



## ORDER FOR THE WORSHIP OF GOD

APRIL 23, 2006  
8:00, 9:30 AND 11:00 AM

*The Christian Year: First Sunday  
after the Resurrection*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices.  
Please, no food or drinks in the sanctuary.  
Thank you.*

**Prelude** "O Sons and Daughters, Let Us Sing" *Dandrieau*

**Welcome** Mr. Rick Bush, *Elder 8:00*  
Mr. Jack Denman, *Elder 9:30/11:00*

**Preparation for Worship** 9:30 and 11:00 Matthew 28.5, 6, 8  
Memory Zone and Elementary School Children

**Introit** 9:30 and 11:00 "I Sing the Almighty Power of God" *FOREST GREEN*  
Chapel Choir; Lynda Fray, *Director* *arr. Bedford*  
Carol Choir; Sharon Holcomb, *Director*  
Jason Tenpenny, *Piano*

**Call to Worship** The Rev. Joseph Ryan

**Minister:** Oh, the depth of the riches and wisdom and knowledge of God!  
How unsearchable are His judgments and how inscrutable His ways!

**People:** For who has known the mind of the Lord, or who has been His counselor? Or who has given a gift to Him that He might be repaid? For from Him and through Him and to Him are all things. To Him be glory forever. Amen. *Romans 11.33-36*

**\*Hymn of Adoration No. 297** "All Hail the Power of Jesus' Name!" *ELLACOMBE*  
Stanzas: 1, 4, 5 and 6

**\*Prayer of Adoration**

**\*Confession of Faith** (*read responsively*)

1 Corinthians 15.20-23, 42-49

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. **For as by a man came death, by a Man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.** But each in his own order: Christ the firstfruits, then at His coming those who belong to Christ. So is it with the resurrection of the dead. **What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.** It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. **But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second Man is from heaven.** As was the man of dust, so also are those who are of the dust, and as is the Man of heaven, so also are those who are of heaven. **Just as we have borne the image of the man of dust, we shall also bear the image of the Man of heaven.**

**\*Hymn of Praise**

"The Strife Is O'er, the Battle Done"

*PALISTRINA*

text: Latin hymn, Tr. by Francis Pott, 1861

**\*Songs of Praise** 9:30 and 11:00

"We Will Glorify"

*Paris*

"All Heaven Declares"

*Richards*



**\*The Scripture Reading**      Luke 24.13-15, 28-31, 36-47      Mr. Tinsley 8:00  
Kristin Finn and Tony Howard 9:30  
Kim Mathews and Brent Baker 11:00  
9:30 and 11:00, High School Interns

**The Morning Sermon**      "The Necessity"      Dr. Ryan  
*Was it not necessary that the Christ should suffer these things and enter into His glory?* Luke 24.26

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

**The Great Thanksgiving**      Mr. Tinsley

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please stand.*

**\*Prayer of Thanksgiving**

*Please be seated.*

**The Words of Institution**

**The Communion**

*Please come down the center aisle and go to the first available pair of elders.  
Consume each element as you receive it.  
Return up the side aisle with your empty cup.*

**During the Serving of Communion**

*Please sing*

"Jesus, the Very Thought of Thee"

*ST. AGNES*

text: Latin, 11th cent., Tr. by Edward Caswall, 1849

*Please use the following Scripture for private meditation:*

Revelation 5.6-14

*And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And He went and took the scroll from the right hand of Him who was seated on the throne. And when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,*

*"Worthy are You to take the scroll  
and to open its seals,  
for You were slain, and by Your blood You ransomed people for God  
from every tribe and language and people and nation,  
and You have made them a kingdom and priests to our God,  
and they shall reign on the earth."*

*Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.*

☞ Worshipers at 9:30 and 11:00 continue here ☞

**\*Closing Hymn**

"The Day of Resurrection"

*LANCASHIRE*

text: John of Damascus, 8<sup>th</sup> cent.

**\*The Benediction**

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

People: **Thanks be to God! Amen.**

\*The Congregation stands.

(CCLI: #364068)

**Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

**MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

**PASTORS**

- Joseph (Skip) Ryan, *Senior Minister*
- Pete Deison, *Disciplemaking*
- Tim Tinsley, *Disciplemaking and Evangelism*
- Rob Allen, *Administration*
- Ron Williams, *60+ Community and Pastoral Care*
- Mark Davis, *Youth and Family*
- Bill Lamberth, *Families with Children*
- Patrick Lafferty, *20+ Community*