RIGHTLY DIVIDING THE WORD OF TRUTH #1

2 Timothy 2:15		
3 IMPORTANT TRUTHS FROM 2 TIMOTHY 2:15		
1. We are commanded to		
2. We are told WHY we should study:	-	
3. We are told HOW to study:	-	
Failure to rightly divide the word of truth results in		!
Why is Christianity in a mess today? 1. The Scriptures are not		
Information on right division is not churches.	in most	
I. RIGHTLY DIVIDING ALL PEOPLE		
cf. John 3:36Those who believe on the Son have		
 Those who do not believe on the Son have abiding upon them. 		
cf. 1 John 5:11, 12 v. 11 - eternal life is in	_	
v. 12 - "He that hath the Son" "He that hath not the Son of God"		
II. RIGHTLY DIVIDING THE SAVED		
cf. 1 Corinthians 3:1-4		
 Notice two groups of "brethren" found in v. 1 		
o		
o ("babes in Christ")		

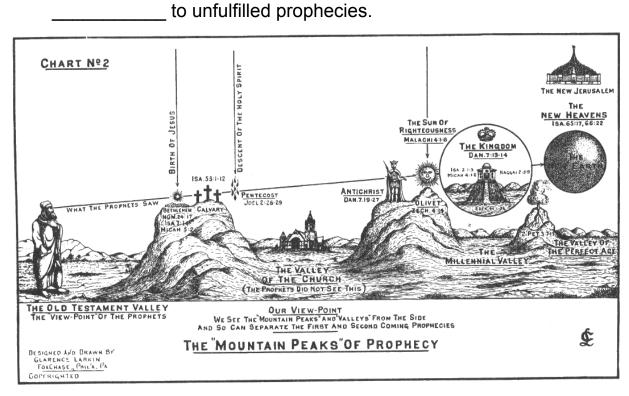
	eliever has two natures These two ratures er" - they are polar opp	wo are "		
III. RIG	<mark>HTLY DIVIDING GRO</mark>	UPS OF PEO	<u>PLE</u>	
cf. 1 Cori	nthians 10:32			
• Noti	ce 3 groups: the	, the ₋		, and the
 In the Old Testament, there are only and God primarily used the nation of (Jews) to dispense His truth to the world (cf. Romans 3:1, 2) 				
	e God's focus was Isr			-
0	cf. Romans 10:1-3	•		า
0	cf. Romans 11:25, 2 even though they are people.			
• The The upor	nthians 12:13 church today consists se are mere n lineage). Being part er, not a physical one	description of the body of	ptions of peopl	le (dependent
	thought - WHEN did t t BEGIN? -			the New ebrews 9:13-16

cf. Galatians 5:16, 17

RIGHTLY DIVIDING THE WORD OF TRUTH #2

cf. Acts 1:1-8, Romans 16:25, 26

•	God chose to reveal mysteries to the apostie Paul that unlock a great
	of Bible prophecy.
•	Living in this present age, we gain great insight on the Old Testament
	prophecies of Jesus Christ since we have the advantage of looking
	at fulfilled prophecies while at the same time looking



RIGHTLY DIVIDING THE FIRST & SECOND COMING OF CHRIST

So many prophecies in th	e Old Testament concerning Je	esus Christ include
details about his first and	second coming, yet they appear	ar in a verse as if
they are a	event. Only by rightly dividing	g God's word can
we distinguish the events	of Christ	and the
events of Christ's	· · · · · · · · · · · · · · · · · · ·	
EXAMPLE #1 - cf. Isaiah	9:6, 7 - Notice that the	after the word
	and second coming of Christ.	

 First Coming - Christ was BORN, Christ (the Son) was GIVEN (cf. John 3:16)

and I would KNOW what has come to pass, and what is still to come!***
prophets, but it was revealed to so that yo
***What time period separates the first and second coming of Christ - this was not revealed to the Old Testamer
 The after "LORD" in verse 2 represents the last 2,000 years (approximately).
 Jesus Christ closed the book after quoting only of verse 2 and of verse 3. Why? He fulfilled verse 1 and the first half of verse 2 at His coming, but the remainder will not be fulfilled until He returns the time.
• cf. Luke 4:16-21
The Lord Jesus Christ Himself quotes this passage, but He intentionally at a certain point.
EXAMPLE #3 - cf. Isaiah 61:1-3
established.
 We know that v. 10 has not been fulfilled because the earthly of Jesus Christ has not yet been
Second Coming - the King will ride into Jerusalem
First Coming - the King rode into Jerusalem
verse and the second coming of Christ in verse
EXAMPLE #2 - cf. Zechariah 9:9, 10 - Notice the first coming of Christ ir
("with judgment and with justice").
 Second Coming - Christ will ("the government"), Christ will be ("his name"), and Christ will
• Second Coming - Christ will ("the government") Chris

