



**SOUTH CAROLINA CHAPTER OF
THE NATIONAL ASSOCIATION OF BLACKS IN CRIMINAL JUSTICE**

**25th Annual Training Conference
December 6, 2019**

**Brookland Banquet & Conference Center
West Columbia, South Carolina, 29169**

CONFERENCE EXHIBITOR PARTICIPATION AGREEMENT

EXHIBITS: Exhibit fee includes an 8'x10' Exhibit Space with a 6' X 2' draped table, two chairs, one optional display sign and lunch. Any additional needs should be listed under special requirements.

Exhibitors can begin setup at 7:30 am on Friday, December 6, 2019, in the lobby area of the Brookland Banquet and Conference Center. All exhibits must be set up by 8:30 am prior to the opening session. Detailed information will be provided after a completed agreement and payment is received.

The assignment of exhibit booths will be made on a “first come, first serve basis” and all booths will be clearly marked before 7:30 a.m. Please review the Exhibitor Participation Form carefully and indicate your participation and needs.

If your organization is interested in participating as an exhibitor or if you have any questions, please contact Toyya Williams at toyya.williams@ppp.sc.gov.

EXHIBITOR PARTICIPATION FORM

Please complete and mail this form with check or money order payable to **SC-NABCJ, Post Office Box 21928, Columbia, South Carolina 29221-1928**. Retain a copy of the agreement for your records.

COMPANY NAME: _____

ADDRESS: _____

CONTACT PERSON: _____ **PHONE NUMBER:** _____

EMAIL: _____

PRODUCTS AND/OR SERVICES TO BE EXHIBITED: _____

EXHIBIT REPRESENTATIVE(S): _____

PHONE NUMBER: _____

SPECIAL REQUIREMENTS: _____

Check Appropriate Box:

_____ *\$50 (1 person), \$75 (2 people) before November 1, 2019*

_____ *\$25 (1 person), \$50 (2 people) Non-Profits*

_____ *\$75 (1 person), \$100 (2 people) after November 1, 2019*

_____ Check here if electricity is needed for your exhibit booth.

_____ Yes, we need a display sign.

_____ Yes, we will provide a door prize.

_____ Yes, we will provide giveaways for Conference Registration Bags.
Examples: Pens, pencils, key chains, etc.

Credit Card # _____ Exp. Date _____

-----The Association will retain all fees for cancellations after November 1, 2019-----