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#### PRINCIPLES OF BIBLE STUDY #1 - INTRODUCTION

John 14:23, 24

<u>Illustration</u>: Let's say that I bought all of the materials to make a DIY doghouse. All of the plywood and the boards have been purchased. I even printed off some very easy to follow, step-by-step instructions for you. You have everything that you need to build a nice doghouse. Right?

NO!

What you are missing is TOOLS - you will nee a saw, a hammer, nails, measuring tape, a drill, and... potentially several other things.

If you are missing the TOOLS - then you CANNOT build the doghouse!

If you have the TOOLS - then you can COMPLETE the project.

Often times, we tell people to read and study the Bible and we even include how RICH and REWARDING it is to study the Bible, but we fail to provide Christians with the proper TOOLS of Bible study.

What I'd like to do over the next few weeks is to provide you with the TOOLS that, IF YOU USE THEM PROPERLY, you can have an understanding of the Bible which you can BUILD your FAITH upon.

Tonight will be a simple INTRODUCTION to the next few weeks. So you probably won't be blown away with anything earthshaking tonight, but hopefully we can whet your appetite for what is ahead.

Now we read John 14:23, 24

It's not about how much you KNOW the word of God... it's about how much you LOVE the word of God.

 There are too many folks walking around who have a great deal of KNOWLEDGE about the Bible but they don't APPLY IT!

## If you LOVE God's words - you will not only seek to KNOW them, but LIVE them!

It's not about how much you get into the word of God... it's about how much the word of God gets into you.

#### **cf. 2 Timothy 2:15**

### I. THE HOW OF BIBLE STUDY - RIGHTLY DIVIDING THE WORD OF TRUTH

**2 Timothy 2:15** - This is a VERY IMPORTANT passage when it comes to LEARNING the Bible.

We are commanded to STUDY God's word - this is a command for ALL saved people, not just pastors or Bible teachers.

- 1. The MOTIVATION for Bible study "to shew thyself approved unto God"
  - Contrast with Acts 2:22
- 2. The MISSION of Bible study "a workman that needeth not to be ashamed"
  - God PREPARES you for His work through studying the Bible
- 3. The METHOD of Bible study "rightly dividing the word of truth"

 This is a principle in itself that we will tackle down the road in this study

So let me begin by saying that your Blble is an OPEN book and you CAN understand it... with the proper TOOLS!

#### cf. 2 Corinthians 11:1-3 - the value of SIMPLICITY!

- It is SIMPLE to be SAVED... and God has made understanding the Bible a SIMPLE task when armed with the CORRECT tools.
- The key to UNDERSTANDING is simply BELIEVING every word

#### II. THE WHAT OF BIBLE STUDY - BELIEF

HOW were you SAVED? What ACTION had to take place on YOUR behalf for you to be SAVED?

cf. John 3:36 - it was BELIEVING

**cf. 1 Thessalonians 2:13** - the Bible only WORKS in you, and you only UNDERSTAND it when... you BELIEVE it!

There is NO SECRET or MAGIC FORMULA

Believe God's word and you are well on your way to LEARNING God's word.

Let me give you a warning though. It is NOT POPULAR in the day we live in to be a Bible BELIEVER - and it wasn't popular in Paul's day.

#### cf. Acts 24:14

 Not only the world, but the RELIGIOUS crowd will call you a HERETIC for BELIEVING God's words. It's not about how much you KNOW the word of God... it's about how much you LOVE the word of God.

 There are too many folks walking around who have a great deal of KNOWLEDGE about the Bible but they don't APPLY IT!

## If you LOVE God's words - you will not only seek to KNOW them, but LIVE them!

It's not about how much you get into the word of God... it's about how much the word of God gets into you.

## III. <u>THE WHO OF BIBLE STUDY - JESUS CHRIST & THE HOLY</u> <u>SPIRIT</u>

#### cf. Luke 24:44, 45

- v. 44 mention of the WRITTEN WORD
- v. 45 it is Jesus Christ who OPENS up the UNDERSTANDING of the Scriptures

Who BETTER to teach you the Scriptures than God manifest in the flesh? There is no better teacher... but, Jesus Christ is not here today.

So, what are we to do?

#### cf. John 14:25, 26

It is the Holy Spirit WHO teaches the Scriptures to the believer.

#### cf. John 16:13, 14

The Holy Spirit is to be your:

• GUIDE - He GUIDES you into all truth

As we go through this series on Bible study principles - you will have ZERO understanding if you do not KNOW the Lord Jesus Christ as YOUR Saviour.

If you DO know the Lord Jesus Christ, then He has given you the Holy Spirit to TEACH and GUIDE you as you journey through the Scriptures.

With the Lord's help, I will do my best to give you the TOOLS needed to study the Scriptures - but they will be of no use to you if you:

- 1. Are not saved
- 2. Fail to put them to use

### **PRINCIPLES OF BIBLE STUDY #2 - FINAL AUTHORITY**

2 Timothy 3:	15-17				
God has a _		ir	Scripture!		
1. FUNC	TIONS OF S	<u>CRIPTURE</u>			
• <u>v. 15</u> - God.	Even a	of the	is give	n by inspiration of	
0 -					
	you	ive in giving us the to every	•	throughly	
	<b>RD ABOUT \</b> Psalm 12:6. <sup>-</sup>	<u>WORDS</u> 7 - God promised to	)	His words	
		· 5 - Every word of G			
•	Matthew 24:0	35 - God's words sh	nall not		
•	Luke 4:4 - W	e are to live by eve	ry o	f God	
	, but it a	e King James Bible loes need to be	, ,	not need to be _ into the hearts and	d
minds of beli	evers.***				
One o we do our mo unusa	f the main on not use tod odern vocab ble. Instead	oulary, that certain	not necessarily ly does not ma ances of the K	use KJB words in	d _
when	it comes to	knowing and unde	erstanding wha	it God said.	

"-est" & "-eth" endings
These endings serve to English with the language it.
was translated from (Hebrew, Greek, Aramaic).
<ul> <li>Example:</li> </ul>
■ English: I love → you love → he/she/it loves
■ Spanish: Yo amo → tu amas → el/ella/usted ama
■ KJV: I love → thou lovest → he/she/it loveth
<ul> <li>Notice how the ENDINGS are different.</li> </ul>
The "-eth" and "-est" endings help the
language gap from the original language to English.
■ The "-eth" and "-est" endings help clarify is doing
the action.
<ul><li>Example of Distinction: John 3:8</li></ul>
o Thou → "-est" ending —> —> He/she/it → "eth" ending
<u>"thou" - "thee" - "ye" - "you"</u>
Pronouns beginning with the letter "T" are
Pronouns beginning with the letter "Y" are
Example: John 3:5-7, 11, 12
<u>Italicized words</u>
The translators of the KJB placed words in italics that were not translated
directly from the Hebrew/Greek, Aramaic. Italicized words were
for clarity.
Examples: 2 Peter 1:21, 1 John 4:3
"Archaic" words
The KJB set the standard for the English language whereas the modern
version of English has That is not God's fault!
Some words have changed meanings ("gay" and "carriages"). As for other
"archaic" words ("forward" and "trow not" are just a couple), learn them and
expand your!