RIGHTLY DIVIDING THE WORD OF TRUTH #3 INTRODUCTION TO DISPENSATIONS

2 Timothy 2:15; 1 Corinthians 4:1, 2

Through the biblical study of dispensations, you will discover how the whole Bible together! Dispensations are puzzle pieces which, when aligned properly, allow you to see the big of the Bible.
I. <u>DISPENSATIONAL DEFINITIONS</u>
 The word "dispensation" is found four times in the Bible. Each occurrence sheds on the meaning of the term.
cf. 1 Corinthians 9:17 - A dispensation refers to a that God has given to Paul. Therefore, Paul is to be a good of that which God has dispensed to him.
cf. Ephesians 1:10 - A dispensation refers to a of time.
cf. Ephesians 3:2 - The dispensation of the of God is mentioned. The responsibility was initially given to Paul to make known the grace of God available to all men through Jesus Christ. Today, that is the responsibility of
cf. Colossians 1:24, 25 - Notice once again that a dispensation refers to a responsibility which anticipates
 God expects his stewards to be with that which He has dispensed to them (cf. 1 Corinthians 4:1, 2).
II. <u>DISPENSATIONAL DISTINCTIVES</u>
 Every dispensation emphasizes a specific of God.
Example #1 - cf. Numbers 11:1 - The law revealed the and of God.
Example #2 - cf. Hebrews 1:8, 9 - The millennial dispensation will reveal the of God - His righteousness will be

***During a dispensat	ion, all of God's attri	butes are revealed, but one
is	above the others	· *** -
 In every dispensa 	ation, God	man by various ways and,
every time, man ₋	in the	end.
cf. Romans 3:4 - Ever	y dispensation proves	that God is
and man is	Even in the mos	t perfect environment (Eden)
man was not	and man	miserably!
***The study of disper	nsations reveals the	and
the a	among God's people	Someone who does not
rightly divide the Bibl	e runs the risk of fall	ling into!***
W DISDENSATION	AL DIVICIONO	
III. <u>DISPENSATION</u> There are a few differen		ensational divisions. Listed
below are Scofield's.	ill ways to make dispe	ilsational divisions. Listed
1. <u>Innocence</u> - Gen	nesis 1·28	
2. <u>Conscience</u> - Ge	enesis 3:23	
3. <u>Human Governn</u>	nent - Genesis 8:20	
4. Promise - Genes	sis 12:1	
5. <u>Law</u> - Exodus 19	:8	
6. Grace - John 1:1	7	
7. Kingdom - Ephe	sians 1:10	
slightly different. While	e there is not necessar spensations, the key is	who have made the divisions ily a "right and wrong" when it to recognize that there are God has tested man
	-	_ us, all Scripture is <i>not</i> the key to understanding the

RIGHTLY DIVIDING THE WORD OF TRUTH #4 DISPENSATION OF INNOCENCE

1 Corinthians 12:4-6	
 Keep in mind that God never (Malachi 3:6, Hebrews 13:8), but the manner in which He tests man is in every dispensation. 	
 Also remember that much heresy is a result of truth that is out of (Example: Sabbath keeping under the law vs. in the church age). 	
DISPENSATION OF INNOCENCE 1. Begins: Genesis 1:26 • God made the heaven and the earth, and then He put man in the	
garden of According to Genesis 1:28, God placed ma in charge of everything upon the	n
2. God's Attribute Revealed:	
cf. Genesis 1:4, 10, 12, 18, 21, 25 - "and God saw that it was	"
cf. Genesis 1:31 - "And God saw every thing that he had made, and, behold, it was"	
3. <i>Man's Responsibility:</i> Genesis 2:15-17	
v. 15 - Adam was to and the garden of Eden (this would be considered "light work" by today's standards).	
 v. 16 - There was much given to Adam and Eve in the garden. 	1
 v. 17 - A warning about eating from the tree of the knowledge of and Disobeying God's command would result in! 	
<u>4. Man's Test and Failure</u> : Genesis 3:1-6	
 Notice the subtilty of Satan: In the conversation with Eve, God's 	
words are from, to, and	
This is what textual critics do today!	

 v. 4 - The serpent told an outright concerning the consequence of disobeying God, then in v. 5 he made it seem as if God was keeping them from something
 5. God's Judgment v. 14-15 - Judgment upon the serpent includes a prophecy concerning his being bruised
 v. 16 - Judgment upon the woman: in childbearing and submission to her
 v. 17-19 - Judgment upon the man included the being cursed, having to labor in order to, and a coming return to (physical death).
Question: Did Adam and Eve DIE on that day they partook of the forbidden fruit?
Answer:! There was a death that took place immediately as a result of eating the forbidden fruit.
 6. Types of Christ: Genesis 3:21 The first physical death that took place on earth was that of an innocent No doubt there was a shedding of in order for there to be "coats of skins."
 cf. 1 Corinthians 15:45-52 - Jesus Christ is called "the
7. Lessons for Today
Beware of Satan's!
 Instead of playing the game, own up to your and confess it!
 Sin has consequences. It is always in man's best interest to God no matter how pretty the world paints sin!
Look around today and notice the consequences that from the first sin in the garden of Eden.

