



ORDER FOR THE WORSHIP OF GOD

APRIL 9, 2006
8:00, 9:30 AND 11:00 AM

The Christian Year: Passion Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Please, no food or drinks in the sanctuary.
Thank you.*

Preparation for Worship "A Festive Processional" Ives

Welcome The Rev. Ron Williams 8:00
Mr. E.E. (Boots) Nowlin, *Ruling Elder* 9:30/11:00

Introit 9:30 and 11:00 "Hosanna to the Son" Jody W. Lindh
Covenant Choir and Chapel Choir
Elizabeth Holcomb, Grace Holcomb, Katie Little,
Kaitlin O'Hearn, Jenna Tenpenny, *Handbells*
Lynda Fray, *Director*; Jason Tenpenny, *Piano*

*Hosanna to the Son of David, blest is the One who comes in the name of the Lord!
Glory be to God on high! The people heard that Jesus was coming to Jerusalem; riding
on a donkey's colt, He came, palm branches spread before Him. The disciples didn't
understand what was happening at first; but when Jesus, the King, was glorified, then
they remembered; it had all been written!*

Call to Worship The Rev. Bill Lamberth

Minister: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey. Zechariah 9:9

People: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

Men: Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!

Women: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

All: Who is this King of glory? The Lord of hosts, He is the King of glory! Psalm 24:7-10

*Hymns of Adoration and Praise

"Hail to the Lord's Anointed"

ELLACOMBE

text: J. Montgomery, 1821, based on Psalm 72

No. 235

"All Glory, Laud, and Honor"

ST. THEOLULPH

*Prayer of Adoration

*Confession of Faith

Larger Catechism, Question 42

Minister: Why was our Mediator called Christ?

People: Our Mediator was called Christ, because He was anointed with the Holy Ghost above measure; and so set apart, and fully furnished with all authority and ability, to execute the offices of Prophet, Priest, and King of His church, in the estate both of His humiliation and exaltation.

*A Doxology

HYFRYDOL

Let the voice of all creation, earth and heav'n's triumphant host,
Praise the God of our salvation, Father, Son, and Holy Ghost.
See the heavenly elders casting golden crowns before His throne:
Alleluias everlasting, be to Him, and Him alone!

Please be seated.

Songs of Praise 9:30 and 11:00

"He Is Exalted"

T. Paris

"Behold the Lamb"

D. Rambo

Public Confession of Sin

We confess to You, O God, that we have sinned against heaven and in Your sight, and are not worthy to be called Your children. We have forgotten You, and have broken Your holy laws. We have been wayward and disobedient. We have been selfish and unkind. For the sake of Your dear Son our Savior we beseech You to pardon our sins, to make clean our hearts within us, and to grant us Your peace.

Private Confession of Sin

Words of Assurance and Comfort of the Gospel

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He does not deal with us according to our sins, nor repay us according to our iniquities.

Psalm 103.8, 10

Prayer for Christ's Church and His World/Offertory

Mr. Williams 8:00

The Rev. Mark Davis 9:30

The Rev. Patrick Lafferty 11:00

Musical Offering

8:00

Mr. Brian Piper, *Piano*

9:30 and 11:00

"In the Upper Room"

Nagy

Deborah Waterman, *Director*

Children, I am with you but a little while. Where I go, you cannot follow. You will seek, but will not find Me; still you know that I am the Way. Don't be troubled that I say I go away; it is best for you I go now. If I go, I make a place for you; and I'll come to take you some day. I will send the Holy Spirit to you to lead you in truth, to guide what you do. He'll remind you then of all I have said; and I will always be with you. Take and eat my body broken; take and drink the blood I offer. What I do for you, you know not. If you love Me, you will obey.

***The Greeting of Peace 9:30 and 11:00**

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

People: **And also with you.**

Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your pew.

Recognition of New Members 9:30 and 11:00

***The Scripture Reading**

John 1.11-13

He came to His own, and His own people did not receive Him. But to all who did receive Him, who believed in His name, He gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

The Morning Sermon

"A Matter of Perspective"

Mr. Lamberth

Worshipers at 9:30 and 11:00, continue on page 8

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.