### **PRINCIPLES OF BIBLE STUDY #3 - CONTEXT**

2 Peter 1:20, 21
There are some very important Bible study principles, or that must be followed so that the proper interpretation takes place.
<ul> <li>How would YOU like it if you made a statement for the purpose of communicating a very important truth, yet it was misconstrued by the hearer and the message you intended to be sent was drastically changed when it was communicated to someone else by the original hearer?</li> </ul>
Illustration: Dr. Fauci's claim of being taken out of context
God's words are intended to be read in context! Taking Scripture out of context leads to doctrine and Most heresies are truths
cf. 2 Peter 3:15, 16
Anytime you study the Bible, you must ask the question: What is the?
<ul> <li>I. <u>DEFINING CONTEXT</u></li> <li>Context = the parts of a discourse that a word or passage and can throw light on its meaning</li> </ul>
o Context is the in which a passage occurs.
<ul> <li>cf. Isaiah 28:9, 10</li> <li>A precept or line cannot be Instead, they must be stacked one upon another so that verses are taken in context.</li> </ul>
Taking verses out of context is nothing more than "cherry picking" verses, usually to a certain doctrine that may not even be in the Scriptures!

The authentic meaning of Scripture is derived fromverses in succession.
II. <u>DISTORTING CONTEXT</u> Many people do not know where to start reading in the Bible, so they use the "lucky dip" method. They say, "Lord, show me where you want me to read" and randomly open their Bible and start reading wherever the Bible happens to open. This is DANGEROUS!
Taking Scripture out of context can cause a person to:  1. Never be due to false doctrine being taught.  2. Never after being saved due to taking in false doctrine.
<ul> <li>Examples of distorting context:</li> <li>cf. John 3:5 - out of context it is used to teach that</li></ul>
<ul> <li>III. <u>DISCOVERING CONTEXT</u></li> <li>Every,, and in the Bible has a specific doctrinal context.</li> </ul>
<ul> <li>cf. Joel 2:1 - the context is just prior to the</li> <li>cf. James 1:1 - context is the</li> <li>cf. Matthew 24:3 - the context is just prior to the</li> </ul>
Conclusion: cf. Ecclesiastes 12:12  Studying the Bible is a with GREAT  BENEFITS but it requires!

### **PRINCIPLES OF BIBLE STUDY #4 - COMPARISON**

God's truth (G) vs. m	an's understand	ling (IVI):	
eternal	finite	heavenly	
earthly	carnal	spiritual	
cf. Hosea 12:9, 10			
		in terms we can understand. By d then relating it to the	
Two of the most impo	ortant words in th	he Bible: and	
	sing the words '	device that makes a "like" or "as." Similes make it easie author's ideas.	
			_,
cf. Psalm 52:2  • The tongue is L	.IKE a	<del></del>	
cf. Isaiah 53:6, 7  • We are LIKE  • The Lord was b		to the slaughter	
cf. Job 34:3  • The ear is to	as the	mouth is to	
- 1110 CUI 10 IO		HINGHII IN IN	

CI. PIOVE	bs 16:24	
<ul><li>Plea</li></ul>	sant words are compared to an as they	
	de and	
cf. Ephes	ans 5:22-25	
<ul><li>The</li></ul>	word "as" gives us a better understanding of	
	, and of the Christian's relationship with	
cf. 1 Pete	· 1:24	
<ul><li>Fles</li></ul>	n is compared to and the glory of man as the of the grass.	
Now, let	s use "LIKE" and "AS" on a slightly deeper level, certain events in the Bible.	
	s use "LIKE" and "AS" on a slightly deeper level,	
cf. Matthe	s use "LIKE" and "AS" on a slightly deeper level, certain events in the Bible.	
cf. Matthe ● The days	s use "LIKE" and "AS" on a slightly deeper level, certain events in the Bible.  w 24:32-37 events preceding Christ's Second Coming are compared to the	

### PRINCIPLES OF BIBLE STUDY #5 - FIRST MENTION

Last week: Learning by COMPARISON

<b>cf. Job 34:</b> ● The €	<b>3</b> ear is to	_ as the mou	uth is to		
	The principle of FIR				
• Rem	ember that every		of God is I	MPORTAN	Γ!
the Bible, it	le of first mention: T usually defines a _ 		•		<del>-</del>
<ul><li>Anoth</li></ul>	ner way of stating: "	What is true	is	tru	e."
	i <b>3:6 &amp; Hebrews 13</b> is consis		d is		because
<u>l.</u>	THE FIRST	MENTION (	OF "LOVE"		
cf. Genesis	s 22:2				
	irst time any form o			ioned, it is i	n the context
	o cf. John 3:35 –	God the Fat	her loves H	is	
	o Remember, the		about you!	t is about _	
	o <b>cf. John 3:16</b> – sacrifice of God's of				by the
	o cf. John 15:13	– The	lo	ove explaine	ed.
	o <b>cf. 1 John 4:9,</b> established as we was mentioned.				

II. THE FIRST MENTION OF "SERPENT"
cf. Genesis 3
<ul> <li>Verse 1 - The first adjective describing the serpent is This</li> </ul>
provides us great insight into his strategies.
<ul> <li>Additionally, we find that the first statement out of his mouth is a</li> <li> with the purpose of casting upon what</li> </ul>
God said.
<ul> <li>Verse 3 – Notice how Eve to the word of God.</li> </ul>
<ul> <li>Verse 4 – The serpent tells a bold faced</li> </ul>
cf. Revelation 20:2
<ul> <li>Other names for the serpent are: the, the, and</li> </ul>
·
**The serpent is consistently associated with and**
cf. John 8:44 – The devil is the father of
III. THE FIRST MENTION OF "BLOOD"
cf. Genesis 4:8-10
<ul> <li>The first time the word "blood" shows up in the Bible, it is connected with</li> </ul>
cf. Genesis 9:3-6
Bloodshed punishable by Again, blood connected with
·
cf. Leviticus 17:10, 11
<ul> <li>Plainly stated: "For the of the flesh is in the blood for it is the</li> </ul>
blood that maketh an for the soul."
cf. 1 John 1:7 – Not only is blood tied to physical life, but to life also.