RIGHTLY DIVIDING THE WORD OF TRUTH #5 DISPENSATION OF CONSCIENCE

Romans 2:14, 15

•	innocence, but that changed once they
•	Now, man has a <i>conscience</i> - an inward that he did not have before sin entered. Break "conscience" into 2 words: o CON = SCIENCE =
•	cf. 1 Timothy 4:2 - A "seared conscience" results in having no The conscience can tell you what's wrong, but it has no power to make you do the thing to avoid the wrong.
<u>1. Be</u>	ENSATION OF CONSCIENCE (Cain & Abel - The Flood) egins: Genesis 3:22 Through their disobedience to God, Adam and Eve came to know the difference between good and evil by In the aftermath of sin, their conscience entered.
•	Cain and Abel (Genesis 4:1-7) - In being ruled by the conscience, Cain demonstrates that the conscience cannot be trusted as our only We also need the!
•	This dispensation lasted approximately years. The wickedness of man became great due to man's (see Genesis 5 for an idea of lifespans). cf. 1 Peter 3:18-20 - "the longsuffering of God waited in the days of " - also, LONGSUFFERING is listed in the fruit of the Spirit in Galatians 5:22, 23
<u>3. Ma</u> ●	During this dispensation, man was to simply follow his When a man went against his conscience ("the knowledge of good and evil"), God required a

 God revealed Himself through 3 witnesses during this dispensation: witness - the conscience (Rom. 2:14, 15) 	
 witness - the creation (Rom. 1:19, 20) 	' /
 witness - the criteria - there had to be a for sin 	
<u>4. Man's Test and Failure</u> : Genesis 6:5	
 When given the choice to follow the conscience or not, men chose to do The problem with man was his cf. Genesis 6:11-13 - Notice how the earth was and filled with (not much has changed!). 	0
<u>5. God's Judgment</u> : Genesis 6:6-8, 13-18	
 The evil heart of man grieved the Lord, and He sent judgment upon the God used to bring judgment (think about how there is a connection with the picture seen in believer's baptism). In the future, God will use to bring judgment (cf. 2 Thessalonians 1:7, 8). 	
 In every dispensation, God provides a means of	
 cf. Hebrews 11:7 - God dispensed the means of deliverance t in this dispensation. 	:O
o For an additional exception, see Genesis 5:23, 24 -	
<u>6. Types of Christ</u> : Genesis 7:1, 16-23	
The ark was the from God's judgment, but Noah and his family were only safe once they were the ark.	
<mark>7. Lessons for Today</mark> :	
 Even though man has a conscience, it will <u>not</u> keep him from doing Man's heart is deceitful and desperately according to Jeremiah 17:9. 	_
 cf. Matthew 24:37, 38 - Jesus Christ referred to "the days of Noe" a a comparison to the moral condition of the earth just prior to His 	S

RIGHTLY DIVIDING THE WORD OF TRUTH #6 DISPENSATION OF HUMAN GOVERNMENT

Romans 13:1-5

Last v	week, we read about man's failure when individuals are
gove	rned by their own Man became more
corru	pt and his wicked imaginations resulted in God judging the world gh the
	est God gives man during the next dispensation is whether or nen can be by other men.
DISPENS <i>A</i> Babel)	ATION OF HUMAN GOVERNMENT (Post-Flood - Tower of
<mark>1. Begins</mark> :	Genesis 8:20
Drast	tic changes upon Earth after the Flood:
0	Something was different in the (the atmosphere). See Genesis 9:20, 21.
0	Since there was no rain prior to the Flood, it is possible that there were no Notice the mention of such in Genesis 8:22.
0	Lifespans were now (from 700-900 years in Genesis 5 to 100-200 years afterward).
0	cf. Genesis 9:1-5 - Man was not permitted to eat until after the Flood. Notice the warning (also found in the New Testament) about eating
2. God's A	<u>ttribute Revealed</u> :
• cf. D	euteronomy 32:4 - Our God is and 100% e time!
• cf. G	enesis 9:6 - Notice the great value that God places on life.
<mark>3. Man's R</mark>	Responsibility: Genesis 9:7-16
	inuing on from the previous dispensation, man was to follow his, but there are additional responsibilities.

	as to carry out t today, see Romans 13:1-4)	punishment for murder (still
• cf. Gen	nesis 9:1 - Be	and
	nber that possibly billions of pe	
• cf. Gen	nesis 8:20 - Offer an animal sa	crifice, now on an
<mark>4. Man's Tes</mark>	st and Failure: Genesis 11:1-4	
God's c	command was to be FRUITFUL	_, MULTIPLY, and
	th. Genesis 10 seems to indicate to the control of	ate that this initially occurred,
This is f	the first ecumenical movement	! Man's fear was being
	, yet God command	ded them to do just that.
Verses	3-4 indicate that man was quit	e impressed with
5. God's Jud	lgment: Genesis 11:5-9	
	ity of man against God resulted of all the earth so to the face of the fa	_
6. Types of C	<u> </u>	0-32
	ncidentally, the genealogy of _	
after the	e account of the tower of Babe	I. It is through the line of Shem
that	is born!	
7. Lessons f	f <mark>or Today</mark> :	
	ade unity, without the dictates	of God's word, results in nple: the United Nations).
The firs	st ecumenical movement took p	place in the land of Shinar.
o ct	f. Genesis 10:8-10	is connected with Shinar
o ct	f. Daniel 1:1, 2	is connected with Shinar
		religion of Babylon
		deception of nations during the
G	Great Tribulation.	-

