about how Hashem makes us so close to Him when we do a *mitzvah*, we will love Hashem and want to do His *mitzvos*!

## **HAYOM YOM :: Yud-Alef Iyar**

Today is twenty-six days of the *Omer*!

*In today's Hayom Yom, the Rebbe tells us to make sure we read these words right when we daven. There are different nuschaos for these words, and the Rebbe shows us the way to read them in the Chabad nusach. In our siddurim, they are already printed this way.*

*In Korbanos: **VeChein Shnei Chesuvim** (not “VeChan” — tzeirei, not patach)*

*Before Baruch She'amar: **Chiyisoni Miyardi Vor** (not “Chiyisani” — komatz, not patach)*

*In Ashrei: **Zecher Rav Tuvcha** (not “Zeicher” — segol, not tzeirei)*

*In Halelukah: **Mashlich Karcho Chefitim** (not “Korcho” — patach, not komatz)*

*In Emes Veyatziv: **Umalchuso Ve'emunaso Lo'ad Kayemes.***

## **SEFER HAMITZVOS :: Shiur #10 - Mitzvas Lo Saasei #256, #301, #304, #305**

In today's *Sefer Hamitzvos*, we learn 4 more *mitzvos* about how to treat other people:

1) (*Mitzvas Lo Saasei #256*) We can't make an *almanah* (widow) or a *yasom* (orphan) feel bad. We have to be very careful to speak to them and act with them in a VERY friendly and nice way!

We learn this from a *posuk* in *Parshas Mishpatim*: כָּל אֲלֻמָּנָה וַיְתוּם לֹא תַעֲנִיךְ

2) (*Mitzvas Lo Saasei #301*) We are not allowed to go around talking about other people — even if the things are true, and even if we aren't saying not nice things! This is called *rechilus*. When people share information with other people, they probably don't want everyone to know about it.

This *mitzvah* also includes *Motzi Shem Ra*, saying something not nice that ISN'T true about another person. (In today's Rambam, we see that this *mitzvah* also includes *Lashon Hara*, saying something true that isn't nice.)

We learn this from a *posuk* in *Parshas Kedoshim*: לֹא תִלְךָ רֵכִיל בְּעַמֶּיךָ

3) (*Mitzvas Lo Saasei #304*) We aren't allowed to do *nekamah* — to look for a way to pay someone back for something not nice they did to us. (For example, if you went to a kid and asked to borrow his ball, but he said no, *nekamah* would mean that the next time he asks you to borrow something, you say no, to pay him back for not lending you his ball.)

We learn this from a *posuk* in *Parshas Kedoshim*: לֹא תִקָּם

4) (*Mitzvas Lo Saasei #305*) We aren't allowed to do *netirah* — to stay angry at someone who did something not nice to us, even if we don't take *nekamah*! (So if the kid didn't share his ball, we can't say to him, "I'm nicer than you because I'm going to let you play with my toy even though YOU wouldn't let me play with YOURS!") That shows that we were holding the hatred in our heart, which is *asur*.

We learn this from a *posuk* in *Parshas Kedoshim*: לֹא תִקָּם וְלֹא תִטֹּר

## **RAMBAM :: Hilchos Deios - Hilchos Talmud Torah**

**Perek Vov:** In today's Rambam, we learn that the people we are friends with, and the people we spend time with, can make a very big difference in the way we will behave! We should make sure our friends are the kind of people we want to be like!

**Perek Zayin:** The Rambam also teaches us many things about *Ahavas Yisroel*. We need to care about another person's respect like we do about our own, and be careful with another person's money the way we care about our own.

Now we start *Hilchos Talmud Torah*, the *halachos* of learning Torah:

**Perek Alef:** One of the *halachos* we learn is that a father has a *mitzvah* to make sure his kids learn Torah!

## **RAMBAM- PEREK ECHAD :: Minyan Hamitzvos - Part 1**

In today's Rambam, the Rambam tells us the list of *mitzvos* again, but shows us where we'll learn them in the 14 books of the Rambam. These 14 *seforim* include 83 sections that teach us different sets of *halachos*.