### PRINCIPLES OF BIBLE STUDY #6 - CROSS REFERENCING

1 Corinthians 2:11-14	
$\underline{\text{v. 11}}$ - "the things of a man" → "the "the things of God" → "the	
v. 13 - The Holy Ghost teaches with spiritual things with spiritual	
v. 14 - Spiritual discernment is only possible	e through the
cf. 2 Peter 1:20, 21	
<ul> <li>The Scripture is not to be</li> <li>Throw out: "I think it means"</li> <li>Adopt: "This Scripture sheds light</li> </ul>	
<ul> <li>Since learning the Bible requires re would have us use re puzzle" together.</li> </ul>	
<ul> <li>The best interpreter of the Bible</li> </ul>	e is
<ul> <li>CROSS-REFERNCING &amp; DEFINITION</li> <li>The Bible has its own built-in</li> <li>comparing one Scripture with another</li> </ul>	Terms are defined by
Example #1: cf. Luke 14:26, 27 The word "HATE" in Luke 14:26 - Does the I  • Let's allow the Bible to define the term  • cf. Matthew 10:37-39 - by cros  "hate" is defined as:	n. ss-referencing, we learn that the word
Example #2: cf. Luke 9:2-5 The word "SCRIP" - what is it?  • Again, let the Bible define the term.  • cf. 1 Samuel 17:40 - a "scrip" is	s simply a

### II. CROSS REFERENCING & DETAILS

Sometimes, several references must be connected for the complete story to come together.

Example #1: cf. Exodus 7:11 and 8:7  What were the names of the magicians who withstood Mo  ■ We CAN know by cross-referencing - cf. 2 Timothy 3  ○ The names of the magicians were	3:8
Example #2: Matthew, Mark, Luke, and John are the four are four accounts of the life of Christ. They are similar, ye comparing the four is the complete of Christ    • What was the superscription above Jesus on the cro  • cf. Matthew 27:37  • cf. Mark 15:26  • cf. Luke 23:38  • cf. John 19:19	t different. Only by revealed.
Only by comparing the four do you obtain the FULL SUPE  III. CROSS REFERENCING & DOCTRINES  Question: Is Jesus Christ God?	
<ul> <li>Answer: Allow multiple cross references to answer the que</li> <li>cf. 1 Timothy 2:5 - "the Christ Jesus"</li> <li>Looking at ONE passage is NOT enough!</li> </ul>	estion.
<ul> <li>cf. 1 Timothy 3:16 - "God was</li></ul>	_ _ with God.
Question: How long will Jesus Christ reign on Earth we Second Coming?  Answer: Allow MULTIPLE VERSE to answer the question.	
<ul> <li>cf. Revelation 20:1-7 - the OBVIOUS answer is</li> <li>A total of verses reveals the number of</li> </ul>	

### PRINCIPLES OF BIBLE STUDY #6 - THE PEOPLE PRINCIPLE

2 Timothy 3:16; 1 Corinthians 10:32, 33

Illustration: Letter of Inheritance
<ul> <li>How much of the Bible is profitable for doctrine, reproof, correction, instruction in righteousness?</li> <li>Are there certain portions of the Bible that I should not read?</li> </ul>
All of the Bible is written you, but not all of the Bible is
written you.
<ul> <li>cf. Romans 15:4</li> <li>No matter where you are reading in the Bible, there is always something for you to</li> </ul>
Illustration: The life of Abraham - cf. Genesis 12:1-3 Things God promised to Abraham, NOT the church!  • (v. 1)
<ul> <li>A great (v. 2) and a great (v. 2)</li> <li>A to those who blessed Abraham and a to those who cursed Abraham (v. 3)</li> </ul>
According to 1 Corinthians 10:32, there are 3 main groups of people that the Bible is written TO:
When reading and studying the Bible, you must take into account to the passage was primarily written. Part of understanding the context is taking into account the primary group of to whom the passage was written.
<ul> <li>I. PASSAGES WRITTEN TO JEWS</li> <li>Virtually all of the is addressed to the nation of Israel (Jews).</li> </ul>
<ul> <li>Example #1: cf. Leviticus 1:1-4</li> <li>■ You do not need an animal today, but the Jew in</li> </ul>
the Old Testament most certainly did!

	<ul> <li>Example #2: cf. Numbers 15:1, 2</li> <li>The Old Testament Jew was promised a certain</li> </ul>
•	This principle goes hand in hand with the principle of context. Always look at the context to determine who is and who is being
	<ul> <li>Example #3: cf. Matthew 24:1-3</li> <li>The context is the of Christ. Remember that</li> <li>are for the Jew (cf. Exodus 4:29-31 and 1 Cor. 1:22)</li> </ul>
\/wa	ays ask the question: Whose am I reading?
<mark>//.</mark> •	PASSAGES WRITTEN TO GENTILES  When reading the Old Testament, keep in mind that a Gentile is anyone who is NOT of the seed of,, and the tribes.
	<ul> <li>Example #1: cf. Daniel 2:1-4 - God revealed His truth through a dream to a king (Nebuchadnezzar)</li> </ul>
	<ul> <li>Example #2: Jeremiah 46:1, 2 - Jeremiah's prophecy was aimed at the</li> <li></li> </ul>
	<ul> <li>Example #3: cf. Matthew 10:1-6 - Notice the division between</li> <li>and the</li> </ul>
l.	PASSAGES WRITTEN TO THE CHURCH
•	Remember that the church of Jesus Christ in the Old Testament and through most of the gospels.
•	cf. Ephesians 3:1-8 - God gave the apostle specific revelation for the of Jesus Christ. (cf. Rom. 1:1, Gal. 1:1, Eph. 1:1, etc.)
	NING: Even though specific doctrine for the church of Jesus Christ is found rily in Paul's letters - you should still read of the Bible!!!
. Ro	Pomans 16:25, 26  Reading ALL of the Bible will help you God's plan from the beginning to the end! The Old Testament on the New Testament and vice versa.

#### PRINCIPLES OF BIBLE STUDY #8 - BASIC DIVISIONS

cf. 2 Timothy 2:15 KEY POINT #1: In the verse that commands us to study, we are given the proper method of study. It involves \_\_\_\_\_ God's word. KEY POINT #2: Divisions within the Bible reveal • Remember from last week: All of the Bible is \_\_\_\_\_ you, but not all of the Bible is written you. I. DIVISIONS OF THE BIBLE **cf. Hebrews 9:13-21** - In verse 15, notice the mention of the testament and the testament. The New Testament was not in effect until the of Jesus Christ (v. 15, 16) cf. John 1:17 - Notice the contrast between the and cf. 2 Corinthians 3:12-16 - Knowing Jesus Christ makes the Old Testament (the first testament) \_\_\_\_\_ as it ought to be. 66 IN 1 The Bible consists of books in all. The Old Testament contains books, and the New Testament contains books. **ISAIAH - THE "MINI-BIBLE"** There are chapters in the book of Isaiah. The "scholars" claim there are two authors to the book. They claim that Isaiah wrote the first and then another author (possibly one of his students) wrote the last books. • By trying to something that **does not exist**, "the scholars" miss out on an awe-inspiring truth. (reminiscent of "the scientists"). II. DIVISIONS OF THE OLD TESTAMENT cf. Luke 24:44, 45 - Notice the 3 divisions given by Jesus Christ: \*Divisions in parentheses are based on the layout of the Hebrew Bible. • The \_\_\_\_\_ (Genesis - Deuteronomy) • The \_\_\_\_\_ (Joshua, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel, Hosea - Malachi) • The \_\_\_\_\_ (Psalms, Proverbs, Job, Song of Solomon, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, Ezra, Nehemiah, Chronicles)

