



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

JANUARY 27, 2013

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

9:30/11:00

"Fairest Lord Jesus"

arr. Nielson & Young

Stephen Nielson and Ovid Young, *pianists*

We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Call to Worship:

The Rev. Mark Davis

Minister: Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men.

People: **And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

Philippians 2.5-11

We Praise and Profess Our Faith in God

"My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever." Psalm 145.21

***Hymn No. 297**

"All Hail the Power of Jesus' Name!"

DIADEM

***Prayer of Adoration**

***Confession of Faith: Te Deum**

The Rev. Julian Russell 8:00

The Rev. Paul Goebel 9:30

The Rev. Bill Lamberth 11:00

We praise thee, O God: we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
**To Thee all Angels cry aloud: the Heavens and all the powers therein.
To Thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy:
Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy Glory.**
The glorious company of the Apostles praise Thee.
The godly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
**The holy Church throughout all the world doth acknowledge Thee;
The Father of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost: the Comforter.**

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man: Thou didst not abhor the
virgin's womb.
When Thou hadst overcome the sharpness of death, Thou didst open the
Kingdom of Heaven to all believers.
**Thou sittest at the right hand of God in the glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants whom Thou hast redeemed
with Thy precious blood.
Make them to be numbered with Thy saints in glory everlasting.**

O Lord, save Thy people: and bless Thine heritage.
Govern them and lift them up for ever.
**Day by day we magnify Thee; and we worship Thy Name, ever world
without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let Thy mercy lighten upon us: as our trust is in Thee.
O Lord, in Thee have I trusted: let me never be confounded.**

***Hymn No. 100**

"Holy, Holy, Holy!"

NICAEA

We Pray for Our Congregation, the Church, and the World

*"First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings
be made for all people . . . This is good, and it is pleasing in the sight of God our
Savior, who desires all people to be saved and to come to the knowledge of the truth.*

1 Timothy 2.1, 3-4

Public Confession of Sin

**Our Father, we recognize when we pray "Thy will be done on earth as
it is in heaven," there are many hidden conditions we have kept in our
hearts. We do not want Your will to be done if it involves suffering; we do
not want Your will to be done if it involves sacrifice; we do not want Your**

will to be done if our reputation is at risk; we do not want Your will to be done if it means being placed in a position of deep dependence. Lord, forgive us, because in all of these things we reveal our own self-worth; we think we deserve better, so we presume upon Your Fatherly wisdom which knows what is truly best for Your kingdom and, therefore, for us as well. Father, we confess to You that we confuse prosperity with Providence, success with blessing, evil with suffering. We pray You would give us a portion of the humility of our Savior, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant. We praise You, O God, for His humiliation was for our greatest good. Humble us, therefore, that we may also be instruments of Your will.

Private Confession

Prayer of Intercession/Offertory Prayer

Mr. Russell 8:00
Mr. Goebel 9:30
Mr. Lamberth 11:00

Musical Offering

8:00

Colin Howland, *organ*

9:30/11:00

“When in Our Music God Is Glorified”
Chancel Choir • J. Marty Cope, *director*
Nielsen & Young, *pianists*

arr. Young

*When in our music God is glorified, and adoration leaves no room for pride,
it is as tho' the whole creation cried: Alleluia!*

*How often, making music, we have found a new dimension in the world of
sound, as worship moved us to a more profound: Alleluia!*

*So has the church in spoken word and song, in faith and love, thro' centuries
of wrong, borne witness to the truth in every tongue: Alleluia!*

*And did not Jesus sing a psalm that night when utmost evil strove against
the light? Then let us sing, for whom He won the fight: Alleluia!*

*Let ev'ry instrument be tuned for praise! Let all rejoice who have a voice to
raise! And may God give us faith to sing always: Alleluia!*

*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always.

Romans 5.1

People: **And also with you.**

The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad,
fill out the information and pass it down. When it arrives at the other end
of the pew, pass it back, taking note of those who are seated in your row.*

**THE ORDINATION OF BRENT NELSON BAKER
TO THE MINISTRY OF THE GOSPEL**

9:30/11:00

Explanation of Ordination

Mr. Davis

***The Scripture Reading**

Psalm 46

God is our refuge and strength, a very present help in trouble. ² Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, ³ though its waters roar and foam, though the mountains tremble at its swelling. ⁴ There is a river whose streams make glad the city of God, the holy habitation of the Most High. ⁵ God is in the midst of her; she shall not be moved; God will help her when morning dawns. ⁶ The nations rage, the kingdoms totter; He utters His voice, the earth melts. ⁷ The LORD of hosts is with us; the God of Jacob is our fortress. ⁸ Come, behold the works of the LORD, how He has brought desolations on the earth. ⁹ He makes wars cease to the end of the earth; He breaks the bow and shatters the spear; He burns the chariots with fire. ¹⁰ "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!" ¹¹ The LORD of hosts is with us; the God of Jacob is our fortress.