RIGHTLY DIVIDING THE WORD OF TRUTH #7 DISPENSATION OF PROMISE

Hebrews 1	1:8-10, 17-22	
Notice	e the mention of four key patriarchs:	,
	,, and	
	ATION OF PROMISE (Partriarchal Dispensati er of Babel to the Giving of the Law	ion)
<u>1. Begins:</u>	Genesis 12-Exodus 19:8	
• cf. G	enesis 12:1-3	
0	Following the judgment at the Tower of Babel, earth At this time, God with one man named	•
0	Through the seed of Abram, God would families of the earth.	all the
2. God's A	ttribute Revealed:	
• cf. D	euteronomy 7:9 - God always	_ His covenants!
• cf. L	amentations 3:22, 23 - God's faithfulness is _	
<u>3. Man's F</u>	Responsibility: Genesis 12:1-8	
Abra	m and his seed had a simple responsibility:	in the
<u>land</u>	God promised them.	
0	God promised to make a great	of Abram
0	God promised toAbram	
	God promised to make Abram a	
0	God promised to those who ble	ssed Abram, and
	those who cursed Abram.	
0	God promised to bless thein Abram.	of the earth
<u>4. Man's 1</u>	est and Failure: Genesis 12:10-20	
• In the	e same chapter where God singles out a land s	pecifically for
Abra	m, he is put to the test through a	in the land.

cf. Genesis 12:10 - Rather than trusting God and
in the land, "Abram went into to sojourn there"
 cf. Genesis 16:1-5 - Look at the initial of not abiding in the land of promise!
Nevertheless, God's remains intact! (cf. Genesis 17:1-7)
 cf. Genesis 26:1-4 - Notice the Lord's command when there was a famine in the days of
 cf. Genesis 27:34-36 - While Abraham had his flaws, things drastically spiral out of control with Abraham's, as Jacob and some of his sons have major problems (see Genesis 37 and Genesis 49).
• cf. Genesis 42:1, 2 - The last in the book of Genesis results in Jacob's sons going to to buy food.
 Cf. Genesis 43:1, 2 - Conditions worsen, and now of Jacob's sons resort to Egypt (remember what they did to Joseph?).
<u>5. God's Judgment</u> : Genesis 46:1-7, Exodus 1:1-11
 While the LORD's promises remain intact, Israel ends up in where they become to Pharaoh and the Egyptians.
While God eventually them from bondage, this is a difficult time for God's people.
<u>6. Types of Christ</u> : Genesis 22, 37, 39-50
 cf. Genesis 22 - Abraham offers called "his only begotten son" (Heb. 11:17).
Of Jacob's sons, is an outstanding type of Christ.
He was by his brethren and sold into
slavery, yet he them when they are in need.
7. Lessons for Today:
 Be sure to consult the Lord concerning you should be! You can be by Abraham's seed! Have you?

RIGHTLY DIVIDING THE WORD OF TRUTH #8 DISPENSATION OF THE LAW

Hebrews 7:11-19, John 1:17
In this dispensation, we see how man responds when a
law is given to him by God. This is also known as the legal dispensation
and covers the remainder of the Testament and even crosses over
into the Testament. It begins on Mount and ends on
Mount
DISPENSATION OF THE LAW (The Exodus - The Cross)
1. Begins: Exodus 19
Verses 3-8
 Notice the CONDITION that God gave Israel in verse 5:
 They had to God's voice and God's
covenant.
 In verse 8, Israel to the conditions set forth by
God
2. God's Attribute Revealed:
• cf. Exodus 15:11 - God is in holiness
• cf. Exodus 28:31-38 - Israel's high priest would go into the holy
, he was to wear a mitre with "HOLINESS TO THE
LORD" on the forefront, and was to bear the iniquity of the holy
, which were hallowed in their holy
The Scope of the Law:
 Moral code or law (Exodus 20:1-26)
o Civil code or law (Exodus 21:1-24:11)
Religious code or law (Exodus
24:12-31) - the tabernacle, feasts, and Levitical priesthood
The Sign of the Covenant:
o cf. Exodus 31:13-17 - the
3. Man's Responsibility: Leviticus 18:1-5
 The Israelites were to the law.

• cf. Leviticus 4:27-31 - If they broke the law, the
system was in place, but it only provided
forgiveness.
<u>4. Man's Test and Failure</u> : Jeremiah 3:12, 13
Israel could not keep God's word.
• cf. Deuteronomy 18:15-19 - Additionally, Israel rejected the
Word - the Lord Jesus Christ (cf. Matthew 26:3, 4)
<u>5. God's Judgment</u> : 2 Kings 17:5-11, 25:1-11
 Rejecting the written law resulted in Israel being carried away into
(North - Assyria, South - Babylon)
 The world is ruled by powers during this time
(see Daniel 2).
 Eventually, many Jews made their way back to the land of Canaan,
but the were in power at the time of Christ.
o In 70 A.D., the Roman general besieged
Jerusalem and destroyed the
6. Types of Christ:
• Exodus 16 & John 6:35/ of life
Numbers 21 & John 3:14, 15 - the of brass/Jesus
Christ being up
 Israel's high priest - cf. Hebrews 4:15 - Jesus Christ our High Priest
who is!
Several men - David, Solomon, Mordecai - to name a few
7. Lessons for Today
cf. Romans 3:20-24 - keeping the law could not provide the
of God - this comes ONLY through Jesus Christ!
• cf. Romans 5:20 - the law was given that might abound, but
"grace did much more abound" through Jesus Christ!
• cf. Galatians 3:13 - A is upon those who fail to keep the
law, but Christ became a curse!
law, but Christ became a curse!