BASIC DIVISIONS OF OUR ENGLISH BIBLE:
The (Genesis - Deuteronomy)
<ul><li>The books of (Joshua - Esther)</li></ul>
<ul> <li>The books of (Job - Song of Solomon)</li> </ul>
<ul> <li>The (Isaiah - Daniel)</li> </ul>
<ul> <li>The (Hosea - Malachi)</li> </ul>
*REMEMBER: 5 - 12 - 5 - 5 -12
Notice how the Old Testament ends with a (cf. Malachi 4:4-6)
*In the Hebrew Bible, the last book is 2 Chronicles. Notice that at the end of the Hebrew Old Testament, there is a command to to
III. <u>DIVISIONS OF THE NEW TESTAMENT</u>
• (Matthew - John) - these are the accounts of the earthly life
of
• of the early church (Acts)
epistles (Romans - Philemon) - 1st word is ""      resistles (Helbert - Helbe)
epistles (Hebrews - Jude)  (Declarities)
• (Revelation)
*The book of Acts serves as a between the gospels and the epistle
<ul> <li>Understanding the basic divisions of the Bible will help you understand what         it is when a passage is written. This is important in determining         the correct</li> </ul>
REMEMBER: Every heresy is a truth, out of proper dispensational context.
<ul> <li>Old Testament principle: in Jehovah God and live by His word, whether revealed by the heavens, His prophets, or His law.</li> </ul>
<ul> <li>New Testament principle: on the Lord Jesus Christ as Saviour and live by the Bible on the basis of Christ's finished work.</li> </ul>

# PRINCIPLES OF BIBLE STUDY #9 THREE APPLICATIONS OF SCRIPTURE

cf. 2 Timothy 3:16		
2. For 3. For	what is RI what is W how to GE	RONG
also gave it so that พ	ve might	
		oks in that it is a book of
	the Bible to be histonation and ing and application	orically accurate is fundamental to n.
Corinthians. They	refere	nce when he wrote to the ow that these events took place so for them.
and critics of the E	archaeologists and his Bible treated the Hittite te. However, many ard since proved that the	torians knew nothing of the Hittites, es as proof of the Bible not being chaeological discoveries, beginning Hittites were a powerful people in
•	nt, fossils of are high above sea le	have been found in vel.
cf. John 8:12-14  ■ It is being the		s to disregard the words of God as

### II. DOCTRINAL APPLICATION OF SCRIPTURE The second level of application is to discover what God is through the historical words and stories recorded in the Bible. Doctrine IS important!!! • cf. 1 Timothy 4:13, 16; 5:17 • cf. 2 Timothy 4:1-4 • cf. Titus 1:9 With the doctrinal application of Scripture, we are asking the question: Example #1: The "dilemma" of Genesis 1:1 Example #2: The reality of sin and death in Genesis 3 Sometimes, God uses a historical event as a \_\_\_\_\_\_ teaching. • cf. Isaiah 7:14 - The of Christ is a foundational, doctrinal truth in addition to being a key moment in ... III. PERSONAL APPLICATION OF SCRIPTURE Also called , inspirational, or There are personal applications - these are received through underlying spiritual principles that remain \_\_\_\_\_\_. cf. 1 Corinthians 10:1-11 Paul used a historical event to make a personal application for the Corinthians. • He connects the Rock to (v. 4) He warns against \_\_\_\_\_ (v. 6), \_\_\_\_\_ (v. 7), \_\_\_\_\_ (v. 8), \_\_\_\_\_ (v. 9), and \_\_\_\_\_ (v. 10) ■ These verses are to be applied on a \_\_\_\_\_ level.

Practice: Genesis 4:1-8

- Historical:
- Doctrinal:
- Personal:

# PRINCIPLES OF BIBLE STUDY #10 LITERAL UNDERSTANDING

Ezekiel 20:45-49
In Ezekiel's day, there were people who thought that his mention of fire was nothing but a These types of people exist today and they are greatly
PRINCIPLE OF LITERAL UNDERSTANDING: Always take a passage <u>literally</u> until it is impossible to do so, or if Scripture indicates the passage is symbolic.
<ul> <li>Very few passages in the Bible are and what symbols exist are always clearly defined in the immediate context or elsewhere in the Bible.</li> </ul>
The danger of NOT taking something literally when it SHOULD be taken literally:
• cf. Luke 16:19-31
<ul> <li>Many a "preacher" has told his congregation that this is nothing but a         However, the word "parable" does not occur in the         entire chapter and Jesus Christ did not use proper in any of         His parables.</li> </ul>
<ul> <li>The danger in NOT taking the fire in Luke 16 to be literal is to believe that there is no</li> </ul>
This is what the Jehovah's Witnesses believe.
GOLDEN RULE OF BIBLE INTERPRETATION:  "When the plain sense of Scripture makes common sense, seek no other sense;"  -Dr. David L. Cooper
<ul> <li>Symbolism is clearly indicated and defined in the Bible as in the following examples.</li> </ul>
SYMBOLISM DEFINED - EXAMPLE #1 cf. Luke 8:4-15
<ul> <li>Notice that we are told in v. 4 that the Lord spake a</li> <li>v. 5 - a sower and his seed</li> <li>v. 5 - the way side</li> <li>v. 6 - a rock</li> <li>v. 7 - thorns</li> <li>v. 8 - good ground</li> </ul>

•	ng SYMBOLS are DEFINED in verses 19-23 v. 11 - The seed is
0	v. 12 - Seed sown by the way side are they that, but then the devil comes along and takes the word out of their
0	v. 13 - Seed sown on the rock are they with and receive the word with, but have no root and fall away in time of temptation
0	v. 14 - Seed sown among thorns are they which hear, but then the cares, riches, and of this life prevail
0	v. 15 - Seed sown on the good ground are they which the word, it, and bring forth with patience.
SYMBOLISI cf. Revelation	M DEFINED - EXAMPLE #2 on 1:12-19
	seven golden candlesticks in v. 12 represent? seven stars in v. 16 represent?
SEVEN STA	read verse 20 in order for the SYMBOLS to be defined!  RS =  DEN CANDLESTICKS =
cf. Revelation What does to What do the	M DEFINED - EXAMPLE #3 n 17:1-18 he WOMAN in verses 3, 4, 6, 7, and 9 represent? SEVEN HEADS in v. 7 represent? TEN HORNS in v. 7 represent?
The DANGE	R in failing to take the Bible LITERALLY:
	ing that the days of Genesis 1 are NOT actual 24-hour days and instead!
	ing that the 1000 years in Revelation 20 (mentioned SIX times!) is not really years or has already been!
	ing that the 2 witnesses in Revelation 11 are indicative of twoot men!

