

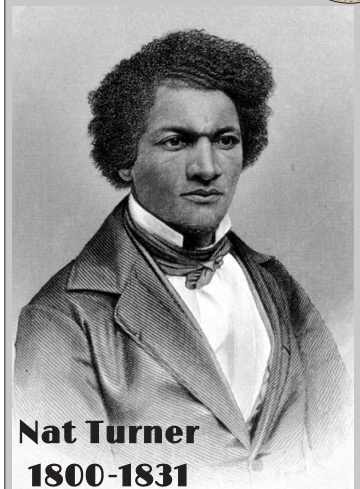
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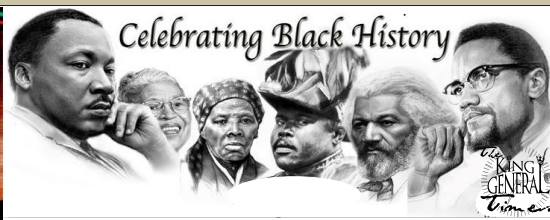
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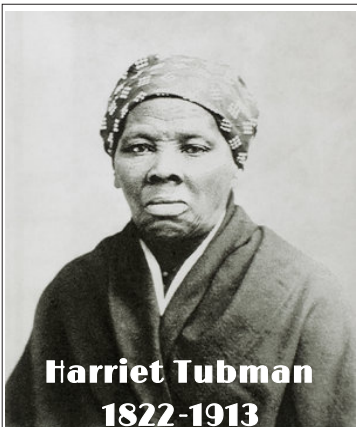
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Harriet Tubman
1822-1913

The Kingdom Of Judah and The TRUE JEWS

The Atlantic slave trade or transatlantic slave trade took place across the Atlantic Ocean from the 16th through to the 19th centuries. The vast majority of slaves transported to the New World according to written history were NOT NATIVE AFRICANS from Central and Western and Eastern parts of the continent, in fact these people have been historically proven to be descendants of EARLY HEBREWS THAT HAD MIGRATED FROM ARABIA AND EGYPT, ISRAEL AND ETHIOPIA into West Africa. These people were attacked and sold by NATIVE AFRICAN TRIBES and Muslims to European slave traders who then transported them to North and South and Central America. this statement is further proven through written historical records from Arab and Muslim writers and also medieval African maps written in the 17th century by the conquering Europeans. In the map that is shown geographical locations of Hebrew cities and Kingdoms that were later taken into Slavery.

The First medieval African Map was Performed by the Sr. Danville Under the Patronage of the Duke of Orleans." Revised and Improved by Mr. Bolton(1766)

And another medieval African Map called Negroland and the adjacent countries also UPPER GUINEA showing the principal European Settlements and Distinguishing by Eman Bowen 1747 West Africa

THE 1747 MAP BELOW SHOW THE KINGDOM OF JUDA (YahUDAH) IN WEST AFRICA

Shown below, the Kingdom of Juda (or Whidah) can be clearly seen in the area named the "Slave Coast" where the Portuguese first set up their slave port in 1580.

The twenty eight chapter of Deuteronomy verses 15 - 68 details the plight of the people of Yah after fleeing Jerusalem, and fifteen centries later being caught up in the transatlantic slave trade.

On today's modern maps the place is called Ouidah, which means Whydah or Judah. The first slaves were brought to the America's in 1510 - Notice: in the map shown, the kingdom of Judah became. or were renamed "Whidah (Judah) Slave Coast"



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Israel Hill "The Israelite Promised Land"

Richard Randolph, a former slave owner who was also a cousin of Thomas Jefferson, documented in his will before his death in 1796 that he desired that his 90 slaves be granted their freedom and 400 acres of his land. In 1810 his widow honored his wishes; freeing the slaves and granting them 350 acres of land. These former slaves are responsible for giving the name "Israel Hill" to the community they established on the land, and the residents of the community called themselves "Israelites". Israel Hill on the Appomattox was a community in Prince Edward County that was made up of freed slaves who lived, married, were commercial successes, and even sued white members of Prince Edward County, and won the lawsuits at least as frequently as they lost. Thomas Jefferson himself condemned slavery, but never believed that blacks and whites could live together peacefully. However, his nephew, Richard Randolph, was a socialist and morally opposed to the use of humans as slaves. As was the custom in those days, Richard Randolph inherited his fathers' properties upon his death, but could not afford to free the slaves at that time because of the debts that his father still owed. Richard planned to free the slaves as soon as these debts were paid, yet vowed to free the slaves in his will, should he die first. When Richard Randolph died at a very early age - around 26 years old - it was in his will that the slaves be freed and deeded 50 acres of land to begin their new lives.

