

The Lord's Day

November 22, 2020 ~ 10:30 AM

Scripture for Meditation: "And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him."
-Colossians 2:13-15 (ESV)

Prelude *Now Thank We All Our God* arr. S. Walley
[Hymn 98](#)

* Call to Worship (responsive reading) [Psalm 100](#)

Leader: Make a joyful noise to the LORD, all the earth!
Serve the LORD with gladness!

Come into his presence with singing!

Leader: Know that the LORD, he is God!

It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

Leader: Enter his gates with thanksgiving,
and his courts with praise!

Give thanks to him; bless his name!

Leader: For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

* [Hymn 98](#) *Now Thank We All Our God* NUN DANKET

* Invocation

Old Testament Lesson (Bible, p. 482) [Psalm 69:1-36](#)

New Testament Lesson (Bible, p. 996) [2 Timothy 4:1-8](#)
(continuous reading)

[Hymn 247](#) *O Sacred Head, Now Wounded* PASSION CHORALE

** Silent Prayer of Confession

* Assurance of Pardon

* Hymn (insert) *Hallowed Be Thy Name* arr. L. Green

** Prayers of the People

Offertory *My Heart Is Filled with Thankfulness* arr. J. Koerts

My heart is filled with thankfulness to Him who bore my pain;
who plumbed the depths of my disgrace and gave me life again.
Who crushed my curse of sinfulness and clothed me in His light
and wrote His law of righteousness with pow'r upon my heart.

My heart is filled with thankfulness to Him who reigns above;
whose wisdom is my perfect peace, whose every thought is love.
For every day I have on earth is given by the King.
So I will give my life, my all, to love and follow Him.

* [Hymn 731](#) *Doxology* OLD HUNDRETH

* Prayer of Dedication

Sermon **The King's Crown and Cross** Pastor Will Snyder
Text: [Matthew 27:27-44](#) (Bible, p. 834)

* [Hymn 251](#) *Beneath the Cross of Jesus* ST. CHRISTOPHER

* Benediction

* Silent Meditation

Announcements and Dismissal

As you enter the Sanctuary, please be considerate of others who are quietly preparing for worship. Please silence your cell phones before the service begins.

As a reminder, our Session has decided to require the use of facial masks at all times while inside the church facility on Sunday mornings, with the exception of the Pastor and those leading in worship during the service.

According to state guidelines you are not required to use a mask or cloth face covering if it is contrary to your health or safety because of a medical condition, a child in a child care setting, anyone under the age of 2 years, or an older child if the parent, guardian or person responsible for the child is unable to place the mask safely on the child's face.

* Congregation Standing

** Congregation Kneeling

SERVING IN WORSHIP TODAY

November 22, 2020

Worship Leader: Elder Scott Warren

Greeters:

Deacon in Charge: Walter Mayo

Ushers: Jeff Edwards

Audio: Chaz Owens

Nursery: 9:30:

10:30 (Worship):

Toddler Time:

Coffee Clean-up:

Evening Audio: *Thanksgiving Service at 5:30 PM*

November 29, 2020

Worship Leader: Elder Doug Fox

Greeters:

Deacon in Charge: Peter Benedict

Ushers: Howard Craig

Audio: Chaz Owens

Nursery: 9:30:

10:30 (Worship):

Toddler Time:

Coffee Clean-up:

Evening Audio:

Hallowed Be the Name

1. Hal-low-ed be the name of Je - - sus.
2. Wor - thy is the Lamb, Lord Je - - sus.

Ho - ly is the name of Je - sus. Oth - er
Right-eous I can stand in Je - sus. We were
Ho - ly
Right - eous

king - doms rise and fall, but He reign - eth o - ver all.
chained to death but then you raised us up a - gain.

1.
Hal-low-ed be the name of Je - - sus.
Wor - thy is the Lamb, Lord Je - - sus.

2.
sus. Oth - er king - doms rise and fall, but He reign - eth o - ver
mp

all. Hal-low ed be the name of Je - - sus.

This Week at Church

Monday	7:00 PM	Women's Bible Study
Thursday		Happy Thanksgiving!
Saturday	7:00 AM	Men's Covenant Group
	9:30 AM	Women's Prayer Group

ANNOUNCEMENTS

TODAY

PCC'S ANNUAL THANKSGIVING SERVICE

When: TONIGHT, at 5:30 PM.

Where: Presbyterian Church of Coventry.