# PRINCIPLES OF BIBLE STUDY #11 WORD PICTURES

John 5:45-47

•	do anything without a		God doesn't
•	of the Old Testament	pictures of the Holy Land, the n stories; but the real pictures are sily by paying attention to the	
NOWI Jesus	HERE in the first five	us Christ said that Moses books of the Bible will you fi Yet Moses DID write of Jes 	nd any specific mention of
•	pictures. Finding Jes	ut what a	ook, it is also of requires specific attention to the _ search it is! Let's look at some
	JRE #1 - Abraham & lat the many pictures or	saac - Genesis 22 f Christ's crucifixion in this pass	age:
	AbrahamChrist (John 3:35, 5:2 Abraham was told to	_ his son Isaac - God the Fathe 20) offer his son as a rist to do, to become the sacrifi	This is what God the
<u>Verse</u> ●		for the burnt offering (a p	oicture of the cross).
Verse •	Notice the mention of	f the day. Knowing that connects this account with the c	Christ rose again on the 3rd day rucifixion.
Verse •	Look carefully! Abral	nam believed that he a e if Issac was sacrificed? See F	
for a b		ertainly DID provide Himself - Je	will provide lamb sus Christ (the <u>Lamb</u> of God in

	RE #2 - The Passover - Exodus	<u>s 12</u>	
	The lamb to be offered had to be of God is "without" acc		- Jesus Christ, the Lamb
• 7	The lamb had to be a	this matches Jesus Christ	as well.
Verses ( ● 7	The lamb was to be	se 6 - "the <u>w</u> hole assembly	y of the congregation of
• 7	The of the lamb was	s to be placed on the door p	ost.
Verses	8-9  Notice the pictures abounding in  v. 8 - "roast with fire" - a p  v. 9 - "nor sodden at all w "	oicture of	oss in John 19:28 said, "I
j	12-13 t was the of the udgment. It is the blood of Chri according to Romans 5:9.		
	intends for us to see these wording to 1 Corinthians 5:7.***	d pictures since Jesus Chris	t is our
Verses of t	RE #3 - The Serpent on a Pole 8-9 The Israelites were dying becau old to make a fiery serpent and ooked upon the serpent on the	se of the fiery serpents. Mo set it upon a pole. Once ar	
• 7	this connected with Jesus Chris The serpent - a picture of 5:21, Jesus Christ	according to 2 Corin	thians
J	o Galatians 3:13 says that	Christ became a	for us.
Old Tes	tament physical truths	New Testament	spiritual truths thru

**DISCLAIMER**: All types eventually break down since they are only pictures. There is only ONE Jesus Christ He alone is PERFECT!

pictures, or types.

# PRINCIPLES OF BIBLE STUDY #12 THE ILLUSTRATIVE TEACHING OF CREATION

Romans 1:20

How is it that the INVISIBLE can be "0	CLEARLY SEEN"?
By understanding the things that     Cod week His greation to took	
<ul> <li>God uses His creation to teach</li> </ul>	us trutn.
<ul><li>Psalm 19:1-11</li><li>Verses 1-6 - God's</li><li>Verses 7-11 - God's</li></ul>	
The creation is God's	The Bible is God's
I. PATTERNS IN GOD'S CREATI	ON TEACH SPIRITUAL TRUTH
God has stamped His identity all over	His creation. Have you ever
observed how so many things are divaccident! ***See 1 John 5:7***	ided into? This is no
<ul> <li>Illustrations of the is spirit, soul, and bood</li> <li> has 3 states - lique</li> <li>An has 3 parts - protor</li> <li>A has 3 main parts - color</li> <li>An has 3 parts - head</li> <li> has 3 aspects - pase</li> <li> contains 3 formed earned thrombocytes</li> </ul>	dy (cf. 1 Thessalonians 5:23) uid, solid, gas n, neutron, electron ell membrane, cytoplasm, nucleus ad, thorax, abdomen t, present, future lements - erythrocytes, leukocytes,
	'S CREATION TEACH SPIRITUAL
<u>TRUTH</u> and a	re used by God to teach His truth
Rainstorm - picture of God's	

<ul> <li>Whirlwind - picture of the j</li> </ul>	of God (Job 38:1, 40:6) and
	Jesus Christ (Proverbs 1:27, 10:25;
Jeremiah 23:19)	(
	of Jesus Christ (Isaiah 1:18,
Revelation 1:14)	
Infinite bline	ole are wonderful teaching aids (Luke 7:22) d, lame, lepers, deaf, dead, poor
	sent conditions.
<ul> <li>Miracles of</li> <li>do to those who are spirit</li> </ul>	are always a picture of what God wants to
do to those who are spirit	
III. LIVING THINGS IN GOD	'S CREATION TEACH SPIRITUAL TRUTH
Biblical the pl	ant kingdom teaches us spiritual truth
<ul> <li>Both men and trees</li> </ul>	salm 1:1-3, Matthew 7:15-20) have a, a, and ees (like some men) bear while en) do not.
Biblical animal	s teach us spiritual truth
<ul> <li>Birds often illustrate the</li> </ul>	world
<ul> <li>Unclean birds are ty</li> </ul>	rpes of (Isaiah 34:11,15) type of the Holy Spirit (Mark 1:10)
Fish are pictures of	
	have many parallels.
	(1 Corinthians 9:9) working two ed to a In steep and rough r
<ul> <li>The wild ass - picture of a</li> </ul>	(Job 11:12)
<ul> <li>Knowing this makes</li> </ul>	Deuteronomy 22:10 make sense!