RIGHTLY DIVIDING THE WORD OF TRUTH #9 TRANSITION INTO THE CHURCH AGE

cf. Ephesians 5:25-32 Last week, we covered the dispensation of the _____, and next week (Lord willing), we will cover the dispensation of the _____. • There is a period that exists between these two dispensations that is difficult to nail down as a specific dispensation. TRANSITION #1 - Transition from to cf. Matthew 10:1-6 - The ministry of Jesus Christ was first and foremost "to the lost sheep of the house of _____." cf. Matthew 15:21-28 - Notice the persistence of this woman that ultimately paid off! cf. Acts 2:22-24 - Notice that Peter's message at Pentecost was addressed to the Jewish men of ______. cf. Acts 11:1-4, 17, 18 - Peter had to tell the account of the vision God gave him in which God revealed that the Gentiles could be _____ in the same manner as the Jews. cf. Acts 13:46; 18:5, 6 - The gospel was preached to the since many Jews would not hear it. TRANSITION #2 - Transition from Judaism to cf. Acts 11:25, 26 - Even though the early church was made up primarily of Jews, they now had a new ______ - that of "Christians." cf. Acts 15:1-11, 23, 24 - Since circumcision was a token of the between God and Abraham, it was difficult for Jews to accept that the uncircumcised Gentiles could be right with God. TRANSITION #3 - Transition from to the cf. Acts 6:9-7:2, 51-60 - Stephen's sermon was preached to the _____, ____, and the chief _____. The rejection of Stephen's message marked a turning point in the book of Acts:

 Acts 8 - the Ethiopian eunuch is
 Acts 9 (Paul) is saved
 Acts 10 (an Italian) is saved
cf. 1 Corinthians 12:13, 14 - No longer was the focus primarily on the nation of Israel, but the made up of BOTH Jews and Gentiles (there is NO difference in Christ!).
TRANSITION #4 - Transition from Jerusalem to
cf. Acts 11:19, 20 - Notice the preaching to both and at Antioch.
cf. Acts 11:26, 27 - The word "Christian" is first used in Antioch (v. 26), and notice the movement of the from Jerusalem to Antioch (see also Acts 13:1 - also look at 13:14; 14:21; 15:22, 30, 35)
TRANSITION #3 - Transition from to
cf. Acts 15:7 - This is the mention of Peter in the book of Acts. God used him greatly in the first half of the book, but eventually Paul became the key spokesman.
cf. Acts 13:9 - We are told that Saul is called For the remainder of the book of Acts, Paul is the key spokesman.
cf. Romans 11:13 - Paul is the of the Gentiles.
The 13 books that follow the book of Acts all begin with "" since he is the human author. These are the books that are specifically addressed the church of Jesus Christ.

RIGHTLY DIVIDING THE WORD OF TRUTH #10 DISPENSATION OF THE CHURCH

John 1:17, Ephesians 2:1-9 While God's grace is present in every dispensation, the "exceeding of his grace" is highlighted in the church age. THE CHURCH AGE: Resurrection of Christ - Rapture 1. Begins: Difficult to nail down, but... cf. 1 Corinthians 15:1-4 • The work of Jesus Christ _____ everything!!! • cf. 1 Corinthians 12:12, 13 - Christ's death, burial, and resurrection made it possible for both _____ and ____ to be saved and to be part of one _____. 2. God's Attribute Revealed: _____ favor of God as manifested in the _____ of sinners through Jesus Christ • cf. Ephesians 3:1-9 o v. 2 - This present age is also called "the dispensation of the _____ of God" o v. 7-8 - _____ was a recipient of God's grace through Jesus Christ o v. 9 - Paul was given grace and was sent preach the gospel of God's grace to the _____ 3. Man's Responsibility: _____ on the Lord Jesus Christ • cf. Romans 3:19-24 o v. 19-20 - The law could not _____ a man o v. 21 - The grace of God through Jesus Christ made the of God available to man! o v. 22 - The key that unlocks the righteousness of God is o v. 23 - The work of Jesus Christ those who

believe and it is 100% _____!

<u>4. Man's Test and Failure</u> :
• cf. 2 Corinthians 4:3, 4 - Many will the free gift of
God through Jesus Christ and will be spiritually Their
final destination is
cf. 2 Timothy 4:2-4 - The church of Jesus Christ will
from the truth (apostasy)
 Laodicea, the last of the 7 churches in Revelation, is indicative of the
church in the last days:
o cf. Revelation 3:16
cf. Revelation 3:17 - physically, spiritually
 cf. Revelation 3:20 - notice that Jesus Christ is on the
of the door of the church
<u>5. God's Judgment</u> :
 Those who reject Jesus Christ and are still alive after the rapture will
enter the time of trouble (cf. Jeremiah 30:7), also
known as the time of great (cf. Matthew 24:21)
The saved will be raptured or " to meet the
Lord in the" (cf. 1 Thessalonians 4:17)
 cf. 2 Corinthians 5:10, 11 - Sometime after the rapture, yet
before the second coming of Christ is the
seat of Christ. This is NOT a "heaven or hell" judgment, but
instead the saved are judged and rewarded (or not rewarded)
according to their
6. Types of Christ
• cf. Acts 7:59, 60
 "receive my spirit" (v. 59) —> "into thy hands I commend my
spirit" (Luke 23:46)
\circ "Lord, lay not this sin to their charge" (v. 60) \rightarrow "Father, forgive
them; for they know not what they do." (Luke 23:34)
 , hated for
preaching the, endured great trials of
7. Lessons for Today
Even the simplest of instructions cannot be kept, resulting in!