Today we will learn the *mitzvos* of the first 4 *seforim*:

- 1) **Mada** — “to know.” In this *sefer* we learn the *mitzvos* that are important for a Yid to know FIRST, so he will do all of the other *mitzvos*. We need to know that Hashem is one, and that we can’t serve *Avodah Zarah*.
- 2) **Ahava** — “love.” This *sefer* has the *mitzvos* we need to do all of the time, like loving Hashem. It also has the *mitzvos* that help us love Hashem, like saying *Shema*.
- 3) **Zmanim** — “times.” This *sefer* teaches us *mitzvos* that we do on special days, like Shabbos and *Yom Tov*.
- 4) **Nashim** — “women.” In this *sefer*, we learn the *mitzvos* that have to do with marriage and divorce.

## **INYANA D'YOMA :: Mivtzoyim**

*The Rebbe once told a mashpia in yechidus:*

I guarantee that anyone who does the *mivtzoyim* as much and as best as they possibly can, will have *hatzlacha* one thousand times more in their own *Avodas Hashem* and in the *chinuch* of their children.

That means that if you make the time to do the *mivtzoyim* properly, you can learn in one hour something that would take you 1,000 hours! And if you do *mivtzoyim* in the proper way, you will see 1,000 times more *hatzlacha* in the *Chinuch* of your own family!

*Kfar Chabad Magazine #672, Chassidim Ein Mishpacha #207*

## **TEFILLAH :: Pesukim After Ketores**

After the parts of *davening* that speak about how the *ketores* is made, we say three *pesukim* which Dovid Hamelech put into *Tehillim*:

The *posuk* “**Hashem Tzeva’os Imanu**” was said by Avraham Avinu. It means that Hashem is always with us and gives us *koach*.

The *posuk* “**Hashem Tzeva’os Ashrei Adam**” was said by Yitzchak Avinu. It says that a person who trusts in Hashem is very fortunate!

The *posuk* “**Hashem Hoshia**” was said by Yaakov Avinu. In this *posuk*, we ask Hashem to save us!

According to *Kabbalah*, saying these *pesukim* three times after saying the *ketores* has a very strong *koach*!

## **HALACHOS HATZRICHOS :: Muktza Review**

We’ve been learning about some of the general concepts of *muktza*. Let’s do a quick review:

The *Chachomim* made the *takana* of *muktza* for three reasons, mainly to keep Shabbos different than any other day of the week and that we shouldn’t come to do *melacha* on Shabbos.

We also learned about the special *gezeiros* made at the times of the *Navi* Nechemya, which made the *halachos* of *muktza* VERY strict for a period of time. We still keep some of that *gezeira* today.

We learned about the different kinds of *muktza* — a less strict kind of *muktza* that can be moved *Letzorech Gufo* (if we need to use it for something *mutar*) or *Letzorech Mekomo* (if we need the space where the *muktza* is); and a more strict kind of *muktza* that can’t be moved at all.

We learned that *muktza* can be moved in an indirect way, “*Kil’achar Yad*,” not with our hands as usual.

We also learned about exceptions for *muktza*, for example if there is something that is a *sakana*.

Tomorrow we will *IY"Y* be learning about another *inyan* in *muktza*, called *Bosis*.

## **GEULAH U'MOSHIACH :: Geulah in Davening**

*The Rebbe made a hora'ah that we should learn Inyonei Geulah U'Moshiach, starting from Torah Shebichsav, especially in Navi, and in Torah Shebaal Peh, the Gemara, Medrash, and Zohar, as well as Chassidus. Based on this, we have been learning pesukim from the Neviim who said Nevuos about the Geulah.*

The *Avudraham* (Rabbeinu Dovid Avudraham) was one of the later *Rishonim*. He wrote a *sefer* explaining the *davening*. One of the things he shows is that when the *Anshei Kneses Hagedolah* made the *nusach* of *davening*, they took *pesukim* and changed them a little bit to be used as a *Tefillah*. That means that we speak to Hashem using Hashem's own words from the Torah!

In the second half of the *brachos* in *Shemoneh Esrei* where we ask for our needs, we ask Hashem mainly for the great need of *Klal Yisroel*, that Hashem should bring us the *Geulah*! The *Avudraham* shows that the words the *Chachomim* chose for these *brachos* are based on the *Nevuos* about the *Geulah*, like *pesukim* from Yeshaya and Yechezkel that we have been learning here!

So when we *daven* every day, we are asking that these *nevuos* we learn about the *Geulah* should come true, right away!

- Credits, sponsorships, and contact info at [KidsChitas.org](http://KidsChitas.org) -