# PRINCIPLES OF BIBLE STUDY #13 KEY WORDS AND PHRASES

Isaiah 28:9, 10

God's method of teaching:
PRECEPT upon & LINE upon
When you read and study the Scriptures, look for key words and phrases that God uses times. This is done
with the intent of God calling your attention to something important.
Certain words and phrases establish and provide keys for Scripture with Scripture.
I. KEY PHRASE #1: "the third day" or "three days"
In some way always prophetically points to the
<del></del>
cf. Genesis 1:11-13
<ul> <li>The first appearance of on earth took place on the third day</li> </ul>
cf. Genesis 22:3, 4 - Isaac, a type of Christ - still on the 3rd day
cf. Joshua 1:10, 11 - a was going to take place within three days
cf. Esther 4:15-5:1 - Esther risked her life and could have died, but she was still on the third day
II. KEY PHRASE #2: "a woman in travail"
<ul> <li>Is a description of Israel going through the</li> </ul>
<ul> <li>cf. Isaiah 13:6-9, 54:1-11</li> <li>This speaks of a terribly time for the nation of Israel.</li> <li>God will try their hearts during the Tribulation.</li> </ul>
<ul> <li>cf. Micah 4:8-10</li> <li>Just like a woman giving birth, Israel will endure a terrible time followed by a time of great</li> </ul>

### III. KEY PHRASE #3: "the day of the LORD" Points to the \_\_\_\_\_ of Jesus Christ but can also include the \_\_\_\_\_ cf. Isaiah 2:10-12, 13:6-9 • For the enemies of Jesus Christ, the day of the LORD will be a time of great \_\_\_\_\_. cf. Jeremiah 46:10 Here, the day of the LORD is described as a day of cf. Joel 1:13-15 The day of the LORD "as a \_\_\_\_\_\_ from the Almighty" Other key phrases for further study: • "remnant" - refers to the believing remnant of Israel in the Tribulation cf. Isaiah 11:10-16, Ezekiel 14:12-23, Romans 11:1-5, Rev. 12:17 • "without a cause" - associated with Jesus Christ, the innocent one who was betrayed cf. Psalm 35:1-7, 69:4, 109:1-5 (all prophetic) cf. John 15:25 - the historical context • "virgin" - besides the literal fulfillment in Mary, this often pictures the church as the Bride of Christ cf. Genesis 24:15-16, 50-67; Proverbs 31:10 (prophetic pictures); 2 Corinthians 11:1-3 the Tribulation

- "virgins" in the New Testament, point to the 144,000 Jewish witnesses in
  - cf. Matthew 25:1-3, Revelation 14:4
  - \*\*\*The "s" makes the difference between singular and plural, between the church and Israel
- "innocent blood" connected with Jesus Christ
  - cf. 1 Samuel 19:1-5 (David as a type of Christ)
  - cf. Matthew 27:3-4 (historical fulfillment)
  - cf. Deuteronomy 19:9-13 & 21:1-9 (provide the "out" for the leaders of Israel confronted with the innocent blood of Christ on their hands

## PRINCIPLES OF BIBLE STUDY #14 FULL MENTION PRINCIPLE

1 Corinthians 2:14-16 Verse 16 states that believers "have the mind of Christ" - How is this possible? God's \_\_\_\_\_ reveal God's \_\_\_\_\_. FULL MENTION PRINCIPLE: When it comes to issues of vital importance. God has \_\_\_\_\_ His mind on the issue in His word. Somewhere in the Bible is a definitive statement by God that serves as the to all biblical teaching on a particular subject of great importance. The passage may be a single \_\_\_\_\_, a \_\_\_\_\_, or series of chapters. You can observe this principle of God's full mention by examining the following Scriptures. See if you can match each of the Scriptures with the correct important issue that is addressed. Exodus 20 John 3:1-13 John 3:16 Romans 9-11 1 Corinthians 12-14 1 Corinthians 15 James 3 1. The new birth - \_\_\_\_\_ 2. The resurrection of Jesus Christ - \_\_\_\_\_ 3. Spiritual gifts - \_\_\_\_\_ 4. God's love for man - \_\_\_\_\_ 5. The human tongue - \_\_\_\_\_ 6. God's plan for Israel (past, present, and future) -7. The law - \_\_\_\_\_

Learn to apply this principle in your Bible study:

•	When you come upon a certain theme in a passage of Scripture and you are seeking to understand it more fully, see if you can discover a passage where God most fully declares His mind on the subject.
•	Use that passage of "full mention" as the for understanding the different pieces that you find throughout the rest of Scripture.
•	In a very practical sense - to learn about the human tongue, begin in James 3 and trace the cross throughout Scripture with the help of a concordance or Bible search engine.

# PRINCIPLES OF BIBLE STUDY #15 TYPOLOGY

	Bible is the only 100% accurate book of, it is so RE than that!
perso	e is a foreshadowing, picture, or illustration of another event, on, place item, etc. which comes to that on or thing.
0	If we were naming this phenomena in today's digital world, we would call it an Those little things on your phone, tablet, or computer screen are just of something else.
0	Remember that the best illustrations of New Testament spiritual truths are Old Testament truths.
0	Types are the key to the Old Testament.
cf. Ephesia	ans 6:17, Hebrews 4:12
I. <u>THE</u>	SWORD IS A TYPE OF
	y used by the Israelites in conquering the naan was the sword (see numerous mentions in the book of
<ul><li>Flawer</li><li>Reme</li></ul>	ed men became when they wielded the sword ember that the only OFFENSIVE weapon that God has given the er of Jesus Christ is the
cf. Hebrew	/s 11:13
II. <u>EGY</u> I	PT IS A TYPE OF
about	did not leave the Israelites in Egypt. The book of Exodus is their from Egypt because God had a FER place for them!

#### cf. Matthew 2:12-15

• •	sical presence in this world, we are not to d (1 John 2:15, 16) since it is only our temporary
dwelling place. At the	e rapture, God calls us of the world!
III. JOSEPH IS A TYPE	<u>OF</u>
cf. Genesis 37	
v. 3 - Joseph was the	son of Jacob - cf. Matthew 3:17
v. 4 - Joseph's brothers _	him - cf. John 15:25
v. 18 - Joseph's brothers	to slay him - cf. Matthew 27:1
v. 23 - Joseph's brothers	him - cf. Matthew 27:28
v. 28 - Joseph's brothers	from his sale - cf. Matt. 26:15
cf. Genesis 40	
v. 2-3 - Two of Pharaoh's cf. Luke 23:32	officers were in with Joseph -
v. 13 - One of Pharaoh's o	officers was condemned while the other 23:43
v. 15 - Joseph did not	to be in the dungeon - cf. Heb. 4:15
-	out of prison (type of the resurrection of Jesus ership in the land of Egypt (type of the reign of Coming).***
	entually because they e real thing! Nevertheless, types are s.