What: Our annual evening service of giving thanks to God and the sharing of pies! We are still planning on a time of singing and giving thanks publicly in the sanctuary, but afterwards the sharing of pies will look a little different this year. Please bring your pie sliced (6-8 slices should do) and individually wrapped on separate paper plates (the church will have some small plates if you'd like to take some to use). Also please label your pies by type and any allergies. Weather permitting there will be a bonfire where whoever would like to eat their pie and socially-distancely socialize may do so. Otherwise, help yourself to a few slices of pie to enjoy at home. This year there will be no eating of pies INSIDE the church—only outside, weather permitting. Please follow State and Session recommendations for face masks and social-distancing while inside the church, even without the eating of pies.



COMING EVENTS

PCC , DID YOU KNOW?

Nancy Franson is an approved bell-ringing volunteer for the Salvation Army! As such, she can recruit a team of folks from our church who would be interested in volunteering for an hour or two on a specific date to do some bell-ringing to fill up those famous red kettles so the Salvation Army can Do More Good. Nancy is looking to have some

PCC-ers out ringing the bell on the first and/or second Saturday after Thanksgiving (November 28th and December 5th), time TBD. If you can't make either of those dates but are still interested in helping on another date, please see Nancy or contact her at nofranson@gmail.com

RED CROSS BLOOD DRIVE

The next Red Cross Blood Drive will be on **Thursday, December 17th from 11:00 AM to 4:00 PM in the Fellowship Hall**. They have added extra safety precautions due to COVID-19 such as temperature checks before entry into the building, social distancing protocol, wearing of face masks, etc. You can visit www.redcrossblood.org to schedule an appointment.

CHURCH FAMILY NEWS

WEDNESDAY BIBLE STUDY

The Wednesday afternoon Bible study, led by Pastor Will, meets at 1:00 PM and will be studying Hebrews 9:13-28, if you're interested please contact Pastor Will (pastorjws@gmail.com). We will be holding the study on-site at church and for those unable to attend in person, we will provide Zoom.

MEN'S COVENANT GROUP

The Men's Covenant Group, which meets on **Saturday mornings from 7:00-8:50 AM**, is well-underway in studying the Luke-Acts pairing of the New Testament. The group is observing the parallels of the two books, and enjoying fellowship in the Scriptures. It's never too late to join in.

We gather at 7:00 Saturday morning at the church with coffee and food, but there's also the option of attending through an online meeting. Please contact Pastor Will or the church office for the online option.

Notes for the Preaching of God's Word

The King's Crown and Cross

Matthew 27:27-44

Main Preaching Point: Through the cross of Christ, the sin and unbelief of the world is exposed, the redeeming love of God is displayed, and the faith of the Christian is formed

- The Mockery of the Cross—Exposing the sin & unbelief of the world
- The Curse of the Cross—Displaying the redeeming love of God
- The Aim of the Cross—Forming the Christian faith

Questions for Individuals, families, or small groups

Text: Matthew 27:27-44

Title: The King's Crown and Cross

Questions:

1. What was most important or applicable in today's preaching? Can you summarize the main message?

The Mockery of the Cross—Exposing the sin & unbelief of the world

2. Consider Matthew's emphasis on the mocking of Jesus (see v.27-31, 39, 41, & 44). According to the sermon, what does this reveal about the sin & spiritual blindness of the world? Read 1 Corinthians 2:14 and discuss it in light of Christ's mocking.

3. Focus on v.27-31. Though the soldiers mock Jesus and sarcastically hail him as king, what is the irony in this? How does the cross reveal the foolishness and weakness of the world? Read 1 Corinthians 1:18-31 and discuss the relevance of this passage in light of the cross.

The Curse of the Cross—Displaying the redeeming love of God

4. According to the sermon, in v.32-44 there are five Old Testament references. Identify them and discuss why this is important.

5. The first century (BC) statesmen Cicero called crucifixion "a most cruel and disgusting punishment." The Romans saw the cross as offensive and the Jews saw it as abhorrent. Read Deuteronomy 21:22-23. How was the cross a curse? (see also Acts 5:30; 10:39; 1 Pet.2:24).

- Read Galatians 3:13. What does it mean that Jesus became a curse for us? How is the cross of Jesus a substitution? Read 2 Corinthians 5:21.

6. All people experience the pain of suffering *from* something. It may be the physical pain from a disease or ailment; it may be pain from the loss of a loved one. However, have you ever experienced pain *for* someone? Explain. Jesus suffered and was crucified *for* his people. Read Romans 5:8.

The Aim of the Cross—Forming the Christian faith

7. The event of Christ's crucifixion gives massive shape to the theology of the New Testament. Read 2 Corinthians 5:14-15. How should the cross shape the way we live?

- Consider the following passages and how they should give shape to our Christian living: Colossians 2:14, Philippians 2:5-8, & 1 Peter 2:24.