

## **PRINCIPLES OF BIBLE STUDY #13**

### **KEY WORDS AND PHRASES**

Isaiah 28:9, 10

God's method of teaching:

- PRECEPT upon \_\_\_\_\_ & LINE upon \_\_\_\_\_

When you read and study the Scriptures, look for key words and phrases that God uses \_\_\_\_\_ times. This is done \_\_\_\_\_ with the intent of God calling your attention to something important.

- Certain words and phrases establish \_\_\_\_\_ and provide keys for \_\_\_\_\_ Scripture with Scripture.

#### **I. KEY PHRASE #1: "the third day" or "three days"**

- In some way always prophetically points to the \_\_\_\_\_

**cf. Genesis 1:11-13**

- The first appearance of \_\_\_\_\_ on earth took place on the third day

**cf. Genesis 22:3, 4** - Isaac, a type of Christ - still \_\_\_\_\_ on the 3rd day

**cf. Joshua 1:10, 11** - a \_\_\_\_\_ was going to take place within three days

**cf. Esther 4:15-5:1** - Esther risked her life and could have died, but... she was still \_\_\_\_\_ on the third day

#### **II. KEY PHRASE #2: "a woman in travail"**

- Is a description of Israel going through the \_\_\_\_\_

**cf. Isaiah 13:6-9, 54:1-11**

- This speaks of a terribly \_\_\_\_\_ time for the nation of Israel. God will try their hearts during the Tribulation.

**cf. Micah 4:8-10**

- Just like a woman giving birth, Israel will endure a terrible time followed by a time of great \_\_\_\_\_.

### III. **KEY PHRASE #3: “the day of the LORD”**

- Points to the \_\_\_\_\_ of Jesus Christ but can also include the \_\_\_\_\_

#### cf. Isaiah 2:10-12, 13:6-9

- For the enemies of Jesus Christ, the day of the LORD will be a time of great \_\_\_\_\_.

#### cf. Jeremiah 46:10

- Here, the day of the LORD is described as a day of \_\_\_\_\_.

#### cf. Joel 1:13-15

- The day of the LORD “as a \_\_\_\_\_ from the Almighty”

#### Other key phrases for further study:

- **“remnant”** - refers to the believing remnant of Israel in the Tribulation  
cf. Isaiah 11:10-16, Ezekiel 14:12-23, Romans 11:1-5, Rev. 12:17
- **“without a cause”** - associated with Jesus Christ, the innocent one who was betrayed  
cf. Psalm 35:1-7, 69:4, 109:1-5 (all prophetic)  
cf. John 15:25 - the historical context
- **“virgin”** - besides the literal fulfillment in Mary, this often pictures the church as the Bride of Christ  
cf. Genesis 24:15-16, 50-67; Proverbs 31:10 (prophetic pictures); 2 Corinthians 11:1-3
- **“virgins”** - in the New Testament, point to the 144,000 Jewish witnesses in the Tribulation  
cf. Matthew 25:1-3, Revelation 14:4  
\*\*\*The “s” makes the difference between singular and plural, between the church and Israel
- **“innocent blood”** - connected with Jesus Christ  
cf. 1 Samuel 19:1-5 (David as a type of Christ)  
cf. Matthew 27:3-4 (historical fulfillment)  
cf. Deuteronomy 19:9-13 & 21:1-9 (provide the “out” for the leaders of Israel confronted with the innocent blood of Christ on their hands)