For more, see the following handouts:

- 21 Major Types of Christ
- 18 Major Types of Antichrist
- Major Types (Miscellaneous)

# PRINCIPLES OF BIBLE STUDY #16 NUMEROLOGY - PART 1

	sis 1:1-5, 31; 2:1-3 12:4-7				
	pers are important to God! is no less thoughtf		ery word of G	od is measu	red,
	When God uses numbers has a very		<del>-</del>	ually observe	не Не
	Be careful! Just as there can be deceiving, don't ge Bible! Just learn to	et too carrie	d away with r	numbers in th	ne
•	to what they might indicate While God has a purpose number He uses, don't for in the contection and Scripture with Scripture with Scripture.	in every wo rce somethi ext or canno	ord He speak	s and in ever not naturally	y
	 enesis 2:24 - Adam and E	ve united _			
cf. Ge	enesis 11:1-7 - the unity o	f man is mo	ost often		God
cf. De	euteronomy 6:4 (John 10:	30, 1 John	5:7) - the		united
	 mention - <b>cf. Genesis 1:16</b>	<b>6-18</b> - two g	reat lights to		
cf. Ge	enesis <b>2:22</b> (2-2-2)	divide	ed into two (m	an and wom	an)
	nos 3:3 - "Can two walk to are divided	_	cept they be a	ıgreed?" - tw	o not
The m	najor division of the Bible is	s	and	TWO	
	Second Coming of Chris			spl	its in

<b>THREE</b> - God's,, and	
Remember the connection between THREE and the power of Christ's on the third day.	
God is the great in not three gods but God in three persons ( <b>cf. 1 John 5:7</b> )	
cf. Genesis 1:26 - God made man in His own likeness and(spirit, soul, and body) - cf. 1 Thessalonians 5:23)	
Consider the illustration principle of we have already learned. There are numerous manifestations of this truth in God's creation (cf. Romans 1:20)	
FOUR - ? - associated with the creation of the earth was finished or the 4th day	l
cf. 1 Chronicles 29:2 - God's earthly dwelling had four primary materials:,,, and	
The earthly life of Jesus Christ is told in four	
cf. Revelation 7:1 - "four of the earth" & "four"  cf. Revelation 20:8 - "four of the earth"  • Four cardinal north, south, east, west	
FIVE - associated with	
cf. Genesis 5:5 - first mention of someone cf. Acts 5:5 - the death of (5th book of the N.T., 5th chapter) Instances of men dying by being smote under the fifth (cf. 2 Samuel 2:23, 3:27, 4:6, 20:10)	
David chose five smooth to kill Goliath (cf. 1 Samuel 17:40)  Jesus Christ had five on the cross	
SIX - the number of  cf. Genesis 1:24-31 - man is on the sixth day  cf. Exodus 20:9 - man is to six days a week  cf. Revelation 13:18 - "the number of the beast" is "the number of a man"  and it is	

# PRINCIPLES OF BIBLE STUDY #17 NUMEROLOGY - PART 2

Numbers 1:1-3, 20-25

<ul> <li>In dealing with numbers, where a particular number occurs 8-9 times out of 10 to</li> </ul>
deal with one, you can be certain that the subject is represented
by that particular number.
<u>SEVEN</u>
cf. Genesis 2:2 - God is when He reaches the 7th day
cf. Leviticus 23:39-42 - notices the SEVENS connected with the feast of tabernacles - 7th (v. 39), 7 (v. 40)
<b>cf. Leviticus 25:8-10</b> - notice SEVEN of years (7x7= 49)
<ul> <li>The completing book of the Bible - Revelation - is filled with SEVENS! There are SEVEN, candlesticks, seals, horns of the Lamb,, trumpets,, heads of the dragon, etc.</li> <li>The scale has SEVEN notes.</li> </ul>
<ul> <li>In the book of Daniel (ch. 9), God divides the history of Israel into periods of 490</li> </ul>
years = x
<ul> <li>There are 7 openings in your and your cells replace themselves every 7</li> </ul>
<u>EIGHT</u>
cf. Mark 16:9 - Jesuson the first day of the week, which is the eighth day following the seventh, Saturday, the Sabbath
cf. 1 Peter 3:20 - it was eight who came forth from the ark to make a new beginning on earth after the Flood (Noah is told to go forth from the ark in Genesis chapter!
cf. 2 Peter 2:5 - Noah is called the 8th
cf. Philippians 3:5 - Every Hebrew male was to be circumcised on the 8th  (cf. Genesis 17:12)
<u>NINE</u>
<ul> <li>cf. Galatians 5:22, 23 - count the fruit of the</li> <li>Notice the book - Galatians is the 9th of the New Testament</li> <li>The listing of the fruit of the Spirit begins in Galatians 5:22</li> <li>5+2+2=</li> </ul>
cf. Genesis 9:1 - God tells Noah to be and

cf. John 15 - the New Testament chapter on spiritual fruit-bearing - the word appears in some form 9 times!
$v. 4 - 3x \rightarrow v. 5 - 1x \rightarrow v. 7 - 2x \rightarrow v. 10 - 2x \rightarrow v. 34 - 1x$
Nine is the gestation period for women - nine to produce fruit
<u>TEN</u>
Noah, the father of all nations, is the tenth from
The first Gentile kingdom is established byin Genesis 10:10
The first Gentile convert in the book of Acts is in Acts 10
In <b>John 10</b> , Jesus speaks of his " sheep" (see v. 16)
Romans 10:9, 10 is the greatest passage in the Bible!
TWELVE Jacob, or "Israel" as God renamed him, had 12 which became the 12 tribes of Israel
cf. Matthew 19:28 - Jesus appointed the 12 and prophesied they would one day sit on 12 to judge the 12 of Israel cf. Genesis 12:1-3 - Abram, the (Gen. 14:13) called OUT
The heavenly Jerusalem (cf. Revelation 21:10-12) has 12 and at the gates 12, and there are 12 written.
THIRTEEN -
cf. Genesis 14:4 - the is associated with rebellion
cf. Genesis 13:13 - Count the words! This is also the 1st mention of the word
<b>cf. Genesis 17:25</b> - Ishmael was 13 years old when he was circumcised; Paul even used Ishmael as a picture of the rebellion of the (cf. Gal. 4:29)
cf. Proverbs 13:13a - the ultimate rebellion is to God's word cf. Revelation 17:5 - notice that 13 words are in
<b>FORTY</b> or
<b>cf. Genesis 7:4</b> - the Flood was 40 and 40
cf. Numbers 13:25 - the 12 spies spent 40 searching the land of Canaan
cf. Numbers 14:33 - the Israelites 40 years in the wilderness
Three men in the Bible 40 days
•(cf. Exodus 34:28),(cf. 1 Kings 19:8), and
(Matthew 4:2)

## PRINCIPLES OF BIBLE STUDY #18 PRINCIPLE OF APPARENT CONTRADICTIONS

Isaiah 29:9-14

There are	no contradictions in the Bible, only "	contradictions."
	student of the Bible must exerciseeving that the word of God is divinely insp	
there	nose who believe, God will confirm His true are no genuine contradictions in the Bib by the eye of faith, only "appa	ole that cannot be
1. To g	contradictions" serve two purposes: ive the skeptic a to believe. cf. Ezekiel 14:1-11, 2 Thessalonians	2:7-12
	hidden truth to the serious Bil	ble student
Matt are c	NT CONTRADICTION" EXAMPLE #1 - cf thew tells us these words wereonly found in Zechariah 11:12.	
<ul><li>Rem Matt</li></ul>	telling us something that is not true?  nember the importance of EVERY WORD  thew 27:9, it does NOT say that Jeremiah  were "" by him.	-
0	This provides a SIMPLE solution: Zech that were spoken by Jeremiah. That is them for us.	
0	The Jews had an extensive through the generations of Israel. Zech words of Jeremiah when he wrote his p of the Holy Spirit.	nariah obviously had these

#### APPARENT CONTRADICTION #2 - cf. Genesis 22:1, James 1:13

• James says that God does not tempt men, but Genesis says that God tempted Abraham.