RIGHTLY DIVIDING THE WORD OF TRUTH #11 RIGHTLY DIVIDING THE RAPTURE OF THE CHURCH

1 Corinthians 15:50-57

HE CHURCH AND THE APOSTLE PAUL
Remember that God revealed to Paul that are
specific to the church.
 Like all mysteries, they were previously unknown, but are now through Paul's epistles, and the illustrations of
Pauline revelation found throughout the Scriptures (specifically in the Old Testament).
 The rapture of the church was known until God revealed it to Paul.
VHAT IS A RAPTURE?
It is a special event that bypasses!
 It is the rapid of a person from this life to heaven.
 The word "rapture" is derived from the Latin word raptus which means "to" or "to"
 Man's desire to go UP is good, but the way to UP is through, NOT by airplane or rocket.
OTHER RAPTURES IN THE BIBLE
• cf. Genesis 5:22, Hebrews 11:5
• cf. 2 Kings 2:11
• cf. Acts 1:9-11
• cf. 1 Thessalonians 4:13-18
• cf. Revelation 11:3-12
- cf Matthow 24:30 31

Those who do not believe in a pre-tribulation rapture of the church point to Matthew 24 as the rapture of the church, occurring at the end of the Great Tribulation. Here is why the Matthew 24 rapture CANNOT be the rapture of the church:

1.	In 1 Corinthians 15:50-57, the rapture revealed to Paul was a It would be impossible for this to be a mystery if it was already revealed in Matthew 24!
•	Since there are raptures in the Bible, the rapture in Matthew 24 cannot be the same as the rapture of church age saints as revealed to Paul in 1 Corinthians 15 and 1 Thessalonians 4
2.	God has a history of rescuing the righteous BEFORE His impending judgment:
•	Enoch's translation occurred before the of Noah's day. See where the Tribulation is compared to "the days of Noe" in Matthew 24:36-38.
•	Lot (called "just" in 2 Peter 2:7) is rescued by two in Genesis 19 just before the destruction of Sodom and Gomorrah.
•	When Israel fled Egypt, they crossed the Red Sea safely on dry ground. That which saved Israel became a that drowned the Egyptians.
3.	The church is saved from the of God according to Romans 5:9; 1 Thessalonians 1:10, 5:9; 2 Peter 2:9

For a wonderful Old Testament type of the rapture of the church, look at **Song of Solomon 2:8-10**.

RIGHTLY DIVIDING THE WORD OF TRUTH #12 THE GREAT TRIBULATION

Jeremiah 30:4-9

 This period being described as "the time of	
cf. Romans 11:1-5, 25-28 - Remember that during the church agnot dealing directly with as a nation like in the C Testament, but this is only During the Tr God will once again deal specifically with Israel as a nation.	Old
1. Begins: After the of the church. The end of the year reign of C	
 cf. 1 Thessalonians 5:1-3 - There is likely a period of "proafter te rapture - a "golden age" in which the beast	the with
2. God's Attribute Revealed:	
cf. Matthew 24:3-13, 21, 22 - The Lord need not give an answer judgment because His demands that justice present Tribulation will undoubtedly be the period of judg world has ever seen.	evail. The
3. Man's Responsibility:	
 Remember that dispensations reveal a	
cf. Matthew 24:13 - For a man to physically enter into the Millen kingdom of Jesus Christ, he will have to to end the end of the	
cf. Revelation 7:1-8 - During the Tribulation, there will be 144,00 preaching.	00 Jewish

cf. Revelation 11:3-12 - During the Tribulation, there will also be two proclaiming the truth.
cf. Revelation 14:6, 17 - During the Tribulation, an preaches the everlasting gospel. This is a message of God's coming
A UNIQUE CONDITION PRESENT DURING THE TRIBULATION: cf. Revelation 14:9-12 - Taking the of the beast during the Tribulation will permanently seal an individual's eternal doom! • Bible Example: in Hebrews 12:14-17 - he surrendered something so that he could appease a desire.
 4. Man's Test and Failure: cf. Revelation 9:17-21, 16:8-11 - The majority of people in the Tribulation will refuse to!
 5. God's Judgment: cf. Revelation 19:11-21 - The return of Jesus Christ marks the end of the Tribulation. Notice who is judged: v. 15 - the
 6. Types of Christ: The outstanding type are the Jewish evangelists - look what happens to them in Revelation 14:1-5!!!
 Z. Lessons for Today: Expect hatred for the to abound leading up to the Tribulation. Study the book of alongside the book of Revelation for a more specific timeline of the Tribulation. If you are, thank the Lord that you will not endure this time!

