

The Lord's Day

July 24, 2022 ~ 10:30 AM

Scripture for Meditation: "For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control."

-2 Timothy 1:6-7 (ESV)

Prelude *Sing Hallelujah to the Lord*

- * Call to Worship (Bible, p. 976) [Ephesians 1:3-6](#)
- * Hymn 421 [Soul, Adorn Yourself with Gladness](#) SCHMÜCKE DICH
- * Invocation
- Old Testament Lesson (Bible, p. 466) [Psalm 37:23-40](#)
(continuous reading in book one of the Psalms)
- New Testament Lesson (Bible, p. 996) [2 Timothy 4:1-8](#)
- Hymn 94 [How Firm a Foundation](#) FOUNDATION
- ** Silent Prayer of Confession
- * Assurance of Pardon
- * Hymn (insert) *We Will Feast in the House of Zion*
arr. McCracken/Moore
- ** Pastoral Prayer
- Offertory *Our God, Our Help in Ages Past* Hymn 30
- * Hymn 731 [Doxology](#) OLD HUNDREDTH
- * Prayer of Dedication
- Sermon *Called by God* Pastor Will Snyder
Text: [2 Timothy 1:6-18](#) (Bible, p. 995)
- * Hymn 246 [Man of Sorrows! What a Name](#) HALLELUJAH! WHAT A SAVIOR!
- * Benediction
- * Silent Meditation
- Announcements and Dismissal

As you enter the Sanctuary, please be considerate of others who are quietly preparing for worship. Please silence your cell phones before the service begins.

COVID-19 Guidelines: Consistent with current state and local government guidelines, the use of face coverings is optional for all individuals.

Nursery care is available for infants through age 3 in Rooms 2 and 4.

The flowers in the sanctuary this morning are given by **Gardiner & Linda Bassett**.

Pot-Providence Meal, 12:00 PM:

In celebration of Pastor Lucas and Maggie's ministry and the blessing of the whole Dourado family over the last 11 years at PCC, we are having a pot-providence after worship. Let us join together in fellowship, thanksgiving, and prayer for the Dourado family as they prepare for their next season of ministry for Christ and his Kingdom. "To God be the glory, great things he has done!"

* Congregation Standing
** Congregation Kneeling

SERVING IN WORSHIP TODAY

July 24, 2022

Worship Leader: Elder John Sundet
Greeters:
Deacon in Charge: Howard Craig
Ushers: David Embree
Audio: Benjamin Bassett
Nursery: 9:30:
10:30 (Worship): Terri Christians, Alivia Snyder
Toddler Time:
Coffee Clean-up:
Evening Audio: *No Backyard Fellowship*

July 31, 2022

Worship Leader: Elder Scott Warren
Greeters:
Deacon in Charge: Walter Mayo
Ushers: Howard Craig
Audio: Benjamin Bassett
Nursery: 9:30:
10:30 (Worship): Howard Craig, Natalie Snyder
Toddler Time:
Coffee Clean-up:
Evening Audio: *No Backyard Fellowship*

We Will Feast in the House of Zion

Chorus

We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done good things we will say to - ge - ther.

We will feast and weep no more.

Detailed description: This block contains the musical notation for the chorus of the hymn. It is written in G major (one sharp) and 4/4 time. The notation includes a treble and bass clef staff with lyrics underneath. The lyrics are: 'We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done good things we will say to - ge - ther. We will feast and weep no more.' The music features a steady bass line and a melody in the treble clef.

Verse

1. We will not be burned by the fire, He is the Lord our
2. In the dark of night be - fore the dawn, my soul be not a -
3. Ev - ery vow we've bro - ken and betrayed, You are the faith - ful

God we are not con - sumed by the flood. Up -
fraid for the pro - mised morn - ing, O how long, O
one, and from the gar - den to the grave, bind

held pro - tect - ed, ga - thered up.
God fo - Ja - cob be - my strength.
us to - geth - er bring sha - lom.

Detailed description: This block contains the musical notation for the verse of the hymn. It is written in G major (one sharp) and 4/4 time. The notation includes a treble and bass clef staff with lyrics underneath. The lyrics are: '1. We will not be burned by the fire, He is the Lord our 2. In the dark of night be - fore the dawn, my soul be not a - 3. Ev - ery vow we've bro - ken and betrayed, You are the faith - ful God we are not con - sumed by the flood. Up - afraid for the pro - mised morn - ing, O how long, O one, and from the gar - den to the grave, bind held pro - tect - ed, ga - thered up. God fo - Ja - cob be - my strength. us to - geth - er bring sha - lom.' The music features a steady bass line and a melody in the treble clef.

This Week at Church

Wednesday 6:00 PM Midweek Recharge
Thursday 10:30 AM Children's Music & Movement Class

ANNOUNCEMENTS

COMING EVENTS

REPORT BACK FOR FAIRMONT MISSION TRIP

On Sunday, July 31st at 6:00 PM, at the Presbyterian Church of Manchester, there will be a report back to share what the accomplished in Fairmont, WV. We encourage you to attend. As a result, there will not be a Backyard Fellowship that evening.