See how the skeptics are bent on making a liar out of God!

How can this "apparent contradiction" be resolved?

approaching the Bible. Every "apparent contradiction" has a , even though we may not discover it in the t desire.	time we
The main issue is to have a whe	e <b>n</b>
n Luke 14:26, the Lord seeks followers who love him MORE than the	y love
<ul> <li>The word "hate" has more than one definition in the King James Bible</li> <li>cf. Genesis 27:41 - here, hate means to</li> <li>cf. Genesis 29:30, 31 - here, hate means to</li> </ul>	
By now, you probably know how to answer! Remember that God deferms and definitions are NOT always what we think.	ines the
APPARENT CONTRADICTION #3 - cf. Exodus 20:12, Luke 14:26     The skeptic sees a contradiction since Exodus commands child their parents while Luke says that they are to b So, should children have honor or hatred for t parents?	е
CONCLUSION: God does not tempt a man to sin, but God will allow tempted in the sense of enduring a of his	a man to be
<ul> <li>cf. James 1:2, 3 - Here, "temptation" is defined as a of your faith. Notice there is no mention of being tempte in the context. It is the skeptic who wants the passage to cf. Hebrews 11:17 - This passage sheds light on the Ge passage, indicating that Abraham's temptation was a given to him by God.</li> </ul>	d to o say that. enesis
Once again, remember the importance of EVERY WORD of So Also remember that the Bible will terms for us mind that a single word can have more than one definition.	<del>-</del>
!!	

## PRINCIPLES OF BIBLE STUDY #19 BIBLE STUDY PERILS TO AVOID

Matthew 18:15-17 2 Corinthians 13:1 There are some perils to avoid when studying your Bible! Keep these in mind when reading and study time as following these principles will keep you away from \_\_\_\_\_ doctrine! I. NEVER BASE A DOCTRINE ON A SINGLE VERSE OR PASSAGE Our starting passages stated that every word should be established in the mouth of \_\_\_\_\_ or \_\_\_\_ witnesses. One witness is \_\_\_\_\_, therefore one verse to support a doctrine is \_\_\_\_\_ either! You \_\_\_\_\_ yourself from bad teaching as you understand and apply this truth. Example #1: "baptized for the dead" in 1 Corinthians 15:29 Mormon doctrine (NOT Bible doctrine!): "Ceremonial baptisms occur when a member brings an ancestor's name to a temple. Mormons believe the ritual allows deceased people a way to the afterlife if they choose to accept it." • Mormons will also cite **John 3:1-5** as a passage that supports those who are "baptized for the dead" - but this is a clear case of taking Scripture out of \_\_\_\_\_. Example #2: speaking in "the tongues... of angels" in 1 Corinthians 13:1 Charismatic doctrine (NOT Bible doctrine!): Speaking in an "angelic tongue"

Make sure to read the verses that follow so that proper

is determined! If you, like Paul, have an angelic language, have you

when one prays is a display of "the gift of tongues."

also given your body to be burned?!

# II. NEVER VIOLATE A CLEAR PASSAGE WHEN TRYING TO UNDERSTAND AN OBSCURE PASSAGE of 2 Pater 3:15 16 - There ARE obscure passages in the Rible. Some

passages are clearly		Some
	e are certain portions of Scripture that time when God is ready to reveal the	
meaning	·	
• cf. 2 Corinthians 12:1	-4 - Is this Paul, or someone else?	
	ns, it will probably be than more obscure, and	
what you undersumderstand!  III. NEVER BASE A DOC'  • Questions are to interro	ying the Bible, be sure to focus stand rather than what you can be stand rather than what you can be stand rather than what you can be standard when the standard rather than what you can be standard results.  TRINE ON A QUESTION ogate, not to Mark are based in passages that are que	a <b>nnot</b> ny strange
	_ teachings of God's word.	
The passage we examined in "baptized for the dead" conta	n 1 Corinthians 15:29 concerning the ains TWO questions!	ose
for a person to be saved?! Ntherefore will not be the	es this mean that works must accomodely Notice that this verse is a question for something as subject of the principles of the passage clearer.	on and ignificant
	Romans 9:13-24 where many extre are based on a series of question	

## PRINCIPLES OF BIBLE STUDY #20 THE PRINCIPLE OF SPIRITUAL MATURITY

cf. Genesis 2:16, 17; 3:1-6

•	At issue is whointended for Adam and Eve to be wanted them to have that knowle	in	He
I.	BE A LEARNER		
Some	ohn 16:12 - Learning the Bible is a etimes, you will not understand parave the necessary spiritual	ssages of the Bib	
•	When you come to a passage you violate the rules of Bible study. If because you are not mature enought to reveal it to you	you still don't unugh to understand	derstand, it may be
cf. P	roverbs 2:1-5		
•	The goal of Bible study is not God Set your hea just knowing the of t	art on knowing	_
cf. 1	Corinthians 8:1 - Knowledge alor	ne	
not G simpl	olossians 1:10 - Our goal is to ind God's knowledge. Don't be frustrat ly do what you already know to you do not understand.	ed by what you o	don't know. Instead,

II. <u>BE SUBMISSIVE</u>
cf. Romans 8:6-7 - The mind is against God's word, but the mind is submissive to God's word.
cf. James 4:7 - Submitting to God involves being submissive to His Never make the Bible line up with what you believe. Always line up your life to what the Bible says.
III. <u>BE WISE</u> cf. Romans 11:33, 34 cf. Isaiah 55:8, 9
You will never completely God. If you could, then you would be God's equal!
"If I understand all of the Bible, it would only prove that whoever wrote it is no smarter than I am." - Sam Jones
cf. 1 Corinthians 2:16 - You have the of Christ. The Bible is the Book of God's, said to be His mind.
cf. Philippians 2:5 - God desires that the mind of Christ be us. You cannot be Christ-like unless you know what  Reading, studying, and meditating on God's word as how this occurs.
You don't need to worry about what you don't understand as long as God is in charge of your life, since He understands .