*Prayer of Thanksgiving

Please be seated.

The Words of Institution

The Communion

*Please come down the center aisle and go to the first available pair of elders.
Consume each element as you receive it.
Return up the side aisle with your empty cup.*

During the Serving of Communion

Please sing

"My Faith Looks Up to Thee"

OLIVET

text: Ray Palmer, 1830

Please use the following Scripture for private meditation:

Psalm 45.1-7a

*My heart overflows with a pleasing theme;
I address my verses to the king;
my tongue is like the pen of a ready scribe.
You are the most handsome of the sons of men;
grace is poured upon your lips;
therefore God has blessed you forever.
Gird your sword on your thigh, O mighty one,
in your splendor and majesty!
In your majesty ride out victoriously
for the cause of truth and meekness and righteousness;
let your right hand teach you awesome deeds!
Your arrows are sharp
in the heart of the king's enemies;
the peoples fall under you.
Your throne, O God, is forever and ever.
The scepter of your kingdom is a scepter of uprightness;
you have loved righteousness and hated wickedness.*

∞ Worshippers at 9:30 and 11:00 continue here ∞

***Closing Hymn**

"At the Name of Jesus"

ST. GERTRUDE
text: Caroline Noel, 1870: alt.

***The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever.

Jude 24-25

People: **Thanks be to God! Amen.**

Postlude

"A Trumpet Minuet"
Mr. Colin Howland, *Organ*

Hollins

**The Congregation stands.*

The flowers in our worship services this morning are given to the glory of God and in loving memory of Sterling Edgar Walton on the first anniversary of his homecoming by his wife Becky, and Elizabeth, Bobby, Caroline, Jack and Andrew Campbell and Jenna Walton.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (*north of Fellowship Hall*) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

HOLY WEEK SERVICES

Noon services Monday through Friday

April 10 - April 14

12:00 - 12:30 pm

Sanctuary

Maundy Thursday Communion Service

April 13

7:00 pm

Sanctuary

Easter Sunday Morning

8:00, 9:30 and 11:00 am

Sunday School and Child Care at 9:30 and 11:00 only

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

PASTORS

Joseph (Skip) Ryan, *Senior Minister*

Pete Deison, *Disciplemaking*

Tim Tinsley, *Disciplemaking and Evangelism*

Rob Allen, *Administration*

Ron Williams, *60+ Community and Pastoral Care*

Mark Davis, *Youth and Family*

Bill Lamberth, *Families with Children*

Patrick Lafferty, *20+ Community*

CALVARY'S ANTHEM

HEAVENLY FATHER,
Thou hast led me singing to the cross
 where I fling down all my burdens and see them vanish,
 where my mountains of guilt are levelled to a plain,
where my sins disappear, though they are the greatest that exist,
 and are more in number than the grains of fine sand;

For there is power in the blood of Calvary
 to destroy sins more than can be counted
 even by one from the choir of heaven.

Thou hast given me a hillside spring
 that washes clear and white,
 and I go as a sinner to its waters,
 bathing without hindrance in its crystal streams.

At the cross there is free forgiveness for poor and meek ones,
 and ample blessings that last forever;

The blood of the Lamb is like a great river of infinite grace
 with never any diminishing of its fullness
 as thirsty ones without number drink of it.

O Lord, forever will Thy free forgiveness live
 that was gained on the mount of blood;

In the midst of a world of pain
 it is a subject for praise in every place
 a song on earth, an anthem in heaven,
 its love and virtue knowing no end.

I have a longing for the world above
 where multitudes sing the great song,
 for my soul was never created to love the dust of earth.

Though here my spiritual state is frail and poor,
 I shall go on singing Calvary's anthem.

May I always know
 that a clean heart full of goodness
 is more beautiful than the lily,
 that only a clean heart can sing by night and by day,
 that such a heart is mine when I abide at Calvary.

—from *Valley of Vision*