VACATION BIBLE SCHOOL 2022!

Mark your calendars now for VBS 2022 which will be **Monday, August 1st – Friday, August 5th**. Answers in Genesis presents this year's theme – "Zoomerang" which is a sanctity of life VBS in the land down under. Children will enjoy music, crafts, games, and snacks, all while hearing the Gospel message! VBS is free and open to children 4 years old through 6th grade completed. We hope you can join us for this week of fun!

We are looking to fill our staff list with adult and teen helpers who have a heart for the Gospel and sharing that with the community and the next generation. Please see Mark Popovitch or Terri Christians with any questions. Any volunteer must complete our church's Child Protection Training.

CHURCH FAMILY NEWS

WEDNESDAY BIBLE STUDY

The Wednesday Bible Study will be taking a break for a few weeks and will resume in September.

THANK YOU!

Dear Church Family,

I cannot thank everyone enough for your unwavering prayers, love, cards, emails, texts, visitations, meals, gifts, & beautiful flowers that

are still just as fresh & cheerful as the day they arrived. I have no doubt that God carried me all the way through this health crisis with his dear mercy & apparently had other plans for me on June 22nd. Having so many of you vigilantly praying for me & our family was absolutely felt & answered by Our Lord by me just being here today. I'm steadily recovering well at home and grateful to God for steady improvement, however small it may be on some days.

Love in Christ,

Pamela & Jeff Hofmann

MID-WEEK RECHARGE

We believe it is important to provide a mid-week avenue for all believers to come together to grow in friendship and to seek the Lord in prayer. Additionally, there have been some in the church that expressed a desire for more opportunities to fellowship with one another and we desire to help cultivate that.

Schedule

This ministry will take place twice a month on the 2nd and 4th **Wednesdays of the month from 6:00-8:00 PM**. From 6:00-7:00 PM food will be provided and individuals and families may come at any time during that hour to eat and spend time together. Beginning at 7:00 PM the focus will shift to a time of prayer, facilitated by an Elder, Pastor, or other servant-leader in the church. This is an opportunity for prayer, fellowship, and to invite others outside of PCC to come and enjoy a meal and spend time together. The next Mid-Week Recharge will be **July 27th**.

Kids Bible Club

Along with food, fellowship, and prayer, a kids bible club led by Mark Popovitch will also be available for children grades k-5th. Kids club will begin at 7:00 PM and is a ministry that provides opportunity for young people to grow in friendship with other children, receive instruction and lessons from God's Word, and enjoy singing praise to the Lord.

If you have any questions regarding this ministry, please contact Pastor Will or Mark Popovitch (860.742.7222).

Notes for the Preaching of God's Word

Called by God

2 Timothy 1:6-18

Main Preaching Point: As one called by God, be willing to suffer for the gospel of Christ, knowing that while you endure various valleys, God will refresh you through the journey.

- A Calling Purposed by God
 - A Calling Worthy of Suffering
 - A Calling Centered on Gospel-Proclamation
 - A Calling Accompanied by Rejection and Refreshment
-

Questions for Individuals, families, or small groups

Text: 2 Timothy 1:6-18

Title: Called by God

Questions:

1. What was most important or applicable in today's preaching? Can you summarize the main message?

A Calling Purposed by God

2. Read v.9-10. Describe the calling that Paul speaks about. Where does this calling come from and who issues it? How might the nature of this calling be a source of confidence for Timothy as he gets settled in ministering to the church in Ephesus?

- In contrast to the foundation of God's calling in the believer's life, what are some potentially unhealthy and unstable foundations that we can seek to stand upon in living after the Lord and serving his church? In other words,

what should we not put our trust in for ministering and living after the Lord? Discuss.

3. According to the sermon what are the two different "callings" or "names" that God issues to the believer? Why might it be important to distinguish these and understand their relationship to each other?

A Calling Worthy of Suffering

4. Read v.8 & v.11. While Christians (and all people for that matter) experience various kinds of suffering in life, what is specifically unique about what causes the suffering mentioned in these verses? What is the suffering the result of?

- What is the suffering that Paul is referring to? Can the church in the U.S. relate? How would you apply Paul's words to our situation today? Discuss.

5. What is the value of suffering? Explain.

A Calling Centered on Gospel-Proclamation

6. Read v.6-11. Later in Paul's letter he exhorts Timothy to "preach the word" (4:1-5). Yet, even in chapter 1:6-11, how do these verses stress the importance of the gospel and its proclamation? How do we promote and proclaim the gospel? Who needs to hear the gospel? Do believers? Why?

A Calling Accompanied by Rejection and Refreshment

7. Read v.15-18. Paul indicates that in Asia, the Roman province in which Ephesus was situated, two important people, Phygelus and Hermogenes turned away and did not support Paul. Why do you think Paul mentions this, and why is this important for Timothy to know? Yet, while some left Paul, others refreshed him in his ministry, like Onesiphorus. Discuss the importance of knowing that in the Christian life there will be people who lack in extending support to us, as well as people who will encourage and refresh us. Why can you refresh?