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What's the name of the Heavenly Father and our Messiah?

This very simple yet controversial question is asked of us in the book of Proverbs.

Proverbs 30:4 - Who hath ascended up into heaven, or descended? Who hath gathered the wind in his fists? Who hath bound the waters in a garment? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou canst tell?

Before delving into understanding and identifying the modern day Israelites, we must first bring some foundational but powerful biblical truths to the forefront. As you read on you'll soon discover that the children of Israel were given the responsibility of bringing salvation to mankind. In fact, they are His earthly priests.

The Origin of God

All religions worship a god or gods. The only thing that will separate your god from the next is his or her name. Over the years a very noticeable thing has been developing amongst African-American Christian Churches. The Nation of Islam leader, Louis Farrakhan (pictured bottom right), has been traveling to the churches making speeches containing many references to God.

On the surface the Christians and Muslims are supposed to worship different gods. Islam calls their supreme deity by the title, Allah, or god, and so do the Christians. If a Muslim minister can stand before a Christian Congregation and say, "God is Great!" and the entire place erupts with applause then is there really a difference?

The Most High gave the Israelites the duty of bringing the praises of His name back into the earth. Satan and his followers have tried for thousands of years to remove the Father's name from the remembrance of men. HalleluYah, he has failed!

Yah can be found in many of the ancient prophets' names, such as:

- ObadiYah, which means, "Servant of Yah"
- ZechariYah - "Yah remembers"
- IsaiYah - "Yah is salvation"
- ZephaniYah - "Yah hides"

The phrase, HalleluYah, means "Praise You Yah."



Madam Efunroye Tinubu

"Former Slave Trader who became an Active Opponent to all Slave Trading"



Born in the Egba Land of the Yoruba people of West Africa at the beginning of the nineteenth century, Tinubu learned commerce from her grandmother, a successful trader. As a young woman Tinubu married a local man and bore him two sons, but she was widowed following the family's migration to the town of Abeokuta in 1830. Shortly afterward she met Adele, a deposed king of Lagos, married him, and moved with her new husband and sons to the coastal town of Badagry, where Adele was temporarily recognized as ruler.

Tinubu arrived in Badagry at a time when the then illegal Atlantic slave trade was peaking on the eastern Slave Coast. Although her sons soon died, she used two slaves, allegedly a gift from her father, to trade between Abeokuta and the coast in slaves and other commodities. Never again blessed with children, she invested her growing income from trade in slaves and other retainers, beginning the process of amassing personal followers and expanding her commercial operations.

In 1835, Adele was invited back to Lagos to become king once again, and Tinubu accompanied him as a royal wife. Following her husband's death two years later, she married Yesefu Bada (also known as Obadina), a successful Muslim warrior and favored retainer of the new king, Oluwole, ensuring Tinubu continued access to the commercial and other advantages associated with royal patronage.

In the bitter succession dispute between Akitoye and Kosoko that followed Oluwole's death in 1841, Tinubu and Obadina actively supported Akitoye, who was initially crowned king but was defeated in 1845 and forced with his followers into exile at Badagry. Throughout these years of political turmoil, Tinubu seized opportunities to expand her trade and build a large and powerful household of slaves and other retainers. She also took a keen interest in Islam, which was spreading in Lagos.

When in 1851 the British, encouraged by Akitoye, bombarded Lagos, deposed Kosoko, and reinstated Akitoye as king in the name of ending the Atlantic slave trade and developing new kinds of commerce, Tinubu returned to the town. A fierce defender of African interests and autonomy, she soon ran afoul of the British, however, and was eventually driven by them out of Lagos and into exile at Abeokuta. There Tinubu reestablished a large household and used her slaves and retainers to produce and trade palm produce, a new export, and other commodities. She also began exercising considerable influence in politics in Abeokuta and was eventually recognized as the iyalode, or leading female chief, in the town.

Although the British represented Tinubu as an inveterate slave trader and fierce opponent of abolition, she was committed more to the success of her own political factions and to African autonomy than she was to a particular kind of foreign trade. Tinubu is significant historically both for her own activities and achievements and as an unusually well-documented example of a type of powerful precolonial West African woman, too often obscured from the historical record.



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The King James Version (KJV) Conspiracy
 The spelling of those names are different in the KJV. Notice that Isaiah does not have "Yah" spelled in its ending although it is pronounced alike.
 When most people are asked about the name of the Heavenly Father, you'll get different answers—God, Jesus, Allah, Jehovah, etc.

Some may even claim that it doesn't matter what you call Him. However, the truth is none of these answers can be validated from the bible. The Most High has ONE name. His name is above all names. Within His name lies His power and main attribute.

Who is Yah?
 According to the bible, Yah is the name of the Most High. It's revealed in the book of Psalms.

Psalms 68:4 - Sing unto the Almighty, sing praises to His name: extol Him that rideth upon the heavens by His name YAH, and rejoice before Him.

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Notice the name, JAH, listed in the standard King James version. That is incorrect. There is no letter J, J equivalent, or J sound in the Hebrew, Latin or Greek languages. In fact the letter J is one of the newest letters in the English alphabet. It came into usage sometime after 1630. This means that 2000 years ago there was not a person on earth named Jesus nor was there a people called Jews or a city named Jerusalem. The names Jesus and Jehovah are not in the 1611 King James bible. Even King James' name was spelt differently back then. It was Iames.

Let's get greater understanding of Yah's name.

His name is not limited to one language. It can be spoken in every tongue on earth. The meaning of Yah is "The self-existing one or to self exist." Yah, the Almighty Power, is the only entity in all creation that exists from His own power. Everything in creation exists from the power of Yah. This includes Angels, both fallen and righteous, man, animals, planets, stars, moons, suns, etc. But He alone is self-existing. That is a power too profound for human understanding.

The Proof of Yah is in Our Roots
 During the time of American slavery our people would sing beautiful songs that were entitled "Negro Spirituals" (more on the spirituals and the story they told are addressed in later chapters). One popular song that is proof of Yah's name is the spiritual, "KUMBAYAH," which means, "Come by Yah." Our ancestors were calling upon the Most High, Yah, to come and save them. They knew His name was Yah.

According to The Transatlantic Slave Trade Database website, slavevoyages.org, hundreds of slaves had Hebrew names containing the name of Yah.

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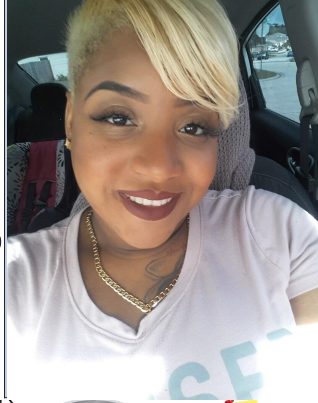
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