The Sermon and Charge "The Glorious Gift of Limits"

Mr. Davis

— Worshipers at 8:00 am, please continue on page 5 —

The Ordination Questions 9:30/11:00

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
4. Do you promise subjection to your brethren in the Lord?
5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?
6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace of the Church, whatever persecution or opposition may arise unto you on that account?
7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?

Questions to the Session

1. Do you, the people of the session, continue to profess your readiness to receive Brent Baker, whom you have called to be your assistant pastor?
2. Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your assistant pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

The Laying on of Hands and Ordination Prayer Mr. David Newman, *Elder*

The Pronouncement and the Right Hand of Fellowship Mr. Davis

Charge to the Session and Congregation Mr. John Hawkins, *Elder*

— Worshipers at 9:30 and 11:00, continue at closing hymn on page six —

We Proclaim Jesus Christ Crucified as the Only Salvation for Sinners
Jesus said to him, I am the way, and the truth, and the life.
No one comes to the Father except through Me.” John 14.6

*The Great Thanksgiving 8:00

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

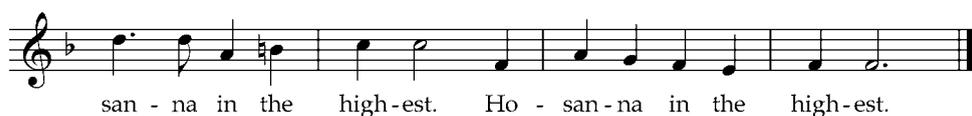
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



***Prayer of Thanksgiving and Blessing** 8:00

***The Words of Institution** 8:00

The Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

*During the serving of Communion,
you may use the following Scripture for private meditation.*

Psalm 103.13-18

As a father shows compassion to his children, so the LORD shows compassion to those who fear Him. For He knows our frame; He remembers that we are dust. As for man, his days are like grass; he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more. But the steadfast love of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to those who keep His covenant and remember to do His commandments.

—Worshippers at 9:30 and 11:00 continue here —

We go into the World with God's Peace to Live for His Glory

"Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen."

Hebrews 13.20-21

***Closing Hymn No. 529** "Love Divine, All Loves Excelling"

BEECHER

***The Benediction**

Mr. Davis 8:00

The Rev. Brent Baker 9:30/11:00

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

Hebrews 13.20-21

People: Thanks be to God! Amen.

Postlude

8:00

Mr. Howland, *organ*

9:30/11:00

“A Mighty Fortress Is Our God” arr. Nielson & Young
Stephen Nielson and Ovid Young, *pianists*
J. Marty Cope and Colin Howland, *organists*

**The congregation stands.*

*The flowers in our worship service this morning are given to the glory of
God and in celebration of the ordination of Brent Baker.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

MINISTERS

The members of this church family who, in serving their Savior and Lord,
Jesus Christ, extend His Kingdom in Dallas and to the world.

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

SERMON NOTES

Psalm 46

“The Glorious Gift of Limits”

Order of Worship for the Home – The Week of January 27, 2013

Praise

Call to Worship *(everyone together)*

Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men.

“Holy, Holy, Holy!” *(read or sing these words together)*

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Hearing and Learning God’s Word

Scripture Reading: Psalm 46 *(one person may read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. How is God described in this Psalm?
2. How can knowing these truths about God help us?
3. What are some of the battles we face that show us we need to trust God?
4. What does it mean to *behold the works of the Lord?* (verse 8)
5. What does it mean to, “Be still and know that I am God”?

Questions for older children

1. Why is it hard to be still?
2. Why is it important to be still?
3. Why is it important to be still and know that He is God?
4. How can we know that He is God?
5. How does this change our life?

Scripture Memory for January: *(memorize these verses of Scripture)*

Psalm 139.23-24

Search me, O God, and know my heart! Try me and know my thoughts! And see if there be any grievous way in me, and lead me in the way everlasting!

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.