RIGHTLY DIVIDING THE WORD OF TRUTH #13 THE 1000 YEAR REIGN OF JESUS CHRIST

Revelation 20:1-10

 Notice the mentions of "a thousand years" or "the thousand years different times. This will be the greatest time on Earth since before sin. 	
1. Begins: 1000 years of recorded time. The closing events of the Great Tribulation.	eat
Tribulation overlap with the return of Jesus Christ in Revelation 19.	
2. God's Attribute Revealed:	
 cf. Isaiah 11:1-10 - The of the Lord Jesus Christ will be characterized by righteousness and faithfulness. Notice the many char on Earth during this time: Verses 4-5 - A ruler who always does what is and th are dealt with in a manner 	
 Verses 6-7 - The all get along! The become an herbivore! Verse 8 - Children will no longer need to fear Verse 9 - The earth shall be full of the knowledge of the in glorious fashion. Verse 10 - The King (Jesus Christ) will in glorious fashion. 	
3. Man's Responsibility: Jesus Christ!	
 Jesus Christ will rule with a The inhabitants the earth will him with fear. Those who disobey Him WILL BE! Jesus Christ will have absolute, but unlike rulers in the modern day - he can ALWAYS be! 	
3 GROUPS OF PEOPLE IN THE MILLENNIAL KINGDOM	
 Christians from the church age - in bodies (cf. Philippians 3:20) 	
2. The redeemed remnant of (cf. Jeremiah 31:31-34)	4)

3	Those who to the end of the Great Tribulation (cf. Matthew 24:13) and made their way into the Millennial Kingdom. • This group will during the 1000 years, and their children will be born in
<u>4. M</u>	<mark>an's Test and Failure</mark> :
•	cf. Psalm 39:5 - At his BEST state, man is altogether
•	cf. Revelation 20:7, 8 - In spite of the conditions on Earth being ideal, man still has a desire to against Jesus Christ. Satan is after 1000 years and leads one final battle against Jesus Christ.
<u>5. G</u>	<mark>od's Judgment</mark> :
•	cf. Revelation 20:9, 10 - This last "world war" is won by the Lord Jesus Christ and Satan meets his judgment for ever and ever!
6. T	<mark>/pes of Christ</mark> :
•	cf. 1 John 3:2 - There will be Christ-like people
	 during the 1000 year reign of Jesus Christ! Even better - the Lord Jesus Christ himself will be ever and we shall!
<u>7. L</u>	essons for Today
•	When you read the gospel of Matthew, it presents Jesus Christ as The Sermon on the Mount (Matthew 5-7) will serve as the of the Millennial kingdom
•	The will inhabit ALL of the land God promised them during the time of Abraham.
•	cf. Isaiah 2:1-5 will be the world's capital, and only the presence of the brings true

RIGHTLY DIVIDING THE WORD OF TRUTH #14 THE DISPENSATIONAL LAYOUT OF THE OLD TESTAMENT

Exodus 40:18-29 • God is _____ in ALL that He does! • cf. Exodus 39:37, 2 Kings 20:1, Titus 1:5 In our initial text, the _____ in the tabernacle was to be set in order. Bread is a type of God's (cf. Matthew 4:4). • In Leviticus 24:5-7, we discover that the bread was to be placed in two rows of . That's SIX in one row, and SIX in the other. How many books are in the Bible? !!! God was intentional in the _____ He placed the books of the Bible. Notice the _____ order of the first 10 books of the Old Testament. Genesis - book of _____ **Exodus** - book of _____ Leviticus - book of the _____ Numbers - book of wilderness _____ **Deuteronomy** - book of the law for the time The number FIVE (Gen-Deut.) in the Bible is the number of ... Joshua - book of _____ • cf. Romans 8:3 - Just as Joshua did what Moses could NOT do, the Lord Jesus Christ did what the law could NOT do - us! • cf. Acts 7:44, 45 - Notice the Bible says _____, showing us that God intends for us to see Joshua as a type of ! Judges - book of spiritual _____ Ruth - a Jewish man (Boaz) takes a ______ bride (Ruth) A picture of Jesus Christ and His bride, the (cf. Ephesians 5:23-32) 1 Samuel - Israel demands a _____ - Saul takes the throne; the picture is Israel being under the rule of the wrong king during the _____ 2 Samuel - the king takes the throne - King _____ ***Only God could put together such a _____!***

RIGHTLY DIVIDING THE WORD OF TRUTH #15 FIVE JUDGMENTS - PART 1

Deuteronomy 32:4

While our judicial system has its flaws since it is run by, the Lord's judgment is always and
FIVE KEY JUDGMENTS IN THE BIBLE:
1. Calvary - The place where was judged. This judgment separates from
cf. John 3:14 - God told Moses to place a brass on a pole and by beholding the serpent, the people would death from the fiery serpents.
cf. John 3:15-18 - There was no sin Jesus Christ on the cross, but our sins were placed him.
cf. 2 Corinthians 5:21 - We are, Jesus Christ is Christ became so that we might become
cf. 1 Peter 3:18 - Either the is condemned, or the is condemned in place of the sinner.
2. Judgment of the Believer - In this age, it is necessary for the Christian to judge his/her sin.
cf. 1 John 1:6-10 - The Christian NEVER loses the with God, but the may be broken between the Christian and God.
 The Christian has two choices or cf. Hebrews 12:5-8 - God the Father is the example for to follow in dealing with their children. cf. 1 Corinthians 11:31, 32 - A Christian must: Accept the truth that he/she does Accept the of the Holy Spirit when he
sins Admit and sin (or judgment from God will occur)