Judith Randolph, despite that women were not allowed to make these kinds of decisions in those days, followed her husband's request, and about 10 years after Richards' death, 25 acres was deeded over to these families and they were freed. They chose to call their settlement Israel Hill because it was their promised land. What makes this particularly impressive, is that all of this occurred within 25 years after the completion of the Revolutionary War. Due to the facts that the slaves had been told while Richard Randolph lived that this was his desire, this community of blacks was allowed to begin to grow their businesses while still considered slaves. All that they reaped, they were also allowed to retain, which was a hardship on the widow Randolph, as she still had her husbands' fathers debt to pay off. However, this commuinity developed a commercial following so that once they were finally free, they already had their customer base well established. These businesses were black-smithing, dairy or tobacco farming, carpentry, a general store - all the same businesses found in the white community.

CONTINUED ON PAGE 3

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ID	Name	Age	Height [in]	Sex/Age
13685	Bahdayah	26	64.0	Man
13711	Ayah	25	66.0	Man
13856	Ahpallayah	23	62.0	Woman
13868	Oyahlogoh	23	57.0	Woman
13877	Bangyah	28	56.0	Woman
13947	Yahkolobah	7	49.0	Girl
14041	Oyaneyah	23	67.0	Man
14275	Kakaneyah	29	66.0	Woman
14312	Oneyah	8	53.0	Boy
14358	Totayah	23	63.0	Man
14429	Aforeyah	38	65.0	Woman
14430	Aforeyah's child	4	38.0	Girl
14466	Metyah	8	50.0	Girl
14526	Oyahkechay	16	64.0	Man
14567	Yahlay	27	64.0	Man
14572	Wahyahchay	17	61.0	Woman
14663	Yahmah	7	46.0	Boy
14669	Ayah	7	47.0	Boy
14943	Oyahkah	12	56.0	Boy
15089	Yahcomba	23	67.0	Man

SlaveVoyages.Org "The TransAtlantic Database"

The database of The TransAtlantic Slave Trade, which can be found online at www.SlaveVoyages.org has information on more than 35,000 slave voyages to the Americas and other parts of the world from the 16th to the 19th centuries. This database clearly isn't complete, but it offers a great deal of information about various things like the name of the ships used, the height/weight of the slaves, their ages, embarkation and disembarkation, sex etc.

What is unknown among many African Americans is that the slaves that were brought to the Americas HAD HEBREW NAMES, and over 822 of them contained the Name of Yah, which is the name of The Creator that is used among the Hebrew People. His Name was commonly used in Names that were given to the Children of Israel, such as Yahusha, which is the name of the Messiah meaning, 'Yah is Salvation', or Yah's Saves'.

Now, why would slaves have Hebrew names, if they were not Hebrews? The answer is that they were and still are to this day, THE REAL ISRAELITES FROM THE BIBLE WHO WERE TAKEN AND SOLD INTO SLAVERY.

All of this information, when viewed collectively alongside the records found within the African Names Database is profound to say the least. Through the collaborative efforts of researchers at Emory University in Atlanta, Georgia, the W.E.B DuBois Institute of Harvard University, and other research institutions around the world the Trans-Atlantic Slave Trade Database has already provided empirical evidence that thousands of the men, women, and children who were transported from the shores of Africa had names of Hebrew origin. Though the slave owners deliberately stripped away much of their language and customs we can still see evidence that our forefathers who were led away into captivity maintained some recollection of their heritage. Not only did the Israelites who arrived in the Americas by way of slave ships have Hebrew names, but they often gave their children Hebrew names, they established communities as Israelites, and they engraved evidence of their cultural identity into the furniture in their early places of worship.