3. The Judgment Seat of Christ - Once is NOT sin, so the judgment is for	a believer gets to Heaven, the condition instead of Heaven or Hell.					
WHEN DOES THIS JUDGMENT TAKE PLACE?						
This judgment takes place	the Second Coming of Christ					
because the Bride is said to be clean and righteous in Revelation 19:7. The						
udgment seat of Christ most likely takes place the Rapture and the Second Coming of Christ.						
cf. Romans 14:10, 2 Corinthians 5:6-1						
cf. Ephesians 2:10 - A Christian doesn' works he/she is save						
cf. 1 Corinthians 3:11-15 - This is a jude foundation of,						

RIGHTLY DIVIDING THE WORD OF TRUTH #16 FIVE JUDGMENTS - PART 2

Our previous lesson covered 3 judgments that are	important to salvation
and the Christian life:	
Our were judged at Calvary when	n he willingly suffered the
payment that we deserve.	
2. The believer'sjudgment is a ma	tter of maintaining daily
fellowship with the Lord Jesus Christ.	
3. The judgment seat of is NOT	
judgment, but instead a time when a believe	
from the Lord or watches h	is/her works burn up.
This lesson covers two judgments that will not occ	cur until the return of
Jesus Christ at his Second Coming.	
<u>4. The Judgment of Nations</u> - cf. Matthew 25:31	1_46
 This judgment divides the Great 	
year of	
Verse 32 - At this judgment, all nations are gather	ed and then separated -
the from the	
Verse 34 - The sheep inherit the	this is the Millennial
kingdom of Christ - but WHY?	
• cf. Matthew 24:3-9 - During the Great Tribu	lation, the Jews will face
great from the nations. R	
the beast must be taken to buy or sell during	
13:16, 17), so the Jews who refuse the mark	•
Verse 35-39 - The sheep nations are commended	
	- -
, but they do not remember doing	
Verse 40 - Jesus (the King) reminds them: "Inasm	
unto the least of these,	ye have done <i>it</i> unto
me."	
Who are Jesus Christ's brethren?	

The nations who care for the Jews during the Tribulation will into the Millennial Kingdom of Jesus Christ.					
Verses 41-46 - The goat nations to help the Jews during the Tribulation, and as a result they are sent to everlasting					
 5. The Great White Throne Judgment - cf. Revelation 20:11-15 This judgment takes place after the reign of Jesus Christ on this earth. 					
Verse 12 - The, small and great, stand before God. This includes all the dead since the beginning of time. Note that delivers up the dead that are in it.					
Those who died in the Millennium will be judged here, in addition to the saints of the and the					
The basis of this judgment: that which is found in the					
 Those who are <u>not</u> found written in the Lamb's book of are cast into the lake of fire, which is the second death. 					
 Those who <u>are</u> found in the Lamb's book of life would be those who were righteous from the					
Verse 13 - Remember, those mentioned above have not yet been judged for their					
Verse 14 - The death is far WORSE than the first!					
Verse 15 - The lake of fire is a place, and those who reject Jesus Christ during the church age will end up there.					
What about people from the Church Age?					
 Remember, that they have already been judged at the and reigned with 					
Jesus for one thousand years during the Millennium.					

RIGHTLY DIVIDING THE WORD OF TRUTH #17 RIGHTLY DIVIDING THE CHRISTIAN LIFE

Colossians 3:1-4

Notice the polar opposites in the passa	_
v. 2 - things vs. things v. 9 - put vs. put v. 9 - the vs. the	_ (v. 10)
There are key truths about the C in order	Christian life that must be to live a successful Christian life.
I. FAITHcf. Ephesians 2:8, 9 - Salvation is bySince salvation is a gift, it cannot be _	
cf. Galatians 3:1-6 - The person places his/her faith in Jesus Ch by doing good!	is received when a nrist. The Holy Spirit is NOT received
cf. Ephesians 1:12-14 - Notice the sp → trusting/believing →	
 II. FEELINGS Since feelings are so dependent changing, they cannot be cf. Galatians 5:16, 17, 19-24 - Notice and the 	the contrast between the
fulfilling God's for our lives.	
 The apostle Paul, a man who obliving the Christian life, described 	oviously knew a great deal about d his personal struggle in Romans 7.
cf. Romans 7:15-24 - Notice the strug the contrasting law of (v. 2 Like us, Paul had to decide which law	(v. 23)
***It is a normal desire to be of	"the body of this" (v. 24)

III.	<u>FACTS</u>	
cf. E	phesians 2:1-6 - Notice the description of the current	
of the	believer:	
v. 1 -	(no longer dead)	
	up and in heavenly places in	
Chris	t Jesus	
•	At the present time, a believer is on in a physi	cal
	sense, but in in a spiritual sense.	
A be	ever's STANDING has to do with one's before	;
	hty God because of the work of Jesus Christ. Remember that Jesus	
Chris	t's is imputed to the believer and God	
	res a believer to be positionally!	
	ever's STATE has to do with one's personal, or ou	ır
cf. 1	John 3:2, 3	
	IDING - "now are we the"	
	E - "every man that hath this hope in him him	nself
Exar	nine: Galatians 3:27 and Romans 13:14	
	ians 3:27 has to do with our	
	ans 13:14 has to do with our	
	S TO THE CHRISTIAN LIFE - cf. Romans 6	
v. 6 -	the condition of the old man	
	ye also yourselves to be dead indeed unto sin, bu	ut
	unto God through Jesus Christ our Lord."	
v. 13	- " yourselves unto God and your members as	
	of righteousness unto God."	