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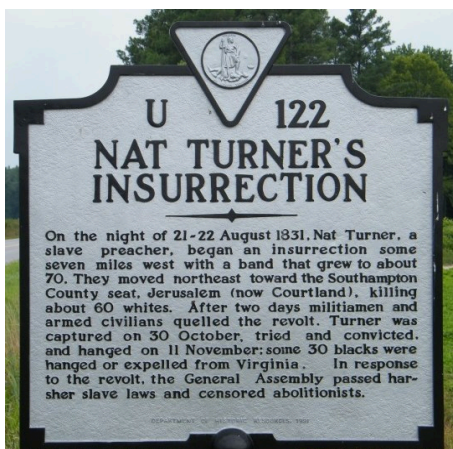
Israel Hill

CONTINUED FROM PAGE 1

It was not all smooth sailing after their freedom was documented. Because the rest of the South continued to rely quite heavily on slavery, there were times when a freed member of Israel Hill might have to buy his wife at an auction, because she was still a slave. Or, a father had to see his children sold off at auction because his wife was still a slave - recall that the children followed the status of their mother. Freed blacks also owned weapons, which initially caused no concern for their white neighbors - at least not until the famous Nat Turner slave revolt in 1831. Preacher Turner led a revolt where he and other slaves killed many of the white inhabitants of his locality. When news of this reached Prince Edward County, there was suddenly concern that this could happen here. Guns were taken from the freed black community members for fear that they would be used to free the rest of the slaves in the county. However, nothing untoward happened, and within a few years, the black community members were applying for and receiving licenses to own firearms once again. The former slaves built homes and shops; they married, sued each other over perceived and real issues - they even took on the white community when someone was less than honest with them. They plead their cases in court with white judges and white juries and just as frequently won their cases - all on the merits of the case. It was an amazing time in Prince Edward County, and the sites where all this occur are still here - under new commercial and residential growth.



John A. Robertson & Debra White Beasley (2009)
descendants of Hercules White a citizen of Israel Hill



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savannah.for91days.com/first-african-baptist-church/

The Church Language of Slaves

The First African Baptist Church, constituted in 1777, is known as the oldest black church in North America. This church, which is located in Savannah, Georgia, operates a museum which displays memorabilia dating back to the 18th century. The current church building is located in the Savannah Historic District on Franklin Square and was built in the 1850s by both free African Americans and slaves. What we find most unique and interesting about this building is that the upstairs balcony contains some of the original pews made by the slaves. On the sides of the pews are what the church historians describe as "cursive Hebrew". By most accounts these carvings are referred to as tribal symbols of the slaves who made the furniture. These markings from centuries ago suggest that the slaves who built this furniture spoke and wrote in Hebrew.

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Our recruitment days for February will be 8th, 15th, and 22nd from 10 am to 1 pm.

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Harriet Tubman – “The Hebrew”

It is commonly known that Harriet Tubman is often referred to as “the Moses of her people” due to her contributions in facilitating the Underground Railroad. However, what is probably less known is that she was given a Hebrew name at birth. Additionally, many of her relatives carried names of Hebrew origin. Harriet’s birth name was Araminta, which is a given name in Hebrew meaning ‘lofty, noble, or elevated in character and spirit’.



Here we have provided a short list of a few of her relatives along with the meaning of their names in Hebrew:

Linah (Harriet’s sister)..... Hebrew name meaning ‘dwelling, lodging’
 Mariah (Harriet’s sister)..... Hebrew name meaning ‘Yah has said’, ‘Yah is my teacher’, or Moriah meaning ‘Chosen by Yah’
 Ben (Harriet’s brother)..... Hebrew name meaning ‘son’; Benjamin meaning ‘Son of my right hand’
 Rachel (Harriet’s sister)..... Hebrew name meaning “ewe” or “little lamb”
 Moses (Harriet’s brother)..... ‘To deliver’ or ‘draw out’

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